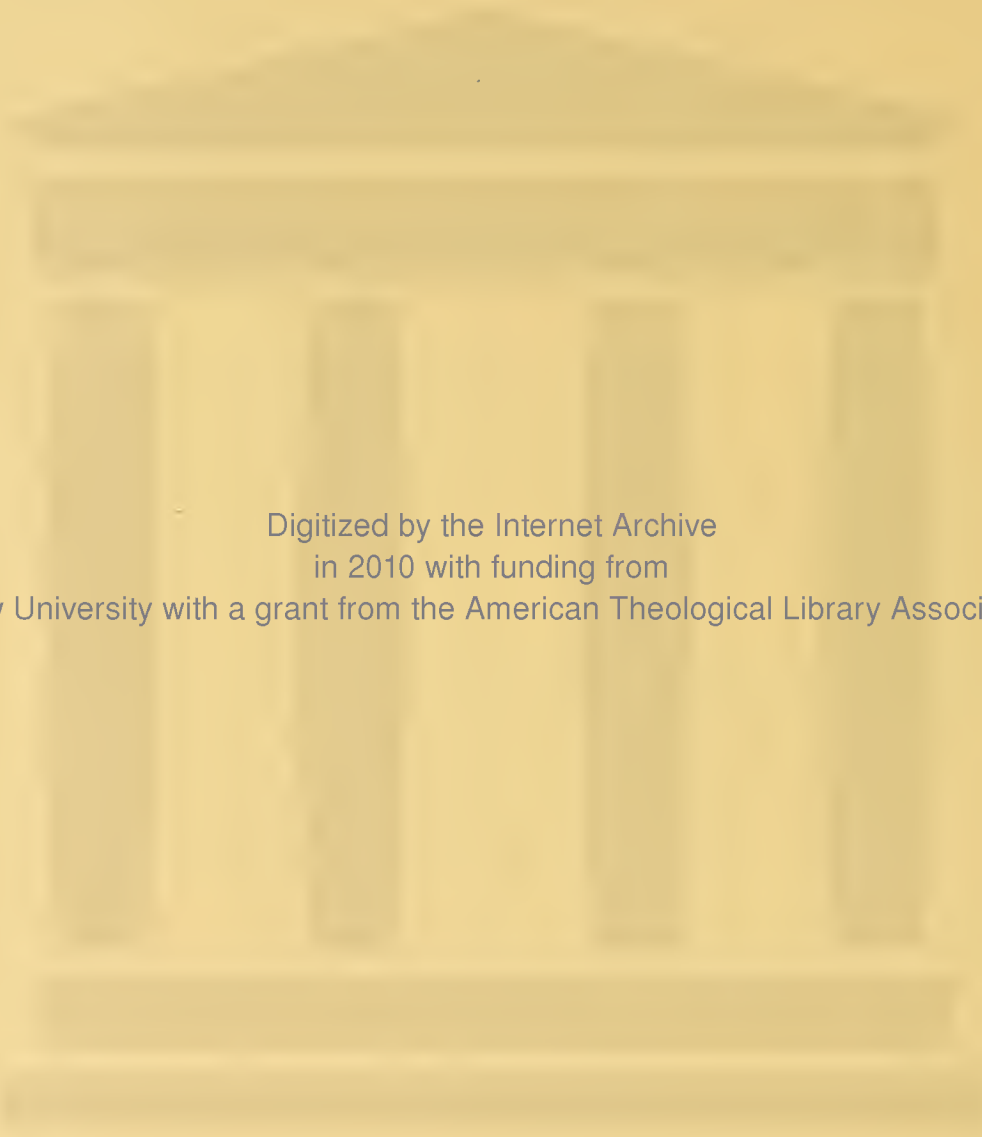


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JOURNAL OF THE  
  
RHODESIA ANNUAL CONFERENCE  
  
THE METHODIST CHURCH  
  
1960

✓  
  
GENERAL COMMISSION ON ARCHIVES & HISTORY  
THE UNITED METHODIST CHURCH



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OFFICIAL JOURNAL  
OF THE  
TWENTY-SECOND SESSION  
OF THE  
RHODESIA ANNUAL CONFERENCE  
OF THE  
METHODIST CHURCH  
1960

Historical Note: The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference and ten sessions of the Rhodesia Annual Conference of the Methodist Episcopal Church.

Held at Old Umtali Mission

Southern Rhodesia, Africa

April 29 to May 8, 1960

Ralph E. Dodge, Presiding Bishop

Robert W. Goodloe, Secretary

GENERAL COMMISSION ON ARCHIVES & HISTORY  
THE UNITED METHODIST CHURCH



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## I. OFFICERS OF THE CONFERENCE

## PRESIDENT:

Bishop Ralph E. Dodge  
25 Colenbrander Road  
Milton Park, Salisbury  
Southern Rhodesia

## ADMINISTRATIVE ASSISTANT TO THE BISHOP:

Rev. K. Eriksson  
40 Falmer Road  
Milton Park, Salisbury  
Southern Rhodesia

## SECRETARY:

Rev. K. Choto  
F.B.F. 24, Umtali  
Southern Rhodesia

## ASSISTANT:

Rev. R. Goodloe  
Epworth Theological College  
Park Meadowlands, Salisbury  
Southern Rhodesia

## STAFF:

Miss M. Deyo, Rev. G. Otto, Miss E. deVries, Miss F. Hackler

## CALENDAR:

Miss E. Reed  
F.O. Mutambara  
Southern Rhodesia

## TREASURER:

Rev. R.C. Gates  
P.O. Box 444  
Umtali, Southern Rhodesia

## STATISTICIAN:

Rev. C. Miller  
3 Dawson Street  
Umtali, Southern Rhodesia

## ASSISTANT:

Rev. N. Dikanifuwa  
P.O. Box 3002  
Sakubva, Umtali  
Southern Rhodesia

## LAY LEADER:

Mr. I. Musamba  
F.O. Watsomba  
Southern Rhodesia

## THE CABINET:

## II. BOARDS, COMMISSIONS, AND COMMITTEES

### A. FIRST GROUP

#### 1. AUDIT

H. Anfinson (Chm), Mrs. W. Kinyon (Vice-Chm), S. Kowe (Sec), W.M. Mandisodza, E. Jangane, H. Thorne, M. Mparutsa, Mrs. L. Zimonto, Mrs. O. Stine, Mrs. T. Roberts, F. Mudzingwa.

#### 2. CHRISTIAN HOME LIFE

I. Nyamukapa (Chm), I. Gurupira (Vice-Chm), A. Katsande (Sec), Mrs. N. Dikanifuwa, Mrs. D. Mushapaidze, Mrs. O. Manjengwa, Mrs. H. Anfinson, Mrs. B. Smalley, Mrs. O. Stine, Mrs. E.L. Sells, C. Neusu, H. Katsidzira, W. Mandisodza, J. Gonye, Mrs. M. Culver, Mrs. J. Chitombo, S. Chibanda, A. Mutsago, Mrs. F. Kasarhira.

#### 3. INTERDENOMINATIONAL RELATIONS

A. Alvord (Chm), A. Gwera (Vice-Chm), Mrs. J. Schevenius (Sec), S. Zuze, K. Choto, S. Chieza, M. Culver, G. Downie, I. Kanonuhwa.

#### 4. RELIGIOUS EDUCATION AND YOUTH WORK

J. Kurewa (Chm), N. Dikanifuwa (Vice-Chm), E. Russell (Sec), Mrs. E. Chimbwanda, Mrs. O. Fink, O. Manjengwa, J. Nemaungwe, M. Ball, O. Fink, H. Thorne, N. Majora, K. Mhandu, R. Gwinya, E. Heyer, J. Makande, J. Chingono.

#### 5. SCHOOLS

M. Wakatara (Chm), A. Leiknes (Vice-Chm), G. Fleshman (Sec), B. Feather, N. Chiwara, I. Mudzingwa, I. Mwatsikeniyiri, L. Chikukwa, J. Machiri, T. Mushapaidze, E. Nyamapfene, F. Hackler, S. Aldrich, V. Otto, Z. Magunde, J. Makawa, E. Heyer, B. Chikore, T. Chimbwanda, S. Tsopetsa, I. Musamba.

#### 6. WORSHIP AND MUSIC

B. Jambwa (Chm), M. Chiza (Vice-Chm), F. Meyer (Sec), Mrs. G. Downie, Mrs. G. Fleshman, E. Machiri, A. Machakaire, E. Matenco, K.M. Sitole, S. Muzulu, Mrs. M. Culver, F. Machiri, E. Jangane, I.J. Machiri, J. Chidzikwe, R. Kaufmann, E. Russell.

### B. SECOND GROUP

#### 1. AUDIO-VISUAL

E.L. Sells (Chm), S. Carroll (Vice-Chm), Mrs. G. Downie (Sec), Mrs. C. Miller, E. deVries, M. Chiza, M. Deyo, J. Kurewa, A. Marler.

#### 2. CONFERENCE CLAIMANTS

1961--J. Jijita, K. Eriksson, W. Masanudzwa, B. Jambwa.  
1962--J. Nemaungwe, R.C. Gates, J. Gonye, E. Nyamupanda.

#### 3. EVANGELISM

J. Schevenius (Conf. Sec. of Evangelism), M. Chiza (Chm), J. Jijita, S. Munjema, D. Mudzenzerere, I. Nyamukapa, O. Stine, J. Kawadza, I. Dube, D. Chiraurire, F. Machakaire, H. Griffin, G. Otto, M. Madzinga, E. Chimbwanda, M. Murphree, N. Muskwe, S.B. Mutambara, D. Chikosi, I. Murapa, J. Chimbadzwa.

3

#### 4. FINANCE

R.C. Gates (Chm), E. Matonge (Vice-Chm), C. Miller (Sec), N. Chigubu, E. Landin, K. Eriksson, S. Kowe, A. Katsande, D. Chinogurei, J. Rugayo, Z. Mandiambira, M. Deye, I. Jansen, H. Anfinssen, E. Nyamaphone, Nyateka.

#### 5. RESOLUTIONS

E. Kuwana (Chm), L. Chikukwa (Sec), Mrs. S. Muzulu, D. Matanga, L. Ifaff.

#### 6. TEMPERANCE

N. Dikanifuwa (Chm), E. Mvumi (Vice-Chm), L. Zimonto (Sec), F. Gurupira, M. Ball, Mrs. E. Munjoma, E. Gawe, A. Gowero, F.C. Kajese, G. Rakabopa, J. Nduna.

### C. THIRD GROUP

#### 1. LAY ACTIVITIES

I. Musamba (Chm and Conf. Lay Leader), S.B. Mutambara (Sec), Mrs. I. Nyamukapa, Mrs. E. Munjoma, Mrs. H. Griffin, Mrs. D. Chipaumire, Miss J. Matonge, Mrs. D. Chikosi, N. Chigubu, N. Dikanifuwa, N. Madzinga, S. Chibanda, P. Bwawa, Jasper Machiri, H. Katsidzira, S. Dzvingwe, J. Chimbadzwa, T. Maranke, B.G. Mutambara, N. Majora, Mrs. W. Mandisodza, M. Mparutsa, L. Blomquist, D. Makuto, F. Mudzingwa, T. Matsikenyiri, D. Chipaumire, E. Chimbanga, E. Iarks, L. Ifaff, S. Zuze.

#### 2. MATTERS OF DISCIPLINE

G. Otto, J.B. Jijita, D. Makuto, L. Chieza.

#### 3. MEMOIRS

P. Machiri, J. Maramba, L. Muhamba.

#### 4. MINISTRY

1961—O. Stine (Chm), L. Chieza (Vice-Chm), A. Kajese, R. Goodloe.

1962—K. Eriksson, A. Leiknes, S. Kowe, M. Culver (Sec).

1963—H. Griffin, K. Choto, S. Chieza, V. Otto.

Executive: Stine, L. Chieza, Culver, Goodloe, Choto.

#### 5. PUBLICATIONS

E. Matzigkeit (Chm), B. Ruwedo (Sec), Mrs. C. Miller, B. Mutengambiri, N. Chiwota, T.J. Machiri, D. Matanga, Mrs. W. Kinyon, M. Taylor, I. Seovil, Mrs. M. Murphree. Executive: Matzigkeit, Ruwedo, Taylor, Machiri, Book Van Operator.

#### 6. STUDENT LOANS

J. Makawa (Chm), S. Aldrich (Sec. Tres.), Mrs. E. Landin (Recording Sec.), E. Jangano, Z. Mwandambira, J. Ifaff, E. Parks, E. Reed, I.W. Jansen, W. Kodzai.

### D. FOURTH GROUP

#### 1. AGRICULTURE

B. Smalley (Chm), W. Kinyon (Vice-Chm), Mrs. K. Choto (Sec), T. Roberts, J. Perry, J.I. Mutize, D. Mushapaidze, J. Chitombo, Jnr. Mrs. E. Heyer, W. Masangudza, D.L. Mdzengerere, D. Shires. Executive: Officers plus Mdzengerere.

## 2. CHRISTIAN SOCIAL RELATIONS

D. Sadza (Chm), O. Fink (Sec), R. Goodloe, A. Dangarenbwa, M. Wakatama, K. Sitole, S. Carroll, A. Karumbidza, D. Chingurci, G. Fleshman, C. Miller, M. Murphree, R. Gell, P. Mutambara.

## 3. DEACONESS

Mrs. H. Griffin (Chm), E. Munjoma (Vice-Chm), Mrs. J. Nemaungwe (Sec), Mrs. W. Mandisodza, I. Mhlanga, E. Kuwana, Mrs. T. Machiri, E. Ashby, Cabinet representative.

## 4. HISTORICAL SOCIETY

E.L. Sells (Chm), F. Mutizi, J. Kawadza, S.F. Kasambira, T. Maranke, Pastor of Ehnos Memorial Church.

## 5. MEDICAL

G. Downie (Chm), J. Matondo (Vice-Sec), J. Chidzikwe (Vice-Chm), E. Ashby (Sec), T. Maranke, T. Kuture, E. Gave, L. Muhamba, Mrs. J. Schevenius, Mrs. M. Chiza, Mrs. D. Chikosi, Mrs. I. Nyamukapa, E. Sweeney, A. Whitney, J. Larsen.

## 6. TRUSTEES

1961---Conf. Sec., Jasper Machiri, H. Griffin. Reserve: K. Choto.  
1962---Adm. Asst. to Bishop, S. Carroll, S. Munjoma. Reserve: A. Alverd.

## E. FIFTH GROUP

### 1. MISSIONS (Ngariende)

J. Kawadza (Chm), J. Chitombo (Vice-Chm), S. Kowo (Sec), L. Mandizha (Vice-Sec), J. Chidzikwe (Tres), Mesdames Maranke, Chitombo, Machiri, Mparutsa, Kajese, Choto: Messrs. J. Makuto, T. Nyakunu, S. Paimanzi, Maibaya, E. Chieza, Masosonore, E. Munjoma, Madzimbaruto.

### 2. NOMINATIONS

O. Fink (Chm), J. Makawa (Sec), J.T. Chitombo, M. Chiza, F. Nyamukapa, M. Murphree, M. Culver, B.G. Mutambara, M. Wakatama, Conf. Sec.

### 3. PENSIONS

1961---I.W. Jansen, F. Machiri, Adm. Asst. to Bishop.  
1962---R.C. Gates, S. Chibanda, S. Carroll.  
1963---J.S. Wreford, E.L. Sells, S. Muzulu.

## PROGRAMME

Conf. Sec. (Chm), D.S., Pastor, and Chairman of station where Conference is to be held.

## COMMITTEE ON LAND FOR WIDOWS AT NYADIRI

E. deVries (Chm), Mrs. W. Marima, Mrs. W. Maibaya, Mrs. H. Griffin.

## COMMITTEE ON RETIREMENT PLACE FOR FULL-TIME WORKERS

J. Nemaungwe (Chm), F. Nyamukapa, J. Maramba, J. Rugayo, D. Shires, S. Tsepetsa, M. Culver.

# COMMITTEE TO STUDY 'FULL REGISTERED NURSES' TRAINING

H. Griffin (Chm), G. Downie, E. Ashby, M. Bayliss, E. Saiza, M. Johannson.

## COORDINATING COUNCIL OF UMTALI

Minister of St. Andrews (Chm), Minister of Miller Memorial Church, Director of Methodist Christian Centre, Directress of African Girls' Hostel, R.C. Gates, J.S. Wreford.

## METHODIST COUNCIL (WITH SYNOD)

K. Eriksson, M. Culver, J. Chitombe, Jasper Machiri, M. Doyo. Alternates: D. Sadza, R. Goodloe, V. Otto.

## SOUTHERN RHODESIA CHRISTIAN CONFERENCE

Executive: M. Wakatana, E.L. Sells  
Literature Committee: M. Doyo, E. Matziskeit, B. Ruwedo (Alternate).  
Medical Committee: G. Downie, J. Matendo, D. Mandiringa (Alternate).  
Education Committee: H. Griffin, J. Machiri, G. Fleshman, S. Tsopotsa (Alternate).  
Evangelism Committee: S. Kowe, M. Murphree, T. Nyamukapa (Alternate).  
Sunday Schools Committee: I. Mhlana, M. Ball, E. Samudzimu (Alternate).  
Visual Aids Committee: E.L. Sells, D. Kasambira, E. deVries (Alternate).  
Lands Committee: B. Snalley, J. Chitombo, W. Kinyon (Alternate).  
Social and Industrial Relations Committee: C. Miller, K. Choto, J. Kawadza (Alternate).

## THEOLOGICAL TRAINING COUNCIL

1961--V. Otto, S. Kowe  
1962--S. Chieza, K. Eriksson  
1963--M. Doyo, J. Machiri, O. Stine  
Alternates for the year: S. Aldrich, N. Madzinga, H. Griffin, S. Tsopotsa.

## AFRICAN CHRISTIAN CONVENTION

NORTHERN: Committee on agenda--Mr. Dondo, N. Muswe, N. Madzinga, I. Chingwena, S. Makawa, E. Chimbwanda. Advisors--H. Griffin, E. deVries.

SOUTHERN: S. Munjoma (Chm), S.T. Kasambira (Vice-Chm), E. Matongo (Sec), M. Mataranyika (Vice-Sec), M. Mparutsa (Tres). Committee Members--J. Chingona, J. Machiri, K. Mhandu. Advisors--K. Eriksson, V. Otto.

## SUKWADZANO RWE MADZIMAI

SOUTHERN: Mesdames E. Munjoma (Chm), S. Kasambira (Vice-Chm), L. Zimonte (Sec), S. Munjoma (Vice-Sec), D. Chikosi (Recording Sec), T. Machiri (Tres), and Finance Committee of D. Chikosi, J. Chidzikwe, S. Munjoma, L. Zimonte, and M. Kaisi.

NORTHERN: Mesdames W. Mandisodza (Chm), A. Kajese (Vice-Chm), J. Chitombo (Sec), K. Choto (Vice-Sec).

## WABVUWI

NORTHERN: J.F. Mutizo (Chm), I. Chingwena (Vice-Chm), A. Matambanadzo (Sec), I. Kabunzo (Vice-Sec), J. Kazingizi (Tres), J. Kawadza (advisor).

SOUTHERN: F. Chipaumire (Chm), S. Nyamana (Vice-Chm), R. Chitakatira (Sec), C. Zvisengwe (Tres), J. Machiri (Advisor). Committee Members: T.K. Mudiwa, Mr. Chigudu, Mr. Mandisekwe.

## AFRICAN GIRLS' HOSTEL COMMITTEE

District Superintendent, Pastors of St. Andrews and Hilltop Churches, Directress of the Hostel, Matron of the Hostel, Directress of Fair-field Girls' work, Directress of Mutambara Girls' work (with power to co-opt).

FOR RECORD

## THE FIELD COMMITTEE

MEMBERS:	M. Wakatama	M. Ball	K. Eriksson	Mrs. Dangarembwa
	Jasper Machiri	M. Taylor	M. Murphree	Mrs. Chikosi
	J. Chitombo	G. Otto	H. Griffin	Mrs. Zimonte
	P. Nyamukapa	E. Farks	G. Fleshman	Mrs. Chiza
	I. Musamba	F. Hackler	C. Miller	Mrs. Kuture

ALTERNATES:	D. Sadza	V. Otto	M. Culver	Mrs. Dikanifuwa
	A. Dangarembwa	J. Pfaff	G. Downie	Mrs. Mandisodza
	M. Chiza	E. Roed	B. Smalley	Mrs. E. Munjoma
	J. Kawadza	M. Johansson	O. Stine	Mrs. Chidzikwo
	S. Kowo	E. deVries	J. Schevenius	Mrs. Charewedza

OFFICERS: Ralph E. Dodge (Chm), K. Eriksson (Vice-Chm), F. Hackler (Sec).

OFFICERS OF MISSIONARY COMMITTEE: C. Miller (Chm), S. Smalley (Sec).

JOINT FIELD TREASURER: M. Deyo

MISSIONARY CORRESPONDENTS: K. Eriksson, M. Deyo

BISHOP'S REPRESENTATIVE: K. Eriksson

## COMMITTEES OF THE FIELD COMMITTEE

AUDITING: H. Griffin, C. Miller, F. Hackler, M. Deyo, G. Otto, Mrs. Chiza.

BUDGET: K. Eriksson, M. Deyo, M. Ball, I. Musamba, F. Nyamukapa, G. Fleshman.

BUILDING AND PROPERTY: J. Chitombo, M. Taylor, Mrs. Kuture, Mrs. Chikosi, Jasper Machiri, Building Consultants.

SCHOLARSHIP: E. Farks, M. Murphree, Mrs. Dangarembwa, Mrs. Zimonte, M. Wakatama.

## CONFERENCE ROLL

## A. MEMBERS OF CONFERENCE

(Year indicates Conference Membership. "p" indicates present)

## 1. RETIRED MINISTERS:

1927	Chieza, Philip, P.O. Box 136, Rusape.
1907	James, Henry I., "Jalna", Winton Road, Cheltenham, Eng.
1924	Katsidzira, Benjamin, F.B. M 209, Umtali
1921	Mandisodza, David, P.O. Watsonba.
1917	Murphree, Marshall J., Box 108, Oneonta, Alabama.
1926	p Mukombiwa, Zachariah, P.O. Mrewa.
1925	Ngonyama, Reginald, F.B.I. 24, Umtali.
1910	O'Farrell, T.A., 417 Kitchel Ave., Pana, Illinois.
1921	Roberts, G.A., P.O. Mutambara.

## 2. EFFECTIVE MINISTERS:

1953	p Aldrich, Sylvia, F.B.I. 24, Umtali.
1959	p Alvord, Alexander, P.O. Box 136, Rusape.

- 1948 p Anfinssen, Hans F., F.O. Box 62, Mrewa.  
 1953 p Ball, Marcia M., F.B.F. 24, Umtali.  
 1940 Elmqvist, Lennart G., On Furlough.  
 1948 p Chidzikwe, Josiah, F.B.F. 24, Umtali.  
 1934 p Chieza, Luke, Nyakatsapa, F.O. Watsonba.  
 1927 p Chieza, Samuel, 23 Beatrice Cottages, F.O. Harare.  
 1942 p Chigubu, Nason, F.O. Mutuhwa, Moko.  
 1953 p Chikosi, Davison, F.B. 636 E, Salisbury.  
 1926 p Chinbadzwa, Josiah, On Leave.  
 1955 p Chimbanga, Elijah, F.O. Moko.  
 1956 p Chingurei, David, Chikore, F.O. Headlands.  
 1933 p Chitombo, Jonah, F.O. Mutambara.  
 1952 p Chiza, Martin, Epworth Theological College, F.O. Park  
 Meadowlands, Salisbury.  
 1948 p Choto, Kenneth, F.B.F. 24, Umtali.  
 1943 p Culver, Maurice E., F.B.F. 24, Umtali.  
 1954 p Dikanifuwa, Nason, F.O. Box 3002, Sakubva.  
 1943 Eriksson, Kare E., 40 Palmer Road, Milton Park,  
 Salisbury.  
 1955 p Fink, Omar A., Nyamazwe, F.O. Moko.  
 1923 p Gates, Robert C., F.O. Box 444, Umtali.  
 1956 p Goodloe, Robert W., Epworth Theological College, F.O.  
 Park Meadowlands, Salisbury.  
 1948 p Griffin, Hunter D., F.B. 636 E, Salisbury.  
 1952 p Gurupira, Philemon, F.B. 636 E, Salisbury.  
 1948 Harper, Kenneth, 366 Transylvania Park, Lexington,  
 Kentucky.  
 1937 Hassing, Fer, On Leave.  
 1948 p Jangano, Eliah, F.O. Box 86, Inyazura.  
 1953 p Jijita, John E., F.B. 636 E, Salisbury.  
 1942 p Kajese, Anon C., Mt. Makore, F.O. Odzi.  
 1932 p Kasambira, Silas F., F.B. C 314, Umtali.  
 1955 p Katsande, Alfred, % Rev. L. Chieza, F.O. Watsonba.  
 1930 p Katsidzira, Hosea, F.O. Box 62, Mrewa.  
 1953 p Kuwana, Elisha, F.O. Moko.  
 1953 p Kawadza, Jonah, F.O. Mutambara.  
 1953 p Kowe, Simon, F.O. Moko.  
 1948 p Makuto, Daniel, F.B. 645 E, Salisbury.  
 1948 p Leiknes, Asbjorn, F.O. Box 55, Umtali.  
 1953 p Madzinga, Nason, F.B. 636 E, Salisbury.  
 1933 p Machiri, Jonah, F.O. Fenhalanga.  
 1930 p Machiri, Patrick, Gandanzara, F.O. Rusape.  
 1942 p Mandisodza, Wilson, F.B. 21, Mrewa.  
 1930 p Maramba, Johnson, F.O. Box C 377, Umtali.  
 1924 p Maranke, Titus, F.B. 636 E, Salisbury.  
 1955 p Matongo, Ezekiel, F.B.F. 59, Umtali.  
 1951 p Miller, Charles M., 3 Dawson St., Umtali.  
 1930 p Munjema, Enoch, F.O. Box 62, Mrewa.  
 1942 p Munjema, Samuel, F.O. Box 3, Odzi.  
 1928 p Muparutsa, Moses, F.O. Box 3002, Sakubva.  
 1953 p Mushapaidze, Davison, F.O. Box 62, Mrewa.  
 1954 p Murphree, Marshall W., On Furlough.  
 1953 Muzorewa, Abel, On Study Leave.  
 1957 p Muzulu, Samuel, Nyakatsapa, F.O. Watsonba.  
 1953 p Nemaungwe, John R., F.O. Box 52, Rusape.  
 1948 p Nyamukapa, Patron, F.O. Mrewa.  
 1953 p Otto, Grace, F.O. Mutambara.  
 1953 p Otto, Vivian, F.O. Mutambara.  
 1930 p Rugayo, Jackson, F.B. 317 C, Umtali.  
 1921 p Sells, E.L., Box 8293, Causeway, Salisbury.  
 1943 p Stine, Ovid, Nyamazwe, Moko.  
 1954 p Zuze, Solomon, F.B. 214 M, Umtali.

#### B. PROBATIONERS

- 1959 p Chiwota, Nathaniel, F.O. Mutambara.  
 1960 p Kapenzi, Geoffrey, On Study Leave.  
 1960 p Kurewa, John, Chikwize, F.O. Moko.  
 1959 p Mdzengerere, David L., F.O. Headlands.

## C. OTHER MISSIONARIES OF DIVISION OF WORLD MISSIONS

## 1. RETIRED

- 1907 Gates, Mrs. H.L., Fickering, Ontario, Canada.
- 1912 James, Mrs. H.I., "Jalna", Winton Rd., Cheltenham, Eng.
- 1920 Murphree, Mrs. M.J., P.O. Box 108, Oneonta, Alabama.
- 1910 O'Farrell, Mrs. T.A., 417 Kitchel Ave., Tana, Illinois.
- 1952 Sherertz, D. Lamar, 13005 Matey Road, Wheaton, Maryland.
- 1952 Sherertz, Mrs. D.L., 1300 Matey Road, Wheaton, Maryland.
- 1926 Hanson, Ruth, % Bishop Odd Hagen, Sibyllegatan, 18, Stockholm 5, Sweden.
- 1952 Aeschliman, Merle, %Rev. M. Blake, 475 Riverside Drive, N.Y. 27.

## 2. EFFECTIVE (Year indicates arrival in Rhodesia)

- 1959 p Alverd, Dorothy, P.O. Box 136, Rusape.
- 1951 p Anfinson, Odney, P.O. Box 62, Mrewa.
- 1947 Blomquist, Maj-stina, On Furlough.
- 1960 p Carroll, Seavy, P.B. 636 E, Salisbury.
- 1960 p Carroll, Virginia, P.B. 636 E, Salisbury.
- 1944 p Culver, Verna, P.B.F. 24, Umtali.
- 1960 p Downie, Gerald, P.B. 636 E, Salisbury.
- 1960 p Downie, Maureen, P.B. 636 E, Salisbury.
- 1949 Eriksson, Osta, 40 Palmer Road, Milton Park, Salisbury.
- 1958 Fink, Marianne, Nyamazuwe, Mtoko.
- 1958 Fleshman, Flora, P.B. 636 E, Salisbury.
- 1958 p Fleshman, George, P.B. 636 E, Salisbury.
- 1922 p Gates, Mildred, P.O. Box 444, Umtali.
- 1958 p Gell, Robert, P.B. 636 E, Salisbury.
- 1956 p Goodloe, Mary, Epworth Theological College, Park Meadow-land, Salisbury.
- 1951 p Griffin, Ellabeth, P.B. 636 E, Salisbury.
- 1960 p Heyer, Ed, P.O. Box 62, Mrewa.
- 1960 p Heyer, Jane, P.O. Box 62, Mrewa.
- 1949 Higge, B.A., % 3 Dawson St., Umtali.
- 1949 Higgs, Mary Phil, % 3 Dawson St., Umtali.
- 1950 p Jansen, Ingar, P.B.F. 24, Umtali.
- 1950 p Jansen, Ivar, P.B.F. 24, Umtali.
- 1960 p Kauffman, Marjorie, Nyakatsapa, P.O. Watsonba.
- 1960 Dewey, Mr. and Mrs., Nyakatsapa, P.O. Watsonba.
- 1960 Hillendahl, Mr. and Mrs. L., Nyakatsapa, P.O. Watsonba.
- 1950 p Kinyon, Eunice, P.B.F. 24, Umtali.
- 1950 p Kinyon, Wallace, P.B.F. 24, Umtali.
- 1959 p Landin, Ernest, P.B.F. 24, Umtali.
- 1959 p Landin, Alice, P.B.F. 24, Umtali.
- 1948 p Leiknes, Astrid, P.O. Box 55, Umtali.
- 1956 p Matzigkeit, Everett, P.B.F. 24, Umtali.
- 1956 p Matzigkeit, Ruth, P.B.F. 24, Umtali.
- 1953 p Miller, Ellen, 3 Dawson Street, Umtali.
- 1955 p Murphree, Betty Jo, On Furlough.
- 1960 p Perry, Jim, Nyakatsapa, P.O. Watsonba.
- 1960 p Perry, Caroline, Nyakatsapa, P.O. Watsonba.
- 1953 Fiburn, Carol, 3844 41st St., Des Moines, Iowa.
- 1953 Fiburn, Marvin, 3844 41st St., Des Moines, Iowa.
- 1946 p Roberts, Tudor, P.O. Mutambara.
- 1946 Roberts, Emily, P.O. Mutambara.
- 1957 p Schevenius, John, P.B. 636 E, Salisbury.
- 1957 p Schevenius, Ruth, P.B. 636 E, Salisbury.
- 1929 p Sells, Olga, Box 8293, Causeway, Salisbury.
- 1958 p Shires, Dale, P.B.F. 24, Umtali.
- 1958 p Shires, Helon, P.B.F. 24, Umtali.
- 1952 p Smalley, Bruce, P.B.F. 24, Umtali.
- 1952 p Smalley, Sallie, P.B.F. 24, Umtali.
- 1950 p Stine, Mava, Nyamazuwe, P.O. Mtoko.

## D. WOMEN'S DIVISION OF CHRISTIAN SERVICE

## 1. RETIRED

- 1912 Clark, Grace, 275 Robincroft Drive, Pasadena, California.  
 1915 Hess, Stella, 29 Spears Ave., Asheville, North Carolina.  
 1950 Jones, Pearl Willis, % Miss Ruth Lawrence, 475 Riverside Drive, N.Y. 27.  
 1923 King, Sarah, % Miss Ruth Lawrence, 475 Riverside Drive, N.Y. 27.  
 1952 Nutting, Clara, S.W. St., Amherst, Mass.  
 1920 Farmerter, Ona, 275 Robincroft Drive, Pasadena, Calif.  
 1917 Quinton, Frances, 1015 E. Main Street, Crawfordville, Indiana.  
 1959 Rasche, Mrs. M., Bottineau, North Dakota.  
 1922 Reitz, Beulah, 1910 Steele Road, Kansas City, Kansas.  
 1918 Roberts, Lulu Tubbs, P.O. Mutambara.

## 2. EFFECTIVE

- 1945 p Ashby, Elma, P.B. 636 E, Salisbury.  
 1957 Bayless, Marion, P.B. 636 E, Salisbury.  
 1939 p Devo, Marguerite, Box 8293, Causeway, Salisbury.  
 1944 p deVries, Evelyn, P.B. 636 E, Salisbury.  
 1958 p Feather, Beryl, P.B.F. 24, Untali.  
 1947 p Hackler, Frances, P.O. Mutambara.  
 1947 Hervold, Signhild, On Furlough, then P.B.F. 24, Untali.  
 1956 Hickock, Dorothy, Nyakatsara, P.O. Watsonba.  
 1960 p Hughes, Joan, P.B.F. 24, Untali.  
 1947 Johansson, Margit, P.O. Mutambara.  
 1954 Larsen, Jenny, P.B. 636 E, Salisbury.  
 1955 Lind, Ruth, On Furlough.  
 1960 p Marler, Anne, P.B. 636 E, Salisbury.  
 1960 p Meyer, Pat, P.B.F. 24, Untali.  
 1938 p Parks, Edith, P.B.F. 24, Untali.  
 1958 p Petersen, Arlene, P.O. Mutambara.  
 1929 p Pfaff, Jessie, P.B.F. 24, Untali.  
 1938 p Pfaff, Lois, P.B. 636 E, Salisbury.  
 1957 p Reed, Elsie, P.O. Mutambara.  
 1952 p Russell, Esther, On Furlough.  
 1925 p Scovil, Ila, On Furlough.  
 1958 p Smock, Marjorie, P.O. Box 3002, Sakubva.  
 1951 Sweeney, Ellen, P.O. Mutambara.  
 1947 p Taylor, Mildred, African Girls' Hostel, Untali.  
 1937 p Whitney, Alice, P.B.F. 24, Untali.

## E. DEACONESSES

- 1958 p Mhlanga, Ivy, P.O. Box 62, Mrewa.  
 1960 p Sanudzimu, Mrs., P.O. Box 3002, Sakubva.

## F. SPECIAL WORKERS

- Gazeley, Wilhemina, P.B.F. 24, Untali.  
 Iorteus, Anna, P.B.F. 24, Untali.

## G. LAY DELEGATES

- Makoni District: p F. Mudzingwa, Newton Chiwara, p F. Bwawa, p F. Machakaire, p E. Nyamapfene.  
 Maranke District: p E. Chidzikwe, p D. Matanga, p A. Mutsago.  
 Mrewa District: p A. Machakaire, p E. Nyamapanda, p F. C. Neusu, E. Chikore, M. Nyateka.  
 Mtasa District: p M. Wakatara, p J. Genye, p A. Karumbidza.

Mtoko District:	p S. Chibanda, L. Chikukwa, p Z. Magunde, p T. Chimbwanda.
Mutambara District:	p S.B. Mutambara, p I. Matsikinyire, B. Mutambara, p K. Sitole.
Nyadiri District:	p T. Kuture, p J. Makawa, p W. Masangudza, p E. Gave, p B. Mutengambiri, Dzwengwe.
Untali-Zimunya District:	p H. Thorne, A. Gwera, E. Mvumi, I. Murapa.
Salisbury District:	L. Muhamba.

#### H. APPROVED SUPPLY PASTORS

p J. Chingene, p D. Chipaumire, p J. Makande, N. Muswe, G. Raka-  
bora, p R. Gwinya, F. Dube, p J. Makute, P. Kancunhwa, K. Mhandu,  
p W. Makunike, p F. Kajese, p J. Masenda, T. Katiyo, E. Mutanga,  
p J. Kurowa, p O. Manjengwa

### III. DAILY PROCEEDINGS: MINUTES OF THE TWENTY-SECOND SESSION OF THE RHODESIA ANNUAL CONFERENCE

#### A. FIRST DAY, FRIDAY, APRIL 29, 1960

The twenty-second session of the Rhodesia Annual Conference of The Methodist Church convened on Friday, April 29, 1960, at 2.00 p.m. at Old Untali, Southern Rhodesia.

Rev. J. Chidzikwe conducted the opening devotions. After the singing of Hymn 192, "Jesu Ndi Sharwari Wedu", he read the Scripture from Mark 16:15-16 and led the Conference in prayer. The theme of his talk was on Jesus' commission to the world in His day and His commission to us in this day.

"God of Grace and God of Glory" was sung, and the devotions were closed with prayer.

Election of President: Robert W. Goodloe, Secretary of the Conference, presided for the election of a President, in the absence of Bishop Ralph E. Dodge. Two ballots were taken and Hunter Griffin was elected President, with a majority vote.

Bar of the Conference: The first eight rows on each side were fixed as the Bar of the Conference.

Roll Call: The Secretaries called the Roll of Conference. All members, missionaries, approved supply pastors, special workers, and lay delegates present were marked "p" on the Conference Roll.

Interpreters: J. Chidzikwe and M. Chiza were appointed as official interpreters.

Report of Programme Committee: The programme was presented by the Secretary and accepted by Conference with the addition of the Beira Committee report and any alterations as may be found necessary.

Corrections in the Journal of 1959: On page 323, E. Education, the error of M. Wakatama as Chairman of the Board of Education was corrected to read H. Griffin, and his name was placed as Chairman of the Schools Committee, where it rightly belonged. On page 358, the name of M. Wakatama was inserted under E. Mtasa District as Headmaster, Hartzell Training School.

Chairmen of Boards and Committees: The respective Boards and Committees were asked to elect their own chairmen.

Presentation of New Missionaries: The following missionaries, who had arrived since the last session of Conference, were presented: Dr. and Mrs. G. Downie, Mr. and Mrs. J.L. Perry, Rev. and Mrs. A. Alvord, Joan Hughes,

Anne Marler, Patricia Meyer, Mr. and Mrs. E. Landin, and Mrs. D. Rausche. They were then informed that they could attend any committee in which they were interested until they are assigned later in the week to a particular committee. O.A. Stine suggested that the lay delegates should consult their District Superintendents as to which committee to attend.

Announcements: After announcements the Conference adjourned at 3.30.

## B. SECOND DAY, SATURDAY, APRIL 29, 1960

Devotions: Rev. M. Dikanifuwa led the morning devotions using as his text St. John 15:9-10. His theme was, "Putting Love into Action". A group of students from Epworth Theological College sang a special song.

Adjournment: Conference adjourned at 9.15 a.m. for the members to attend committee meetings.

Devotions: Noon devotions were conducted by Rev. E. Heyor who spoke on the theme "Put on the Character of Jesus Christ." To grasp the Character of Christ is not only a discipline but a fine art.

Special Session: A Conference session was called for 5.00 p.m. to hear Mr. Grant, the Field Secretary of the American Board of Foreign Missions. He brought greetings from the American Board, the All-Africa Church Conference, and the Southern Rhodesia Christian Conference. He stressed the need for Church union and the "Reconciling Witness" of the Church.

## C. THIRD DAY, SUNDAY, MAY 1, 1960

Morning Prayers were led by Rev. J. Nemaungwe.

Rukwadzano Worship Service was led by Mrs. Chipamiri who spoke on winning non-Christians to Christ. She used as her text Ephesians 6:10-13.

Morning Worship Service was conducted by Rev. R.C. Gates. He spoke on the importance and obligation of preaching the "unsearchable riches of Christ". He used as his text Ephesians 3:8. The Copeta Blind Choir of the Dutch Reformed Church sang three special numbers.

Ngariende Service, 2.30 p.m. was led by Rev. John Kurewa. He spoke on Faith, and also told about the work at Chikwizo.

Conference Communion Service was held at 7.30 p.m. The printed service was followed and was conducted by Rev. H. Griffin, assisted by several others. Special music was provided by the Copeta Blind Choir and by Miss E. Russell.

## D. FOURTH DAY, MONDAY, MAY 2, 1960

Devotions: Rev. John Kurewa led the morning devotions and spoke on the importance of Friends and Jesus as the best Friend. His text was taken from 2 Timothy 1:16-18. The Copeta rendered a special song.

Conference Session was called to order by Rev. H. Griffin at 9.00.

Greetings were acknowledged from Rev. and Mrs. Eriksson, Rev. and Mrs. M.J. Murphree, Mr. Enoch Chieza, and Mrs. J. Chitombo. A welcome was extended to Rev. H. Jesse Lawrence who in turn greeted the Conference. Mr. Stine brought greetings from Rev. and Mrs. Abel Muzorewa who are presently studying in Missouri. It was moved that greetings be sent to all those who sent greetings to Conference, and also to Bishop Dodge and the Quartet now attending General Conference and to Mrs. Even Johnson. The following missionaries were welcomed back to the Conference: Rev. and Mrs. Miller, Mr. and Mrs. T. Roberts, Frances Hackler, Mildred Taylor, Lois Pfaff, Edith Jarke, and Jennie Larsen.

Introductions: Each member of the Copota Blind Choir was introduced, and thanks extended to them for their spiritual ministry in our midst.

Farewells were extended to the following missionaries who are going on furlough this year: Robert Gell, Rev. and Mrs. Murphree, Arlene Petersen, Jessie Ffaff, Esther Russell, Ila Scovill. A word of farewell was given to Mrs. P. Jones and her guest, Molly Townsend.

Privilege of the Floor: Rev. Chidzikwe and the Conference Secretary were granted the privilege of the floor.

Composite Report of the District Superintendents was read by Rev. Luke Chieza. Only part of the report was presented before recess.

Calendar: Miss E. Roed was selected to prepare the Conference Calendar.

Examination of the Daily Journal: Rev. O. Fink, Rev. Kowo, and Edith Parks along with the Conference Secretary were appointed to examine the Daily Minutes.

Recess was called at 10.05.

Conference Session resumed at 10.40 with the continuation of the D.S. Composite Report. It was suggested that each person who submitted a report be responsible to refer items needing action to the particular committees concerned. It was noted that part of the report had been omitted and that was called for and read. It was further noted that the Shona translation was inconsistent and parts of the report under the Old Umtali section concerning the Secondary School, Primary School and Fairfield Girls' Dept. had not been translated. It was recommended that those parts be translated and printed and brought to the Conference floor.

Corrections: On page 6 of the Composite Report the statement concerning the Harare Church should read: "The Harare Church opened on October 11, 1959", rather than "was dedicated."

Length of Reports: It was strongly urged that reports not be too long, as this involves too much expense and time. Each D.S., along with his ministers, should endeavor to write concise reports. The Station Chairmen also are responsible for reports and these are then sent to the D.S. who is responsible to compile the report and he has the privilege to condense the report.

Adoption of the Composite Report was made with the recommendation that the proper translations be added.

Presentations: Two new missionary families were presented to the Conference: Mr. and Mrs. Seavy Carroll, and Rev. and Mrs. E. Heyer.

Rukwadzano Report: Mrs. Zimonte read the report of the Southern Section. The report was adopted with one correction: The number should read 64 instead of 14 leaders who attended the Leaders' meeting at Old Umtali.

Journal: The question concerning the Journal was deferred until after the Finance Report.

Fishermen's Report: Rev. M. Chiza read the Fishermen's Report of both Southern and Northern sections. The Southern Report was corrected to read C. Zvisengwe, Treasurer, rather than Vice Secretary. It was moved to add to the report that the Vabvuwi North have adopted an orphan and help to support that child. The report was adopted.

Ngariende Report: Rev. Kowo read the report. It was moved to adopt the report with the addition that Rev. Stine bring back to the Conference a recommendation concerning the minister's support, cost of living and travel allowance. It was moved that a discussion of the report be continued.

Announcements: Various committee meetings scheduled for the afternoon were announced.

Devotions were conducted by Rev. H. Jesse Lawrence. Hymn 75, "Kristu Jesu Wakaruka" was sung in opening. The text was taken from I Cor. 15: 1-11. He spoke on Eternal Life which is a fellowship now, and how the choices made today are important.

Adjournment was called at 12.40.

Evening Session opened with the Copota Choir singing "Jesus is All the World to Me."

Pertaining to Ministerial Relations: The following Disciplinary Questions were asked:

12. Who are to be received on trial? John Wesley Kurewa, Geoffrey Kapenzi.

14. Who are admitted into full connection? Alexander M. Alverd.

Greetings were extended to the following Synod delegates: Rev. R.A. Sabey, Rev. C.B. Manyoba, Miss Marjorie Booth.

Ngariende Report: The report was accepted with the understanding that the Ngariende Committee bring definite proposals concerning Minister's support, travel allowance, and cost of living later if desired. It was suggested that the time for the Ngariende to meet be placed on the Conference Calendar.

African Christian Convention, South Report, was read by Rev. E. Matongo. There was one correction concerning the treasurer's report: the total should read £161-1-3 rather than £115-0-0. The report was adopted with the motion that the second paragraph concerning tobacco be referred to the Board of Temperance and a report be presented to this Conference.

Adjournment was called at 9.00 p.m. with hymn 44 and a closing prayer.

E. FIFTH DAY, TUESDAY, MAY 3, 1960

Devotions were led by Rev. D. Mdzengerere. He based his thoughts on Matthew 28:18-20, "We have been sent by Jesus to teach, preach, and baptize in His name." The Copota Choir sang, "I Will Sing the Wondrous Story".

Conference Session was called to order by Rev. H. Griffin at 9.00 a.m. It was agreed that a telegram be sent to the Conference of the Dutch Reformed Church at Morgenster thanking them for the ministry of the Copota Choir.

Committee for Central Conference: It was agreed that the delegates to Central Conference be the committee to receive the memorials to be sent to Central Conference.

African Christian Convention, North, Report, was read by Rev. Kowo. He read only the Resolutions. Rev. M. Murphree moved that the A.C.C. review its constitution in the light of the committees already set up within the Conference, and the resolutions be sent to the proper committees concerned. Point 4 under Resolutions was clarified. The treasurer must give a report on the use of money at each Official Board meeting and at the Quarterly Conferences. It was suggested that the North and South Reports be combined into one composite report. The report was adopted.

Recess was called at 10.00 and Conference reconvened at 10.25.

Letter from Central Congo: Dr. Culver presented a letter from the Central Congo Conference wherein they asked our Conference to support their memorial to General Conference asking for power to elect an African Bishop if thought necessary in the light of the immediate independence of the Congo. A very thoughtful and prayerful discussion followed concerning African leadership. The following memorial was unanimously adopted and

the Conference Secretary asked to cable General Conference, now in session in Denver, Colorado: "Rhodesia Annual Conference supports Central Congo Memorial asking General Conference enable Africa Central Conference elect bishops necessary."

Devotions opened with hymn 52. Miss Dorothy Muzari of the Copeta Choir sang a solo, "Have You Any Room for Jesus?" Mr. S. Carroll read Luke 9:1-6, and spoke on the basic purposes of missionary work. Mr. B. Mutambara closed with prayer.

#### F. SIXTH DAY, WEDNESDAY, MAY 4, 1960

Devotions were conducted by Rev. N. Chiwota. Hymn 34 was followed by prayer. The message "What Then Shall We Have?" was based upon Matthew 19:17-29. Rev. J. Jijita closed with prayer. "Deborah" was sung by the Copeta Choir.

To Expedite Debate: On motion of Rev. R.C. Gates, it was agreed to limit the debate on the Conference floor to two speakers on each side for the normal business of the Conference.

Board of Education Report: On the previous day points 1 and 2 under the Joint Board of Education were adopted. Point 9 under the Religious Education section was discussed and it was then moved that it be referred to the Cabinet. At this time, the M.Y.F. report was adopted. The Education Policy and Planning Committee report was read, and a correction made on page 5, II: "Nyamakosi" should be deleted from the list of unaided schools under Moko District. With 5 dissenting votes, the report was accepted. On the report of the Schools Committee, it was agreed to insert the words "for office expenses" in item 2, so that the statement reads: "Agreed that £20 for each Upper Primary School be paid out for office expenses for each Head Teacher..." In item 4, it was agreed to include the words, "FTH students" in the statement: "Scholarships generally be reserved for Secondary and FTH students". The report of the Board of Education, as a whole, was then adopted.

Minutes: Rev. O. Fink reported for the Journal Committee on the Minutes of the 1st, 2nd, and 3rd days. After corrections, they were passed.

Recess was called at 10.00 a.m. after announcements were made.

Bar of the Conference: On motion of Rev. Fink, it was agreed to include only the first five rows of seats as the Bar of the Conference.

Greetings were received from Rev. and Mrs. Fer Hassing and Ruth Hanson.

Board of Evangelism Report was read by D. Chikosi. Item 1, last line, was corrected to read, "page 161". The following were added to the membership of the Executive: the Administrative Assistant and Ben Jambga. The last sentence of item 6 was amended to read: "The committee recommends that the Field Committee be instructed to make financial provision for this programme, and that the Executive Committee of the Board of Evangelism be asked to submit to the Field Committee a budget for this programme. The report was accepted.

Christian Home Life Report was read by Rev. J. Kurewa. On motion of M. Culver, it was agreed to ask the Field Committee to make financial provision for the implementation of the Christian Home and Family Life Programme of our Conference. The report was accepted.

Beira Report was read by Rev. R.C. Gates. In the second paragraph, a correction was made changing the pounds to dollars. The report was adopted with appreciation.

Board of Temperance Report was read by E. Chimbanda. Item 3 was changed to read: "We recommend that all members of the Methodist Church fight against strong drink at all times. Two more items were added by the committee to the report: No. 8: Regarding item 1 from the Christian Convention

South, we recommend that the following committee meet at this year's Refresher Course to discuss this question: S. Munjoma, M. Ball, O. Fink, R. C. Gates, N. Dikanifuwa, M. Muparutsa, D. Mushapaidze, M. Wakatana, Mrs. J. Chidzikwe, G. Downie, and F. Chipaunire. No. 9: The Synod requested 6 persons from our group to meet with them to consider the evils of beer. We recommend M. Ball, S. Chieza, D. Mushapaidze, M. Chiza, O. Fink, and R. Goodloe. Item 6 was corrected to read: "We recommend that the Medical Committee arrange discussions during conferences on the harmful effects of both tobacco and strong drink." The report was accepted.

Announcements were made.

Devotions were led by Rev. A. Alverd. The Capota Choir sang "The Blind Man of Jericho". After prayer and hymn 102, the Scripture lesson was taken from 1 John 1:1-9 and 4:7-11. The theme of the message was "The Church Today Faces a Great Challenge Which Can Be Good or Bad. What Is Our Intention?" Rev. L. Chieza led in prayer.

Adjournment took place at 12.15 with the singing of hymn 111.

Afternoon Session was opened at 4.00 with prayer by E. Chimbanga.

Treasurer's Report of Rhodesia Annual Conference was read by Rev. R.C. Gates, and was accepted.

Finance Report was read by Rev. R.C. Gates. Item 1 was referred to the Board of Finance. Item 2 was referred to the Committee on Nominations, with reference to the Discipline. Item 3 was deleted from the report. On motion it was agreed that the food expenses for ministers en route to Conference be included in the Conference assessments. In the budget of 1960 the item on "Travel (no food) African Ministers and Supply Pastors" should now read, "Travel and food African Ministers and Supply Pastors on the journey £50." Another item was added to read as follows: "Travel to the S. R.C.C. for official delegates £25. The total budget for 1960 will be £1592-0-0 after the correction and addition have been made. The report was adopted.

Adjournment was called at 5.30 p.m. after announcements.

Evening Session opened with hymn 260.

Treasurer's Report: Pension Fund was presented by Rev. R.C. Gates. On motion of Rev. O. Stine, it was agreed that one of the first responsibilities of the Board of Pensions, when it is set up, should be to make a survey to see if the ministers would be interested in paying a larger pension premium, matched by the churches. The report was accepted.

Treasurer's Report: Student Loan Fund was read by Rev. R.C. Gates and was accepted. The Treasurer's report, as a whole, was accepted as a statement of fact.

Student Loan Fund Committee Report was read by Sylvia Aldrich. In item 2 the words "students in F.T.L. who need" should be deleted, so that the sentence will read "This same applies for 2nd year loans." The report was adopted.

Minutes: Rev. O. Fink reported for the Journal Committee on the Minutes of the 4th and 5th days. After corrections, they were passed.

Statistician's Report: The report was presented by Rev. C. Miller. He also presented 5-year graphs demonstrating and comparing the statistics over the past 10 years. The report was accepted.

Audit Committee Report was read by Rev. S. Kowo. Under Conference Pension Fund, the total of funds invested was corrected to read £8039-0-0. Under Wabvui South, in the last line, it was corrected to read new "Treasurer" instead of new "Secretary". The report as a statement of fact was accepted with appreciation to the Committee for their work. On motion of M. Culver, it was agreed that we direct all of our Conference organi-

zations to prepare budgets of their funds and bring these to the Finance Committee of the Conference for survey.

Adjournment was at 9.45 p.m. with prayer by M.E. Culver.

#### G. SEVENTH DAY, THURSDAY, MAY 5, 1960

Devotions were led by Rev. O. Manjengwa. He spoke on Micah 6:8 "What doth the Lord require of thee, but to do justly, to love mercy, and to walk humbly with thy God?" The Capota Choir sang, "I Will Arise and Go to My Father". Hymn 124 was sung in closing.

Morning Session convened at 9.05. Rev. S. Kowe reported for the Journal Committee on the Minutes of the morning session of the 6th day, and they were accepted with corrections.

Conference Claimants Report was read by Rev. J. Jijita and adopted.

Deaconess Board Report was read by Rev. F. Gurupira. It was recommended that the following sentence be inserted before the Memorial to be sent to the Central Conference, "In each Conference there may be a Conference Deaconess Board", and the report was adopted.

Worship and Music Report was read by K. Sitole. Item 1 under the second section was altered to read as follows: "... a committee to write staff notation for the children's chorus book, (Ndwiyo dze Twana)." Item 2 under the first section: the names of Mr. R. Kauffman and E. Jambaga were added to the committee. It was recommended that there be a section in the Methodist Hymnal of S. Rhodesia on Traditional African Music. The report was adopted.

Board on the Ministry Report was read by M. Culver. Item 1 was deleted.

Recess was called at 10.05 and Conference re-convened at 10.35.

Board on the Ministry Report was adopted.

Agriculture Report was read by J. Chitombo and adopted.

Christian Social Relations Report was interpreted into Shona by M. Wakatana and D. Sadza. The report was not finalized.

Greetings were extended to the three Synod Delegates and they in turn spoke a few words to the Conference.

Devotions were led by G. Fleshman. Mr. Kuture led in prayer after which the Capota Choir sang, "Softly and Tenderly". The text was Colossians 3:11-17, and he spoke about the Christian virtues which bring about brotherhood and oneness in Christ. "Blest Be the Tie that Binds" was sung in closing.

Afternoon Session opened at 2.05 with the singing of hymn 25.

Christian Social Relations Report: Item 17 was deleted from the report. Item 6b was changed to read, "We would recommend this concept of 'self-ownership of urban land...' Item 14 was altered to read "We feel that, because the intelligensia of the african community is found in the teaching profession, we believe that the laws of the Government should be changed to allow teachers to participate actively in politics." Item 12 was changed to read, "We remind our people to exercise extreme caution to avoid any form of gambling..." Item 15 should have the following statement added: "The Social Action Committee should be given the responsibility to promote active enrolment of the teachers and ministers for the vote." The report was adopted.

Medical Activities Report was read by Josephine Matondo and adopted.

Recess was called at 3.30 and Conference re-convened at 4.05.

District Superintendents' Travel Report was read by Rev. S. Kowo. It was moved that the churches collect 6d per member for the support of the D.S.'s travel for this year, and that the day for the collection be put on the Church Calendar.

Interdenominational Relations Report was read by M. Murphree. Mr. W. Wakatara gave a brief report concerning the S.R.C.C. The Committee of Social and Industrial Relations was added to the report with the following names: Rev. C. Miller and Rev. J. Kawadza as alternate. The name of Mr. G. Fleshman was added to the Educational Committee. It was suggested that the Bishop, or in his absence, Rev. M. Chiza, be our representative to the Committee study group to meet in October. The report was adopted.

Retiring Place for Full-Time Workers: The report was read by Rev. J. Nemaungwe. It was moved that the committee continue as a sub-committee of the Agricultural Committee, and in conjunction with them prepare specific projects and bring a report back to Conference and then a budget can be set up.

Minutes: Rev. S. Kowo reported for the Journal Committee on the Minutes of the 6th day, afternoon and evening sessions, and they were accepted with corrections.

Lay Activities Report was read by B. Mutambara. It was discussed but not finalized.

Adjournment was called at 5.30 p.m.

Evening Session opened with prayer by D. Chipaunire at 7.30.

Lay Activities Report: The following motion which was passed by a majority of 3 votes was added to item 5. "Agreed that a committee of 11 be appointed to study at the earliest possible date the establishment of the Conference Common Pool, and that this Committee come to some effective means of putting this plan into motion. We ask this Committee to present their study to a delegated Finance Conference on or before June 30th. When the plan is finalized, it should be put into immediate action. It was agreed that the Bishop appoint the above-mentioned committee."

Adjournment was called after the singing of hymn 28 and a prayer by Rev. R.C. Gates.

## H. EIGHTH DAY, FRIDAY, MAY 6, 1967

Devotions were led by Bishop Ralph E. Dodge. Hymn 108 was sung, after which the Conference read in unison the prayer on page 185, "The Call of God". The Bishop spoke on the theme, "Bearing an Effective Christian Witness." He read from Isaiah 61:1-3, stressing the thought of "The Spirit of God is upon me." He spoke on the following three points: (1) We must test everything that we do by the Spirit of Christ. (2) Our interest must be focused on people. (3) Our witness must have breadth as well as intensity. After prayer, the Copota Choir sang, "Awake, Awake".

Greetings were brought by Bishop Dodge from friends attending General Conference.

Lay Activities Report: It was agreed that the Secretary of the Ministers' Group nominate 11 names to serve on the Finance Committee designated by our action, and that these be elected, and that the committee so constituted be instructed to meet before the adjournment of Conference and report to the Conference a statement of general policy as to how it intends to carry out our instruction, and that it further designate a date for the Finance Conference to meet. On motion, it was agreed that the committee adjust the list of names which it presented so as to include six laymen and five ministers.

Disciplinary Questions 2,3,8,10,11,13,14,16,17,18,20,21,22,23, and 24 were asked and the answers given for the section on Disciplinary Questions in our Journal. In question 9, it was agreed to delete the name of J. Kurewa. In question 19, it was agreed to insert S.Muzulu under "b". The report was accepted.

Bonding of Treasurers: It was agreed that the Finance Committee of the Conference should investigate the possibility of bonding all people who are responsible for funds, and that this committee report back to the next Annual Conference.

Nominating Committee: It was agreed that the membership of the Nominating Committee be determined by ballot.

Recess was called at 10.05, and Conference re-convened at 10.40.

Presentations: Mr. Finkle, Director of African Education, was introduced to the Conference. He spoke about the development of education in this country, especially that of the Upper Primaries in the villages and that of Secondary Schools. At the end, he answered questions. Mr. G. Gariner, Divisional Inspector, was introduced and he brought greetings to our Conference.

Greetings were given from Rev. and Mrs. E. Adkins, Rev. and Mrs. L. Blomquist, and Rev. Jonah Kawadza.

Nominating Committee: It was agreed that the members of the Nominating Committee must be members of the Annual Conference. The composition of the committee shall be as follows: 3 African ministers, 3 African laymen who are members of Conference, 3 missionaries who are members of Conference, and the Conference Secretary. It was further agreed that the three in each category receiving the highest votes be considered as elected.

Excuse: Rev. J. Chitombo was granted permission to be excused from the remainder of Conference.

Announcements were made.

Memoirs and Veterans of the Cross: The Conference sang "Faith of Our Fathers", after which Bishop Dodge led in prayer. He then spoke on the words of Jesus, "Know ye not that I must be about my Father's business?" and then of the words relating to Jesus as He neared the end of His ministry, "He steadfastly set His face towards Jerusalem." He then related these words to the very commendable work of Rev. E. Aeschliman who has gone to his reward. A special trio composed of M. Smock, T. Meyer, and B. Feather sang "The Cherubim Song." Tribute was paid to Miss Ruth Hanson, Mrs. Pearl W. Jones, and Mrs. E. J. Aeschliman for their long and faithful service in the work of the Kingdom.

Adjournment was called with prayer at 12.20 p.m.

# I. NINTH DAY, SATURDAY, MAY 7, 1960

Devotions were led by Bishop Dodge. The first two verses of "The Church's One Foundation" were sung in English, then in Shona, after which the Conference read in unison a prayer on page 187, "The Church". The Scripture, Matthew 7:24-29, taken from the Sermon on the Mount, set the theme of the devotions: "Build Upon a Sure Foundation". After prayer, the Copota Choir sang, "Be Merciful Unto Me, O God".

Minutes of the 7th day were read and accepted.

Publications Report was presented by E. Matzigkeit and J. Kurewa. It was agreed that I "g" be referred to the Field Committee.

Recess was called at 10.05, and Conference re-convened at 10.35.

Publications Report: It was agreed to reconsider item I "g". This item was divided to make two separate motions. The words "doing as much good as it can", and "all" were deleted. The two motions read as follows: I "g" a: We recommend a memorial to the Methodist Central Conference that the Central Mission Press in Johannesburg be the Southeast Conference Press. I "g" b: We recommend a memorial to the Methodist Central Conference, that funds from overseas which are said to be available for a big Methodist Press in Africa, be put into the building of an Interdenominational Press here in the Federation. Items I "g" a and "g" b were approved. It was agreed that the Board of Publications should instruct the delegates of the Central Conference with detailed information relative to the Press. In Item 9 "c", the amount of £444 was corrected to read £44. In 13 "a", the name of "Chigabe" was corrected to read "Chiza". In I "e", the following words were inserted at the end of the sentence, "for discussion but not commitment." The report with the above amendments, corrections, and additions was approved.

Lay Activities Report: The following were approved as Conference Common Foot Committee members:

African Ministers:

S. Kowo  
F. Nyamukapa  
M. Chiza

Missionary Ministers:

M. Murphree  
O. Fink

Laymen:

B.G. Mutambara  
S. Sibanda  
J. Makawa  
N. Chiwara  
J. Schevenius  
E. Landin

The report as a whole was accepted.

Memorial to Central Conference: It was agreed that a memorial be carried by our delegation to Central Conference requesting that this Body constitute a committee charged with the responsibility of investigating the procedures and all the ramifications involved in a transfer of its Member Conferences from their present mission-affiliated status to that of autonomous affiliated churches as defined in the 1956 Discipline, paragraphs 600-605, either jointly, separately, or in affiliation with other local Churches. This committee is to function in a purely investigative capacity and to report its findings back to the member Conferences, no present commitment to this course of action being implied.

Greetings: It was agreed that our greetings be conveyed to Bishop C. Northcott and Bishop Dawson. It was also agreed to send greetings to certain Conferences which shall be meeting soon: Wisconsin, Central Kansas, and S. California-Arizona Conferences.

Announcements were made and various committees set to meet from 1.30-2.30, at which time Conference is to reconvene.

Collection was taken to cover expenses of the Copota Choir.

Devotions were led by J.L. Ferry, beginning with hymn 111. The Copota Choir sang "I'd Rather Have Jesus". The theme of the message was on the words of Matthew 21:28-32, "I go, sir." We were asked to consider the question, "Is the work really being done? Is the Church truly labouring in the vineyard to which the Father has sent us?"

Adjournment was called with prayer at 12.20.

Afternoon Session was begun at 3.55 p.m.

Minutes of the 8th day were accepted.

Disciplinary Questions 25, 26, 27, 28, 29, 30, 31 were asked and the answers given for the section on Disciplinary Questions in the Journal.

Nominations: It was moved that the report be referred back to the Nominations Committee for re-consideration, and a vote of thanks be extended to the committee for their good work. The committee was instructed to report again at the Conference Session on Sunday, May 8.

Calendar: November 20, 1960--White Cross Sunday. It was voted to add the words, "Health Ministry". The offerings were designated to go to the Medical Extension work of Nyadiri and Mutambara. July 27-29 are to be Ngariende Committee Meeting.

Districts: It was moved that the Conference be divided into the following four districts, and the Superintendents appointed to do only Church work, and be supplied with a motor vehicle:

1. Moko, Nyadiri District
2. Mrewa, Headlands, Chikore, Salisbury, Tanda
3. Mutasa, Makoni, Chiduku
4. Maranke, Zimunya, Mutambara

Minutes for the morning session of the Ninth Day were accepted.

Introductions: Rev. and Mrs. F.B. Rea were introduced to the Conference and they, in turn, said a few words of greeting.

Quartet: It was agreed that the first item of business at the 2 o'clock session on Sunday be time set aside for Mr. Njagu and Mr. Jambga to speak.

Election of Field Committee Members: Ballots were taken for the members of the Field Committee.

Announcements were made.

Adjournment was called at 5.50 p.m.

J. TENTH DAY, SUNDAY, MAY 8, 1960

Morning Prayers were led by Rev. S. Zuze.

9.00 Service: After the singing of hymn 102, Rev. Titus Marange led in prayer. John Wesley Kurewa and Geoffrey Kapenzi were presented to the Conference as those who had come into the Conference this year on trial. Mr. Kapenzi was received into the membership of the Wabvuwi. A special musical number, "Mu Zunde Renyu Baba" was sung by a group of ministers. Alexander Alvord and Samuel Muzulu were ordained elders.

11.00 Worship Service: Bishop Dodge conducted the baptism of five infants. A special choir sang, "Praise You the Lord". After the Scripture reading, Hebrews 11:32-40, the Copota Choir sang, "I Have a Saviour" and two of their members sang, "Jesus Is Very Near". Bishop Dodge used as the background of his message the story of Esther, with the thought of: "Perchance this is our opportunity for greatness". He mentioned five things required of us as Christian people in such a time as this: (1) speedy action and obedience to God's call, (2) a willingness to sacrifice, (3) there can be no motivation more than a motivation of love, (4) we must have an abiding faith in people, (5) we must remain steady, with full confidence in God's power.

Afternoon Session opened at 2.10 with prayer by Rev. A. Alvord and Rev. S. Muzulu.

Report Concerning the Quartet: Mr. J. Njagu gave a thrilling and inspiring report about the experiences of the Quartet in Europe and America. He told about the great work of the Church, and the witness the Quartet gave through traditional African Music. In closing, a song was sung to Mr. Njagu to welcome him back to the Rhodesian Annual Conference.

Disciplinary Question 32: Two invitations were extended to the Conference from Old Untali and Nyadiri. It was agreed that the executive of the Central Conference decide where Central Conference be held, and that the Annual Conference be at the other place.

Conference Common Pool Committee Report: The report was read by Mr. B. Mutambara, but was not finalized.

Recess was called at 3.40 and Conference was reconvened at 4.10.

Conference Common Pool Committee Report: The revised report was read by J. Makawa. It was adopted with the amendment that the Ngariende officers serve as the officers of the Board of Missions.

Field Committee Members were read out by the Conference Secretary.

Greetings were received from Rev. K. Erikson who extended his best wishes.

Announcements were made.

Minutes of the ninth day were accepted.

Committees: The Conference divided up into various committees and chose their Executives, Chairmen, and Secretaries.

Adjournment was called at 6 p.m. and Conference reconvened at 7.30.

Resolutions Report was read by E. deVries and accepted.

Secretary of Evangelism: John Schevenius was elected as the Secretary for Conference Evangelism.

Journal: It was moved that the Journal be made the Official Record of the Annual Conference, allowing for any corrections necessary.

Copota Choir: One member of the choir gave thanks for the opportunity of attending the Annual Conference. Dorothy Muzari sang a solo, "I Have Made My Choice Forever."

Appointments were read by Bishop Dodge.

Benediction: The Copota Choir sang the Benediction, after which Bishop Dodge pronounced the Benediction.

Adjournment came at 9.00 p.m.

#### CERTIFICATE OF THE PRESIDENT AND THE SECRETARY:

This certifies that this volume of the Twenty-second Session of the Rhodesia Conference of the Methodist Church held at Old Umtali Mission, Southern Rhodesia, April 29-May 8, 1960, is a complete and correct record of the proceedings and reports (which are published under VI) and as such was adopted by the action of the Conference as its official record.

*Ralph E. Dodge*

President

*R. W. Goodloe*

Secretary

#### CERTIFICATE OF ORDINATION:

This is to certify that I, Ralph Edward Dodge, a Bishop of the Methodist Church, ordained after election by the Rhodesia Conference, as Elders: Samuel Muzulu and Alexander Alvord, according to the usages and Discipline of the Methodist Church.

*Ralph E. Dodge*

Sunday, May 8, 1960  
Old Umtali Mission,  
Southern Rhodesia

#### IV. DISCIPLINARY QUESTIONS

##### THE BUSINESS OF THE ANNUAL CONFERENCE

The Business of the Annual Conference, held at Old Umtali Mission, Southern Rhodesia, April 29-May 8, 1960, Bishop Ralph E. Dodge presiding:

##### A. ORGANISATION AND INTRODUCTORY REPORTS:

1. Who are the Officers of the Conference?  
Secretary: Robert W. Goodloe  
Statistician: Charles M. Miller  
Treasurer: Robert C. Gates
2. Is the Annual Conference incorporated? Yes, see Constitution.
3. Are the Officers handling funds bonded? No.
4. What is the report of the Programme Committee as to the hours of the session, the bar of the Conference, and the programme? See official Conference Programme and see Report of First Day of the Daily Proceedings.
5. Who are the Members of the Boards and Committees? See Part II, list of Boards, Commissions, and Committees.
6. a. Who is elected Conference Lay Leader? Jasper Machiri.  
b. What is his report? See Part VI, Reports of Boards and Commissions.

c. Who are confirmed as District Lay Leaders? See Conference Roll.

7. What are the reports of the District Superintendents as to the status of the work within their districts and suggestions for the work of the future? See District Superintendents' Composite Report.

#### B. PERTAINING TO MINISTERIAL RELATIONS:

8. Having made enquiries as to the life and character of the ministerial members of the Conference, does the Board on the Ministry recommend that they be continued in the effective ministry? Yes.

9. Who are the Approved Supply Pastors? J. Chingono, R. Gwinya, F. Dube, F. Kanonuhwa, T. Katiyo, F. Kajese, J. Makande, K. Mhandu, D. Chi-paumire, J. Kurewa, G. Rakabopa, J. Makuto, J. Masenda, E. Mutanga, W. Makunike, O. Manjengwa.

10. What Approved Supply Pastors now under full time employment are taking the Conference Course of Study? J. Makuto, J. Masenda, E. Mutanga, W. Makunike.

11. Who are recommended to take the course for Reception on Trial? None.

12. Who are received on trial?

(a) On completion of studies from Epworth Theological College: John Kurewa.

(b) On completion of other studies: Geoffrey Kapenzi.

13. Who remain on trial?

(a) In studies of the first year? Geoffrey Kapenzi.

(b) In studies of the second year? None.

(c) In studies of the third year? John Kurewa.

(d) In studies of the fourth year? David Mudzengerere, Nathaniel Chiwota.

14. Who on trial have been discontinued? Obadiah Manjengwa.

15. Who are admitted to full connection? Alexander Alvord.

16. What full members are in studies?

(a) Of the third year? None.

(b) Of the fourth year? None.

17. What full members have completed studies of the fourth year? Alexander Alvord.

18. Who have been elected and ordained Deacons? None.

19. Who have been elected and ordained Elders?

(a) As Local Preachers? None.

(b) As members in the course of study? Samuel Muzulu, Alexander Alvord.

20. Who have had their Conference membership terminated?

(a) By voluntary location? John Nduna.

(b) By involuntary location? None.

(c) By withdrawal? None.

(d) By judicial procedure? None.

21. What ministerial members have died during the year? Edward J. Aeschliman.

22. What ministers have retired?

(a) This year? None.

(b) Previously? Philip Chieza, Henry I. James, Benjamin Katsidzira, David Mandisodza, Marshall J. Murphree, Zachariah Mukombiwa, Reginald Ngonyama, T.A. O'Farrell, George A. Roberts.

23. Who are left without appointment to attend school? Abel Muzorewa, Geoffrey Kapenzi.

24. What other personal notations should be made?
- Received from other Conferences? Edward Heyer from Rock River Conference.
  - Transferred out? None.
  - Who have been granted supernumerary relationship? Josiah Chimbadzwa.
  - Who have been given special appointments? Kenneth Harper to the University of Kentucky.

### C. GENERAL BUSINESS

25. What are the reports of the Boards, Committees, and Secretaries of the Conference? See Part VI, Reports of Boards and Committees.
26. What is the report of the Conference Statistician? See Part VI, Reports of Boards and Committees.
27. What is the report of the Conference Treasurer? See Part VI, Reports of Boards and Committees.
28. What is the report of the Audit Committee? See Part VI, Reports of Boards and Committees.
29. What is the schedule for the minimum support for Pastors? See Salary Scale as adopted by the 1954 Conference.
30. What apportionment of the Conference Funds are recommended by the Finance Committee?
- For Conference Claimants? Circuit \$5 per annum. Pastor \$2-10-0 per annum.
  - For World Service? Free will offering.
  - For Episcopal Fund? 2% of the Pastors' cash salary.
  - For General Administration? Assessed by membership.
  - Central Conference Fund? Assessed by membership.
  - For District Superintendents' support? See report of Finance Committee, Part VI, 1958 Journal.
31. What are the objectives of the Conference for the coming year? See various reports adopted by the Conference.
32. Where shall the next session of the Conference be held? Old Untali Mission.
33. Is there any other business? No.
34. What are the appointments for the coming year? See list of appointments.

### V. APPOINTMENTS

#### A. MREWA DISTRICT

Superintendent: F. Nyamukapa  
Manager of Schools, Mrewa: E. Heyer  
Manager of Schools, Headlands, Chikore, Tanda: A. Alvord  
Assistant Manager of Schools, Mrewa: To be supplied  
Women's Work: Mrs. Nyamukapa, Mrs. Heyer, Mrs. Alvord  
Headlands Circuit: D.L. Mudzengerere  
Chikore-Tanda Circuit: D. Chinogurei  
Salisbury Circuit:  
     Pastor: S. Chieza  
     R.E. Worker: E. Mutanga  
     Women's Work: Mrs. Chieza, Mrs. Sells  
     Missionary Advisor: E.L. Sells  
Mrewa North Circuit: W. Mandisodza  
     Evangelist: J. Masenda  
Mrewa South Circuit: H. Katsidzira  
Mrewa East Circuit: D. Mushapaidze  
Mrewa West Circuit: D. Makuto  
Mrewa English Circuit: H.F. Anfinson

Mrewa Centre:

Chairman: H.F. Anfinsen  
 Howard Memorial Church: E. Munjoma  
 Women's Work: Mrs. Munjoma, Mrs. Anfinsen  
 Central Primary School:  
 Principal: H.F. Anfinsen  
 Headmaster: A. Dangarembga

## B. MTASA MAKONI DISTRICT

Superintendent: Luke Chieza  
 Manager of Schools, Mtasa, Gandanzara: Isaac Musamba  
 Manager of Schools, Headlands, Chiduku: Alexander Alvord  
 Women's Work: Mrs. Chieza, Mrs. Alvord  
 R.E. Worker, Mtasa: W. Makunike  
 R.E. Worker, Makoni: Isaac Mawokomatanda  
 Nyakatsapa Circuit: Samuel Muzulu  
 Evangelist: G. Rakabopa  
 Inyanga North Circuit: Alfred Katsande  
 Penhalonga Mundenda Circuit: Jonah Machiri  
 Gandanzara Circuit: Patrick Machiri  
 Chiduku North Circuit: John Nemaungwe  
 Chiduku South Circuit: E. Jangano  
 Honde Circuit: To be supplied  
 Rusape English Circuit: Alexander Alvord  
Old Untali Mission:  
 Chairman: K. Choto  
 Assistant Chairman: M.E. Culver  
 Hostess: Mrs. Choto  
 Assistant Hostess: Mrs. Culver  
 Business Manager: A. Landin  
 Secretary: A. Landin  
 Assistant Secretary: E. Kinyon  
 Ehnes Memorial Church: Josiah Chidzikwe  
 Press Manager: Everett Matzigkeit  
 Maintenance and Service Manager: F. Maenzanisi  
 Technical Advisor: E. Landin  
 Women's Work: Mrs. Chidzikwe, Mrs. Landin  
 Children's Work: Mrs. Wakatama  
 Fairfield Girls' Dept.: J. Pfaff until furlough, then S. Hervold  
 Medical Unit: Alice Whitney  
 Woodlands Farm: Dale Shires  
 Bookstore Manager: Mrs. Matzigkeit  
 Hartzell Training School:  
 Principal: I.W. Jansen  
 Secretary: Mrs. I.W. Jansen  
 Teacher Training Dept.:  
 Headmaster: M. Wakatama  
 Staff: S. Aldrich, W. Gazeley, Joan Hughes  
 Secondary School:  
 Headmaster: S. Tsopotsa  
 Staff: J. Titus, Mr. Dewey, E. Parks, E. Feather  
 Central Primary School:  
 Headmaster: W. Kodzai (after G. Kapenzi)  
 Staff: P. Meyer  
 Practice School:  
 Headmaster: Weston Tauro

## C. MTOKO NYADIRI DISTRICT

Superintendent: Ovid Stine  
 Manager of Schools, Mtoko: S. Kondishora  
 Manager of Schools, Nyadiri: Seavy Carroll  
 Women's Work: Mrs. Stine, Mrs. Carroll  
 Mtoko South Circuit: Simon Kowo  
 Mtoko East Circuit: Elisha Kuwana  
 Mtoko North Circuit: Elijah Chimbanga

Chikwizo Circuit: John Kurewa

Evangelist, Mtoko: J. Makuto

Maramba-Fungwe Circuit: Nason Madzinga

Evangelist: F. Kajese

Uzumba North Circuit: Davidson Chikosi

Evangelist: Nicholas Muskwe

Uzumba South Circuit: Davidson Chikosi

Nyadiri Circuit: Philemon Gurupira

Evangelist: Titus Katiyo

Nyadiri East Circuit: Nason Chigubu

R.E. Worker: L. Kasiamhuru

Nyamuzuwe Centre:

Chairman and Principal: O. Fink

Girls' Work: Mrs. Fink

Central Primary School:

Headmaster: J. Njagu

Nyadiri Centre:

Chairman: J.B. Jijita

Assitant Chairman: H.D. Griffin

O'Farrell Memorial Church: J.B. Jijita

Principal: H.D. Griffin

Office Manager: Mrs. Griffin

Teacher Training School:

Headmaster: George Freshman

Staff: L. Pfaff, R. Gell, A. Marler

Central Primary School:

Headmaster: M.D. Sadza

Lower Primary School:

Headmaster: William Marima

Girls' Boarding Dept: E. deVries

Boys' Boarding Dept: H.D. Griffin

Mission Farm Manager: H.D. Griffin

Building and Utilities: John Schevenius

Washburn Memorial Hospital:

Medical Superintendent: Dr. Gerald Downie

Associate Superintendent: Dr. William J. Wickett, Jr.

Supervisor of Clinic: Titus Kuture

Director of Nursing: Marion Bayless

Matron of Nurses: Marion Bayless

Sister in Charge, Surgery: Jenny Larsen

Sister in Charge, Obstetrics: Josephine Matondo

Head Nurse, Surgery: Mrs. B. Jambga

Associate in Obstetrics: Jenny Larsen

Sister in Charge, T.B. Unit: To be supplied

Supervisor of X-Ray: R. Gell (until August)

Laboratory Supervisor: To be supplied

Bacteriologist: Mrs. Schevenius

Dispenser of Pharmacs: Dinah Mawawani

Medical Extensionist: To be supplied

Office Assistant: Norman Ngarande

Supervisor of Sewing Room: Mrs. Schevenius

Chaplain to Hospital: Titus Marange

Maintenance and Repair: John Schevenius

Supervisor of Kitchen: Mrs. Nyamurowa

Associate in Kitchen: Elma Ashby

Dietician: To be supplied

Supervisor of Laundry: Jenny Larsen

Nyadiri Babyfold:

Directress: Rosie Keyi

Board of Directors: Medical Supt., Hospital Administrator, Station

Chairman, Nursing Sister, Pastor of Station

Nursing Orderlies Training School:

Principal Sister Tutor: Elma Ashby

Associate Principal Tutor: Mrs. E. Sadza

Sister-Tutor, Maternity: Josephine Matondo

Clinical Ward Teaching: Mrs. E. Sadza

## D. UMTALI SOUTH DISTRICT

Superintendent: Jonah Kawadza

Manager of Schools, Marange, Zimunya North: E. Higgs

Manager of Schools, Mutambara, Zimunya South: F. Hackler

Women's Work: Mrs. Kawadza, Mrs. Higgs

R.E. Worker, Marange: Johnson Chingono

R.E. Worker, Mutambara: R. Gwinya

Marange North Circuit: Samuel Munjoma

Marange South Circuit: Ezekiel Matongo

Marange Central Circuit: Amon Kajese

Mutambara East Circuit: N. Chiwota

Mutambara West Circuit: S. Kasambira

Nyanyadzi Circuit: J. Rugayo

Zimunya South Circuit: J. Maramba

Zimunya North Circuit: S. Zuze

Mutambara Centre

Chairman: J. Chitombo

Centre Church: J. Chitombo

Women's Work: Mrs. Chitombo

Boys' Boarding and Farm: T. Roberts

Principal of Schools: Mrs. Roberts

Teacher Training:

Headmistress: V. Otto

Staff: E. Roed, A. Petersen (until December)

Central Primary:

Headmaster: Jasper Machiri

Practice School:

Headmaster: K. Chikwinya

Directress Girls' Dept: G. Otto

Dispensary and Maternity: Ellen Sweeney, Margit Johansson (on return)

Medical Clinic and Extension: The Nursing Staff

## E. UMTALI URBAN AREA

Umtali Methodist Co-ordinating Council:

Chairman: A. Leiknes

Members: Minister of St. Andrews, Minister of Miller Memorial Church,

Director of Methodist Christian Centre, Directress of African

Girls' Hostel, R.C. Gates, and S. Wreford

St. Andrews Circuit: A. Leikness

Miller Memorial Church Circuit: M. Mparutsa

Assistant Pastor: N. Dikanifuwa

Evangelist: F. Dube

Deaconess: Mrs. Samudzimu

Social Worker: M. Kaisi

Methodist Christian Centre: C.M. Miller, M. Smock

Women's Work: Mrs. Miller, Mrs. Mparutsa

African Girls' Hostel: Mildred Taylor, Harriet Malianga

## F. SPECIAL APPOINTMENTS

Scholars Studying Abroad:

Crusade Scholarships for Medicine: Elisha Mutasa, R. Ngonyama

W.D.C.S. Travel Scholarship: Mrs. R. Ngonyama

Experienced Pastors Scholarship to Drew University: J. Chidzikwe

Overseas Scholarship for Theological Study: A. Muzorewa, G. Kapenzi

Other Overseas Scholarships: D. Kasambira, D. Nyamurora

Scholars Appointed to Study at Epworth: E. Jijita, J. Muziti, J.

Munjoma, R. Matongo, J. Gurure, B. Muzorewa, F. Kadenga, L. Nyanungo

Scholars Appointed to Study at O.U.B.I.: J. Makuto, E. Mutanga, L.

Kasiarhuru, W. Makunike, F. Kadenga, I. Mawokaratanda, L. Nyanungo,

J. Masenda, Mrs. Samudzimu, K. Mhandu, J. Makande, N. Dziwa.

Correspondents:

African Christian Advocate: Mrs. Higgs

European Newspapers: E. Matzigkeit

Bantu Newspapers: A.G. Dangaremba

Methodist Woman: Mrs. Higgs

World Outlook: Seavy Carroll

Methodist Story: Seavy Carroll

#### Special Assignments on the Field:

Administrative Assistant to the Bishop: K. Eriksson

Conference Secretary of Evangelism: J. Schevenius

Conference Secretary of Temperance: M. Ball

Directress of Shona Language School: Mrs. Perry

Methodist Rural Training Centre:

Co-ordinator: Bruce Smalley

Assistant Co-ordinator: to be supplied

Home Economics Section: Mrs. Smalley

Bookvan Operator: Elia Saburi

Conference Director of Youth and Lay Activities: To be supplied

M.Y.F. Counsellor: F. Meyer

Conference Director of Christian Education: M. Ball

R.R.W. Missionary Advisors: Mrs. Culver, Mrs. Griffin

Field Treasurer: M. Deyo

Legal Representative of D.W.M.: K. Eriksson

Conference Treasurer: R.C. Gates

Secretary to Conference Treasurer: Mrs. Gates

Audio-Visual Promotion: E.L. Sells

Kitwe Writing Centre: Mr. and Mrs. B. Simonsson

Language School: Mr. and Mrs. J. Perry, Mr. and Mrs. R. Kauffman, Mr. and Mrs. Hillendahl, Mr. and Mrs. Dewey, Dorothy Hickok

Literature Secretary: Mildred Taylor

Missionaries on Furlough: Rev. and Mrs. L. Blomquist, Rev. and Mrs. F.

Hassing, J. Pfaff, E. Russell, M. Johansson, Rev. and Mrs. M. Murphree,

Dr. and Mrs. Piburn, S. Hervold, I. Scovill

#### Ecumenical Appointments:

Epworth Theological College: Robert W. Goodloe, Martin Chiza, Mrs. Goodloe, Mrs. Chiza

Old Untali Biblical Institute: M.E. Culver, Kenneth Choto, Mrs. Culver, Mrs. Choto

Fraternal Delegates to Synod: H. Anfinson, A. Alvord (alternate), N.

Madzinga, N. Dikanifuwa (alternate), J. Machiri, R. Nyika (alternate),

V. Otto, A. Landin (alternate)

Beira Committee: R.C. Gates

Advisory Council to N.E.D.: Administrative Assistant

Beyond Conference Boundaries: University of Kentucky--K. Harper

## VI. REPORTS

### A. STANDING BOARDS AND COMMISSIONS

#### 1. CHRISTIAN HOME LIFE

Mrs. John Schevenius was recommended to complete the book on Sex Instruction which had been asked for last year. She also agreed to make necessary inquiries as to the progress concerning the book on Marriage Customs for which Mrs. Higgs is responsible.

Sister Jones reported that a recipe book for mealie meal recipes is available in mimeographed form in English. It is being used among the women's clubs in the Nyadiri District. Mrs. Jones intends to make a more complete edition and we recommend this edition be published in Shona for sale. The committee stressed the importance of education of our women in the home and recognize this book as greatly beneficial.

Materials for local use during Christian Home and Family Week have not been available during the past two years primarily due to a lack of funds. We recognize the importance of this week in our local churches and request the Conference to seek means of providing an approximate amount of \$200 to make this material available for distribution to our ministers. Mrs. Culver and Mrs. Choto are responsible for the development of this material.

Bishop and Mrs. Hazen Werner led a successful interdenominational Home and Family Life Conference at Old Untali Biblical Institute.

Miss Irma Highbaugh, a specialist in Christian Home and Family Life, will be coming during the year and at that time a programme will be conducted for the further training of our leaders in this field.

The great need for help for our widows was discussed for some time with serious thought given toward a programme of training for them to become self-supporting. A motion was passed that an initial training programme be begun at Chitimbe for two or three widows. Mrs. Jones has assured financial support for a teacher and a house for three years after which the programme should be self-supporting. The responsibility for beginning and promoting this programme is to be placed in the hands of the pastor, R.R.W., and women's club at Chitimbe. Depending on the success and progress of this first effort, we want to consider similar programmes in other places, in our Conference discussion next year.

## 2. CHRISTIAN SOCIAL ACTION

The Bible affirms that it is God's purpose to unite all men in Christ and the Church. The Bible speaks plainly to our modern racial tensions as to how men are to live together on this earth in obedience to the will of God. If one reads the Bible as a whole, it becomes unmistakably clear that God is seeking to heal the divisions in humanity caused by human sin and to bring all peoples of the earth into a community of the redeemed. The use of the Scriptures to defend any separation of brother from brother is a violation of both the meaning of the passage and the spirit of the whole of Scripture. In this blessed community human barriers of every sort are abolished or transcended. "In Christ Jesus you are all sons of God, through faith...There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus." (Gal. 3:26-28)

The Church is the instrument of God's purposes. This is His Church. It is ours only as stewards under His Lordship. The requirements for its membership and the nature of its mission are set by God. The house of God must be open to the whole family of God. If we discriminate against any persons, we deny the essential nature of the Church as a fellowship in Christ. The Church can scarcely speak the word of God if its actions deny the love of God.

The Church is uniquely able to work and witness in the world for the full realization of sonship and brotherhood in Christ. The Methodist Church has declared through its General Conference:

"We believe that God is Father of all peoples and races, that Jesus Christ is His Son, and that all men are brothers, and that man is of infinite worth as a child of God." (Social Creed)

"To discriminate against a person solely upon the basis of his race is both unfair and unchristian. Every child of God is entitled to that place in society which he has won by his industry and character. To deny him that position of honor because of the accident of his birth is neither honest democracy nor good religion." (The Methodist Church and Race)

"There must be no place in the Methodist Church for racial discrimination or enforced segregation." (The Methodist Church and Race)

We, therefore, need to discover new means for brotherhood in both the membership and the organizational structure of the Church. While current situations require differing next steps, our goal must be the full acceptance of any Christian into any local church, and into any position of authority and responsibility. Methodist institutions should adopt the same brotherly practices we advocate for other agencies in the community.

In view of this historic position of the Methodist Church against racial segregation and in view of the national goal of "Partnership" of all races, we deplore any new programmes begun on a segregated basis and urge all existing institutions and programmes to move rapidly onto a truly multi-racial basis.

(1) Specifically we would ask the Pastors of our churches serving principally white congregations to tactfully keep the multi-racial policy of the Methodist Church before their congregations, so that when Methodists of other races are ready to join with them in a multi-racial Christian fellowship, they shall be ready and willing to do so.

- (2) Having observed some of the creative and therapeutic values of the Adult multi-racial Sunday School Class which has been organized and meeting at Nyadiri Mission Centre during this past year, we would recommend that each mission station begin, as soon as possible after Conference, an Adult Multi-Racial Sunday School Class using the Nyadiri class experiment as a guide and pattern. We would ask that this be the specific responsibility of the Chairman of each station or centre.
- (3) We further recommend that our churches located in both European and African areas, and any other institutions not directly connected with a mission station, also create small multi-racial discussion groups and the minister or missionary in charge of each unit of work be directly responsible for the organisation of this group. The purpose of these small groups being to bring together, under Christian guidance, some of the divergent views held by various groups and individuals within our country today. It is hoped that as these small groups meet and share their concerns and ideas that through this ministry of the Methodist Church the Holy Spirit may be able to work within these individuals and to lead them to the Christian solutions for some of our problems.
- (4) Being very much aware of our lack of understanding of the problems involved, we would ask also the Medical Committee to consider ways and means of making the medical services of the Conference multi-racial wherever possible.
- (5) Aware of some of the difficulties involved, but having a deep feeling of concern that something must be done in this area, we recommend to the Conference that a multi-racial primary school be started on a small, well-controlled, high scholastic basis. In order that this be accomplished at the earliest possible date, we recommend that the Conference Board of Education set up a special committee during this session to begin at once to study ways and means of financing, staffing, and proceeding with an application for the opening of such a school. There has been much said of the danger of the Roman Catholic Church's offensive in Rhodesia in education, and that if we withdrew from some of our village schools the Roman Church would be glad to take them over. It also needs to be said that while the Methodist Church has been working in Rhodesia for 60 years in the field of education and we are still working on a solely segregated basis, the Roman Church, within the last five years, have built, from the ground up, a very high quality multi-racial high school for girls in Umtali.
- (6a) We would like to commend the Southern Rhodesia Government for taking steps to alleviate the land and housing shortages with the new Umtali and the New Highfields projects. It is hoped that these projects will be extended to self-ownership.
- (6b) We would recommend this concept of "self-ownership of urban land" for further serious study to our government, for we believe that self-ownership of land produces a desired psychological effect upon land owners in that it increases their sense of stability, their desire to improve and care for the land, as well as greater interest in the welfare of the nation as a whole. We might also point out that landowners are far less susceptible to radical ideologies that might involve violent methods of achieving their goals.
- (6c) We recommend that the members of the Methodist Church be aware of the information that the government is making available for understanding the Land Apportionment Act. Especially our ministers have a responsibility to make sure that they themselves understand this Act so they can explain it to their people.
- (6d) While it may be true that the Land Apportionment Act does offer some protection to the uneducated African, it also should be said that if we are to move seriously in the direction of true "Partnership", multi-racial land areas will be needed. We would urge the government to open up both rural and urban multi-racial land areas to implement the concept of "Partnership".
- (7) We would also commend the government on the steps that have been taken to implement Partnership. We would like to see further implementation of this policy in the opening of moderate priced hotels and tea rooms throughout Southern Rhodesia. We would also suggest that the government consider seriously the opening to all races of such resort areas as Kariba, Inyanga, Zimbabwe, and the Vumba area.
- (8) We are aware of the difficulties between students and staff at some schools in the Federation during the past weeks, and we can expect to

see such occurrences happen in our own schools and mission stations during the months to come. When such matters arise in our schools, we recommend two courses of action to be taken by the staff members, both individually and as a group. The first course of action is one of sympathy toward the students, even when their demands and feelings seem poorly based and unreasonable to us. Many of us remember our student days, perhaps in England or America, when we also rebelled against the administration for reasons which may seem trivial or even unreasonable to us today; however, this seems to be a normal part of growing up to become thinking individuals who appreciate having certain rights and at an early stage would like to try them out. We believe that much of student unrest is no more nor less than this, and is important enough to be dealt with sympathetically and with understanding by those who have an opportunity to guide this ambition and effort to take on more adult responsibility. Whenever possible, we would encourage the staff in such a situation to give added responsibility to the students in some limited form of student government, or by student committee, who would then have to take on the fulfilling of demands by their fellow students. The second course of action we recommend to the staff in case of a student restlessness or actual rebellion is this: by all means try to the utmost to get to the beginnings and the causes of the dissatisfaction, both quickly and thoroughly, even if necessary by freeing one staff member from daily duties in order to do this investigation, for the chief purpose of discerning if any of the unrest has been caused or agitated by persons outside the mission, especially those who stir up such situations for their own political purposes, which purposes the students themselves rarely know of, or would not understand even if they did know of them. If it should be discovered that outside agitation has been the cause of the instigation of trouble among the students, then the staff must decide what is Christian action toward those causing the trouble, and take such action quickly and firmly with both common sense and Christian behaviour.

(9) We would also commend the government on the recent action of releasing a number of the detainees. We would urge the government either to bring the remaining detainees to proper trial or to release them. As a Christian Church, we deplore the continued separation of families and we would remind the government of the negative results of the present policy towards these persons.

(10) In view of the fact that so few childless African couples are becoming interested in adopting children, we recommend that the government develop such laws as are required for the protection of such couples and such adopted children.

(11a) Birth Certificates: In the light of the great demand to know the actual ages of children, we urge the government to reduce the cost of Birth Certificates, to make them more easily available (such as from local clinics) and to move toward the compulsory registration of all infants.

(11b) As an intermediary step, we wish to commend the "Birth Announcement" programme which is being introduced by Sister Billy Jones and hope that after a brief testing period under Sister Jones' supervision, this plan can be adopted throughout the Conference. We would recommend that the Medical Committee consider this possibility.

(12) Gambling: We remind our people to exercise extreme caution to avoid any form of gambling (see paragraph 124 of the African Discipline of the Methodist Church). We would also like to remind our people that in the eyes of the Methodist Church the Rhodesia State Lottery is a form of gambling. Further definitive statements in this regard will be forthcoming from the Southern Rhodesia Christian Conference.

(13) Dancing: We recommend a Memorial to Central Conference to amend the African Discipline in paragraph 124, to this effect: eliminate the semi-colon after "motion picture performances", and change the word "against" to "and" so that the Discipline reads: "against attendance upon immoral, questionable and misleading theatrical or motion picture performances and dancing;".

(14) Teachers in Politics: We feel that, because the intelligensia of the African community is found in the teaching profession, we believe that the laws of the Government should be changed to allow teachers to participate actively in politics."

(15) Franchise: We stand for the basic belief of "one man, one vote" and urge the government to continue to lower the requirements for franchise in order eventually to achieve that goal. The Social Action Committee

should be given the responsibility to promote active enrolment of the teachers and ministers for the vote.

(16) We urge the Conference to ask the Cabinet to appoint Seavy Carroll to full time work in the field of Christian Social Action and Research. We have been aware of the excellent work done in this field and the extremely helpful and vitally important amelioration of diametrically opposed groups and individuals by the Quaker, George Loft, and would suggest that this pattern be kept in mind.

We believe God is leading the Methodist Church at this time toward new expressions of brotherhood, and we rejoice in it. To God, through our Lord Jesus Christ, we turn in gratitude and hope. In Him we find strength and guidance. In humility we call all Methodists to join us in confession of our mistakes and sins, in reappraisal of all our work and programmes, and in creative expression of love which makes possible the full realisation of sonship and brotherhood in Christ for all persons.

"He hath called us from darkness to light and committed to us the gospel of reconciliation." (2 Cor. 4:6, 5:18)

### 3. CONFERENCE CLAIMANTS

The Committee on Conference Claimants for 1960-61 have approved the following allowances as for the next Conference year:

#### Ministers

Phillip Chieza	\$21-10-0	Benjamin Katsidzira	\$21-10-0
David Mandisodza	21-10-0	Zachariah Mukombiwa	17-10-0
Reginald Ngonyama	21-10-0	Mrs. Lydia Darikwa	16-2-8
Mrs. Harubvi Kapenzil	12-0-0	Mrs. Mary Maranko	15-0-0

#### Supply Pastors' Relief Fund

Daniel Chitenderu	6-0-0	James Kaitano	6-0-0
Thomas Kamusono	6-0-0	Paul Maviza	6-0-0
Philemon Mazaiwana	6-0-0		

#### New Names

Joshua Mutsago	6-0-0	Samuel Matongo	6-0-0
Elisha Mvududu	6-0-0		

### 4. DEACONESS

Our Deaconess, Ivy Mhlanga, is continuing to do good work on the Mrewa Centre. The deaconess in training, Mrs. Samudzimu, will finish her training in December, and then will be ready for an appointment.

We wish to thank Miss Ball for the good work she has done during the year in telling the Rukwadzano of the work of a deaconess and urging them to try to find suitable young women recruits. We also thank her for the loan of her charts on deaconess work.

We propose the following Memorial to Central Conference:

- (1) The office of a deaconess is hereby authorized in the Methodist Church. A deaconess is a woman who has been led by the Holy Spirit to devote herself to Christ-like service under the direction of the Church, and who having met the requirements prescribed, has been duly consecrated and commissioned by a Bishop. This office entitles a woman to serve the Methodist Church through any of its agencies in any capacity not requiring full clergy rights. (PP. 1252, page 327 in the General Conference Discipline)
- (2) In each Conference there may be a Deaconess Board. The purpose of the Board shall be to create and maintain interest in Deaconess work, to establish and interpret deaconess relationships to the Annual Conference and report annually to the Annual Conference. Its report shall be printed in the Journal of the Annual Conference. (PP. 1254, page 330, in the General Conference Discipline)
- (3) The Board shall meet annually to elect its officers.

### 5. EDUCATION

We recommend that the report of the schools committee, the Religious Education Committee, and the MYF be approved by the Executive of the Board of Education before they are presented to the Conference, rather than read to the Board.

We recommend that the committee on Scripture Syllabus be asked to proceed with their work and present the Syllabus to the staff of the Biblical Institute and arrangements made to distribute it through School Managers and Principals after it has been accepted by the staff of Old Umtali Biblical Institute.

#### RELIGIOUS EDUCATION

We look forward to the time when an African Conference Director of Religious Education can be appointed.

We recommend that January 29 be designated "Sunday School Day" in the Church Calendar followed by Christian Education Week.

We recommend the following literature and writers for 1961 material:

Adult: Edited from the American Bible Course

Junior: A. Landin

Kindergarten: M. Fink

Junior Church Book now published

MYF: Mutambara, Old Umtali, and other centres

We recommend that missionaries try to attend more rural meetings and institutes. The people love to see them.

We recommend that the Biblical Institute study the class meeting material available and see if it is adequate for Beginners, Probationers, and Full Members, and if not, prepare new material.

We recommend that class meetings of men and women be combined wherever possible.

We recommend that the issue of dancing be discussed on the Conference floor when the report of the Christian Social Action Committee is before us.

Feeling that the problem of inadequate leadership and inadequate giving will not be solved as long as our ministers have such large circuits, we urge our Conference and Cabinet to reconsider the circuit divisions and appointments giving our ministers more practical assignments so that leaders can be trained and our people more properly guided in their spiritual development.

We recommend that the Conference request the Cabinet to appoint a Leadership Training Team for full time Leadership Training in cooperation with our ministers.

#### MYF RESOLUTIONS

We recommend that children in MYF be divided by ages for the convenience of teaching games and giving suitable instructions to each age group.

We recommend that leaders of our church organisations, such as MYF, at every station work with the official board of their stations in order to ensure effective work among students.

We understand from the report of our Chikwizo delegate that the economic situation there is critical, and that this is largely due to natural resources not being put to their best use. The MYF has therefore donated the sum of £5-0-0 to be used to help meet any immediate economic need there, and has enlisted the help of Mr. Kinyon to motor to Chikwizo with a committee of four MYF'ers to study the problem and bring recommendations to solve it.

We have been greatly helped by the courtship and marriage courses which have been part of our MYF training conferences in the past few years, and we feel that similar courses in Rukwadzano and Wabvuwi meetings would help our parents to understand us better and thereby assist us more fully to live up to the standard of Christian marriage. We recommend that such courses be taught yearly in Rukwadzano and Wabvuwi meetings.

We recommend that ministers and parents cooperate to make every effort to implement the resolutions passed last year to eliminate unnecessary expenses at marriages and in wedding plans.

We recommend that ministers insist on having MYF reports read at the Quarterly Conferences.

We recommend that our ministers study and learn more about the MYF Constitution, in order that they will be able to give accurate assistance in MYF work at every station.

We recommend that the loose collection from the Sunday Service on MYF Sunday be given to the MYF for its purposes.

MYF Officers: N. Majora (President), S. Matimba (Vice-President), G. Nyamubaya (Secretary), B. Ruwodo (Treasurer), L. Matondo (Vice-Secretary), Chikwizo Committee: see Resolution 3: N. Majora (Chairman), B. Ruwodo (Recording Secretary), C. Mushangadzike, E. Matsikenyeri. The next annual meeting of the M.Y.F. Conference, 1961, is scheduled to be held at Chipfetsura, Maranke District.

#### EDUCATION POLICY AND PLANNING COMMITTEE

The Education Policy and Planning Committee has met in its sectional committees for the Northern and Southern sections of our Conference several times during the past year, and then for purposes of coordination have met together as the total committee three times, and now want to submit the following report to the Board of Education, through its School Committee, for consideration and forwarding to the Conference for discussion and adoption as to policy and plans for the future of our developing educational programme.

Looking back over the years past since the last school planning committee submitted its report in August 1956, it is of considerable importance to note how far the report and plans for that year have been implemented in the Quadrennium now closing. The timetable for opening the P.T.L. Teachers Training Course at Nyadiri was followed. So was the schedule for expanding the Secondary School at O.U., as well as the transfer of the P.T.L. course from O.U. to Mutambara, and the opening up of the new P.T.H. course at O.U. The Secondary School that we had planned to open at Mrewa in 1959 is not yet there, for lack of staff and funds has postponed its opening. There is, however, a very firm hope that funds will be made available in 1961, which should enable us to take in the first class in January 1962. The Industrial Course for post Std. 3 boys, envisaged for Nyakatsapa in 1956 has been put aside, at least for the time being, in favour of other projects.

But where we feel the most progress has been made is in the field of the development of Upper Primary Schools in our village areas away from the Central Mission Stations. While in 1956 we had upper primary classes in only 9 places, we have in 1960 Upper Primary Schools in 21 places. An Upper Primary Loan Fund, established by the Field Committee in 1956 to provide assistance to this programme, has so far granted loans to seven different communities, assisting them to raise their 50% share of the estimated cost of constructing an Upper Primary School. It is significant to note also here that these 7 communities have been steadfastly faithful in their progressive repayment of these loans so that the funds may continue to serve in other needy areas.

One more thing should be mentioned. While the Education Planning Committee of August 1956 was a subcommittee of the Field Committee, and reported its findings there, and there made its basic plans, the committee herewith reporting to you this year is a subcommittee of the Schools Committee of the Board of Education of the Rhodesia Annual Conference, and therefore brings its report to you. We think this is a significant step in the development of our growing church in Southern Rhodesia, and that it should not be passed by unnoticed. We are indeed thankful and grateful to God for the progress that has been made in the past, but what of the present and future programme and plans for our educational work?

During our meetings this year in the various subcommittees and the full committee, our whole school programme has been discussed at great length, with many vital questions being considered, such as these two, for example: Are we justified in keeping such a large number of the workers of our mission occupied in our educational programme, as an organisation of the Christian Church? Further, Is it not the proper responsibility and obligation of the government of the land in which we serve, to cater for the education of all the people of this land?

This same type of questioning and conversation is going on in most of the other Church/Mission groups serving in this land at this time. Opinions vary as could only be expected. Some churches want the government to give up and stop its own direct school work and leave all education in the hands of the churches, and they would only have the government underwrite the school work programme financially without otherwise being actively engaged in the training. Through varying degrees from that approach other churches end up by completely refusing to take any part in the country's educational work, while others on matters of religious principle refuse the government's financial assistance subsidy for their schoolwork. Somewhere along this line our church has to take its stand.

This Education Policy and Planning Committee has earnestly tried to formulate a policy and set of plans which we hope will be adopted, and may be used as our guiding principles in the years ahead. The following three affirmations are herewith presented by our committee as our recommendation for our statement of policy with regard to our educational work in this land, for your consideration and adoption.

1. We firmly believe that the Government of this land has to and must accept the full responsibility and burden of providing education of an equal quality and level of attainment for all the inhabitants of this country, without differentiation whatsoever.
2. We consider education to be one of the first concerns of any and all peoples, irrespective of place or background, and are therefore glad to assist in pioneering this service through the witness of the church until such time as Government can be able to accept its responsibility. We do, however, firmly feel that the Government must eventually carry the full burden of responsibility for providing this service to its constituent peoples.
3. We realize that this country is at present going through a period of transition, and see the necessity of playing our part in the educational sector of this development, as long as this relationship will not in any respect interfere with our Christian witness in this land.
4. In keeping with the above, we as a Church believe our task at this time to be to again pioneer, and provide leadership and guidance in the establishing of higher education for the people. We, therefore, are looking forward to the time when conditions will be such as to warrant the Government assuming full responsibility in every way for the maintenance, administration, and supervision of our Primary Schools System, thus freeing our personnel and finance for the development of this higher educational programme, in the service of the people of this land.

This committee is fully aware of the many questions that may be raised at this point. We also admit that this is a statement in very general terms, and needs interpretation in order to supply an answer to the many and varied situations that arise from time to time in our educational programme of work. We do feel, however, that even a statement like this will be very helpful, if adopted, as a guide in our planning for the future, as well as a corrective basis for mistakes taken in the past. It is, therefore, submitted in that spirit for your consideration.

The other part of a policy statement such as this seems necessarily to be to try to find a reply to questions like these: What place do various types of schools have in our Church related programme? Where should we develop and put our main emphasis?

We want to start off by saying in the way of introduction to this part, that we feel it is not right to think of our schools solely as instruments to win people for our Christian faith. We underscore the word solely, or rather basically. We firmly believe that our school programme is one of the many arms of the Church, stretched out to serve toward the gift of the abundant life for our constituencies. The primary goal in running our schools is to provide education of the best quality we can provide with the means at our disposal. We, therefore, propose the following recommendations for the adoption by the Board of Education and the Annual Conference, in addition to the proposed policy heretofore stated.

1. For the present time, and the immediate future, we think it is imperative that the Primary School System in the villages be maintained and expanded, in cooperation with Government, local authorities, and other Protestant bodies of this country. A strong Roman Catholic offensive is very obvious at this time, more noticeably felt in some parts of our area than in others. It would be unwise to try to minimize the result that would come from giving up our village primary school programme at this time. Some means of control should be worked out, if possible, whereby local groups would be encouraged to, and taught how to gradually take over the administrative chores of the normal running of a school, under Government supervision, while the church retained the spiritual control of the community.
2. We think it is of paramount importance at this time that Superintendents of our schools, wherever possible, try to settle the question of proper Government recognized and pegged leases and borders for all of our school sites, to avoid possible loss later on through lack of recognition by legal authorities.

3. The present trend of change, typified in the present superintendents of schools becoming the 'managers of schools', with Government accepting more and more of the responsibility for teacher/pupil supervision of content and teaching method, should be noted by our appointing authorities.
4. We also want to express our firm opinion on the much discussed subject of the compulsory giving of church money through the medium of the school by school pupils. We firmly believe that the compulsory sum extracted and required from school children has had its time, and that this practice, still followed either openly or under cover, in many places, must go and be abolished before it causes us serious trouble. We, therefore, urge our Church Superintendents, ministers, teachers, and other Christian leaders to discourage and abolish this practice. In the same way that we would be opposed to a state-church, with ministers paid out of taxpayers money, we also do not want our ministers to be paid by pupils and parents who are strongly opposed to the work of our Church.
5. We favour and recommend the establishment at Mutambara of a post Std. Three training course for over-age boys, where practical training in agriculture, plus supervision of correspondence courses for higher Standards can be provided. (Details are being worked out separate from this report.)

Coming to the Post Std. Six sector of our Education Programme of Work, we feel that we now stand on the threshold of a great expansion in the field of higher training for the pupils of this land. Southern Rhodesia already has a higher percentage of children in the schools than any other country in Africa. In the line of development, secondary schools will have priority to a great extent in the years ahead. As this facet of our educational work at present concerns only our Centres, we want to share the results of our deliberations on this point with you all. It is our stated opinion that in not too many years we shall have no Central Primary Boarding Schools at any of our mission centres, except as may possibly be required for practising schools for our Higher Teacher Training schools. In our planning for Boarding and School facilities at our mission centres, we should keep this point in mind. It seems to us that what we need is not to expand our Boarding facilities for Central Primary pupils, but to improve them in quality and scope so as to be fit to cope with the new situation which is very quickly coming into being, when we shall be boarding pupils of higher qualifications. We also are of the opinion that in the not too distant future multiracial education will reach down to the Secondary School level. We sincerely hope that we as a church will be ready and able to avail ourselves of this opportunity when it arrives, so that we may be able to then immediately establish what we prefer to call an 'Open Secondary School' within the boundaries of our Conference. This at present might seem to be wishful thinking to most people; however, it may be brought about much sooner than any of us envisage. We should welcome it as an important step in the development of this country, and as a channel of service for our Church. The Teacher Training programme in Southern Rhodesia is at present being completely reshaped. It is obvious to all that the lower teacher training P.T.L. course in its present form will die a natural death very soon. We shall have to change from P.T.L. to P.T.H. or some other course at both Nyadiri and Mutambara, and the present course at Old Umtali in P.T.H. will need to go to an even higher level eventually to meet the needs of the people and the requirements of the Government. We do, however, believe that our Teacher Training institutions provide the Church with a challenge and an outlet for Christian influence in the villages of our countryside, in such a way that it is hard to match in any other educational sector of our work, including our Religious Education programmes.

In addition to the above, we give at the end of this report additional concrete proposals and these will also reflect the above tendencies of change.

We said at the outset of our policy statement that we should consider our schools primarily as one of the church's many outstretched arms to serve, by providing the best education possible for children who otherwise had only scant opportunity of obtaining such an education. In saying that the schools are not basically instruments for winning people for our Christian faith, we do not want to be misunderstood. We strongly object to any attempt toward making our schools neutral places devoid of positive Christian influence. Not only do we have a right, but we have a real obligation to fly the flag of our Christian faith at ALL of our schools. We consider that good education can and must be matched by good Christianity to be really effective. We therefore challenge in a very real way our Church and School Superintendency, our Prin-

cipals, Ministers, Teachers, R.E. Workers, and our village leaders to make up programmes in our schools that will help our young folk to take a definite stand for Christ. We realize that at times it is hard to coordinate interests of school and church in all matters, mostly because of lack of understanding on the part of a few individuals on either side. We hope sincerely it is not out of lack of wanting to understand each others' needs. Let us acknowledge that, but let us not be content to leave it there. We strongly believe it is possible by counselling with each other, jointly seeking the guidance of the Holy Spirit, keeping informed about current developments in the many spheres of life, honestly working and cooperating together hard and diligently, with a proper use of authority at times, that we can come to a happy equilibrium of powers in districts and centres whereby the strongest possible Christian influence can be wielded in schools that are second to none in either academic or moral quality.

Herewith follow the specific proposals and suggestions for the schools in the Mtoko and Mrewa areas, as outlined by the Northern section and approved by the entire committee. We believe that these proposals are in keeping with the foregoing statement of policy and planning, and submit it for your full consideration and approval. A similar set of proposals are being prepared by the Southern section of the committee, for the Rusape, Inyanga, Umtali, and Melsetter areas, and will be presented by them when completed.

1. Schools to Close: None

2. Unaided Schools that should become aided schools:

Mrewa District: None

Mtoko District: Musanhi, Chindoko, Kawazwa, Tarewa, Mutonga, Makocera, Danda.

3. New schools applied for but not yet opened—awaiting approval:

Mrewa District: Karamba, Sowa, Borera, Nyagande.

Mtoko District: Nyamvuracena, Nyamande, Mpingiza, Ruwenya, Nyakatewewe, Katsande, Katavinya, Chiutsi, Area C, Mukota, Mukota 2, Matengambiri, Mutambwe, Gumbure.

4. New School location sites to be applied for:

Mrewa District: Maramba Reserve (Suprambuya), Ffungwe Reserve (Muchenje and Dankeni), Nyadiri East Circuit (Nyarukokowa), Mrewa South Circuit (old site 2 miles from Darangwa), Mrewa West Circuit (site between Kambarami and Muchinjike), Mrewa East Circuit (reopening of Jakobe), Uzumba Reserve (Tamutsa Township, eventually to take  $\frac{1}{2}$  of pupils presently in Nyadiri's Nyaitenga L.F.S.)

Mtoko District: None

5. Upper Primary School Development Priorities by Commissioner's Districts:

Mrewa Area: Dindi (approved 1960), Nyamatumbu, Nyamashata, Chikuhwa, Gumbanjera, Musanhi, Chamapango, Maramba

Mtoko Area: Makosa, Chindenga, Chitekwe, Bondamakara, Katsakunya, Mtoko community, Chikwizo, Nyakabau

These are listed in priorities by Commissioners Districts, as that is the only way that they are considered by the Education Department.

6. Teacher Training Schools:

Nyadiri Teacher Training School Adjustments:

2nd section of T.T. 1 added at beginning of 1960 to provide output as required by survey of area's needs.

plan for full double stream of P.T.L. 1 and 2 as soon as buildings can be provided for library, offices, and crafts.

plan for Lower Primary of single stream only by 1965, with surplus going to new school scheduled for Tamutsa township.

plan for 2 stream school in the C.F.S. as soon as possible to offload boarding facilities thus making room for additional F.T.L. students.

expand C.F.S. buildings to be able to cope with F.T.H. practice teaching classes by 1964 at latest and preferably earlier.

shift from P.T.L. to P.T.H. course at Nyadiri by 1965 or before.

7. Secondary School Establishment:

We urge establishment of Secondary School in 1961 if at all possible, to start at the U.J.C. level. The school must be opened as soon as possible.

We recommend the arrest of the development of the C.F.S. at Mrewa, and recommend that just as quickly as it is possible to offload it into village Upper Primary Schools, that it go down to a 2-stream basis.

We recommend that the C.F.S. at Mrewa be changed to a Community C.F.S. in the village, on a site immediately adjacent to present mission grounds, as soon as seems possible, to offload mission campus.

Nyaruzuwe to become a Secondary School only as soon as Upper Primary Schools develop in Mtoko area.

8. Superintendency and Assistant Superintendency Recommendations:

We recommend that we think strongly in terms of smaller school districts, to be superintended by African Superintendents only.

9. District Boundaries for School Districts:

We call attention to the fact that the Districts in the 'North Country' will have to be redivided into several additional units, or put on the undesirable Supt./Asst. Supt. basis when schools now applied for or planned for are granted and opened, as the supervisory load in the total area will be tremendously increased over the present load. (Probably not later than 1963!)

10. We recommend that when the Teacher Training courses at Nyadiri and Mutambara begin the P.T.H. course, then the courses at Old Umtali be raised to post Cambridge level, with the Cambridge Certificate being required for admission.

Southern Section Proposals:

1. Upper Primary Development Priorities:

Maranke District: Mushunje, Matanda, Mafararikwa

Mutasa District: Mundenda, Rupinda, Mukahanana, Sherukuru

Chiduku-Chikore: Chigudu, Chikore or Dewerwi, Shara, Dewerwi or Chikori

Mutambara-Zimunya: Munyarari, Chayemiti, Chitakatira, Chitora or Gwese, Gwese or Chitora, Matendeudzi

2. Unaided Schools to Become Aided:

Mutambara-Zimunya: Mwadewekunze

3. New Schools to Open:

Chiduku-Chikore: 6

Mutasa: 3

Mutambara-Zimunya: 6

Marange: 3

4. Teacher Training Recommendations:

We recommend that a second stream of P.T.L. be started as soon as possible at Mutambara.

We also recommend that a second stream of P.T.H. be initiated at Old Umtali.

REPORT OF SCHOOLS COMMITTEE

1. We recommend a meeting of all school managers, Teacher Training Head Teachers, Upper Primary Head Teachers, and Centre Principals, to discuss the allocation of places in the two Lower Teacher Training Schools and in Centre Upper Primary Boarding Schools, and to discuss contracts for T.T. students and new school text books.
2. Re Field Committee Minutes, January 1960, Items Chiefly Concerning the Field, Item 11: "A. Agreed that £20 (\$60) for each upper primary school for office expenses be paid out direct to the head teacher, who will be responsible for keeping books and having books audited by the Field Committee Auditing committee. B. Centre Schools: Agreed that at all Centre Stations where Head Teachers do not keep books, a certain amount of money, to be decided upon by the Head Teacher and Principal in consultation, be paid out from Centre books to each head teacher. The Head Teachers are asked to open a new set of books. These books are to be audited by the Field Committee Audit Committee." We recommend to all Centre Principals and District School Managers that this Field Committee action of January should be followed.
3. I.Q. Tests: Mr. Gell is to write a letter to the N.E.D. telling them what has been done at Nyadiri with Mrs. Sarkange in the field of Intelligence testing, and suggest that they continue the work, giving it their financial support, and offering the use of our schools to carry it out.
4. We ask the Conference to recommend to the Scholarship Committee that scholarships generally be reserved for Secondary and P.T.H. students, and to the Student Loan Committee that student loans be reserved for P.T.L. and P.T.H. students, as these last two groups are finished with their training sooner and will be able to pay back the money more quickly.

5. We support the Southern Rhodesia Christian Conference fully in its efforts to get the N.E.D. to extend the period during which African School Managers may be out of the teaching service from 2 years to 4 or 5.
6. We include the report of the Education Policy and Planning Committee in our report to the Conference; we have accepted this report and we wish to give hearty thanks to the committee for the great amount of work they have done.
7. We recommend that the Education Policy and Planning Committee which has worked during the past year, and has presented its report to Conference (with our report) be asked to continue its work during the year ahead.

## 6. EVANGELISM

We recommend that an executive be elected and that it meet during the year to implement the church programme in the way that the schools committee executive carries forward the school programme. The executive to be composed of the following offices: Secretary of Evangelism, Chairman of Evangelism Committee, all Church Superintendents, Principal of Biblical Institute, Chairwomen of the R.R.W., Chairman of the Wabvuwi, Conference Lay Leader, Ben Jambga, and Administrative Assistant. This is in accordance with the work of this committee as outlined in the Discipline, page 161.

We further recommend that the Field Committee be notified of this in order to properly budget for the travel involved when this executive committee meets during the year.

We draw the attention of the Conference to section 369 of the Discipline pertaining to the election of the Conference Secretary of Evangelism and recommend that this procedure be carried out when the presence of the Bishop makes it possible.

In accordance with the recommendation of last year, Dr. Harry Denman of the General Board of Evangelism has been invited to visit us and has tentatively accepted. The date of his visit is not yet known but it is anticipated that it will be in September and/or October of this year. The S.R.C.C. has requested his services for a weekend training period in evangelism for leaders of the Church throughout the country. It is recommended that Conference make Dr. Denman available for this request.

We recommend that the Secretary of Evangelism be instructed to invite Rev. V. Kirkpatrick of the Africa Revival Crusade to visit and work in our Conference during the months of June-August in 1962.

The committee felt very strongly that the programme of Evangelism that we have promoted in years past, Conference Evangelistic teams, be carried on this year and that Bishop be asked to appoint at least one and possibly two missionary teams as well as African teams. That it is absolutely necessary for the spiritual growth of our Church that these teams go forth among our churches, on a Conference wide basis. The committee recommends that the Field Committee be instructed to make financial provision for this programme, and that the Executive Committee of the Board of Evangelism be asked to submit to the Field Committee a budget for this programme.

We recommend to the pastors and district superintendents the section of the Discipline pertaining to local preachers, especially with regard to their annual examination by the Quarterly Conference. We urge that all of our laymen who in actual matter of fact are now doing an evangelistic job for the Church be urged to obtain their local preacher's license.

We recommend that Miss Ball continue the Bible Correspondence Course that was set up in the past or work together with the Biblical Institute in a course for laymen of our Church. Until this is implemented we recommend the Bible Courses recommended by the S.R.C.C. be used. These course may be obtained from the Morgenster Mission and the Evangelical Alliance Mission of Salisbury.

We recommend that Mrs. E. Chimbanga be appointed as a children's evangelist in the district in which her husband is appointed.

## 7. FINANCE

It is recommended that an Assistant Conference Treasurer be appointed.

It is recommended that within the Conference there be established a Board of Pensions.

## BUDGET 1960

Debt on Assessments and Conference Journal	£382-0-0
Episcopal Fund	100-0-0
General Conference Administration Fund	20-0-0
Annual Conference Administration Fund	15-0-0
Central Conference Fund	125-0-0
Conference Journal	150-0-0
Conference Secretary	20-0-0
Conference Treasurer	15-0-0
Travel and Food African Ministers and Supply Pastors on the Journey	50-0-0
Salaries, African District Superintendents	480-0-0
Pension Funds from Churches	200-0-0
Travel, Conference Lay Leader	10-0-0
Travel, Delegates to S.R.C.C.	25-0-0
	<hr/>
	1592-0-0

## 8. LAY ACTIVITIES

We urge ministers to submit accurate statistical reports, to visit their flock regularly in order to bring new members into the Church, and to promote cooperation among all people of the community they serve.

We urge laymen to shoulder the responsibility for the provision of each local Church and to this end our people should cooperate to give freely.

We affirm that there be at each Church a local treasurer with necessary books and an auditing committee.

We recommend that school managers should give financial report to school committees showing the income and expenditure of money received in the form of school fees and grants at the end of each year or within the first term of the new year.

We affirm that the Conference put into effect the establishment of the Conference Common Pool as recommended by item 8 (a) Page 373 (1959 Journal) immediately. Agreed that a committee of 11 be appointed to study at the earliest possible date the establishment of the Conference Common Pool, and that this committee come to some effective means of putting this plan into motion. We ask this committee to present their study to a delegated Finance Conference on or before June 30th. When the plan is finalized, it should be put into immediate action. It was agreed that the Bishop appoint the above-mentioned committee.

We recommend that the Conference consider the proposed new Salary Scale for ministers and approved supply pastors after the Conference has seen the effect of the proposed common pool.

## CONFERENCE COMMON POOL COMMITTEE REPORT

It was proposed that the Conference Common Pool budget include:

Assessments	£1600
Pastors' salaries	6500
Supply Pastors' salaries	500
Evangelists' salaries	250
Moving expenses	220
Office expenses	150
Repayment of loan	500
	<hr/>
	9720

This amounts to £810 per month or £2430 per quarter.

This budget will be distributed among the districts on the basis of membership by the Conference Statistician before the adjournment of this Conference.

District Finance Committees or District Superintendents will divide the district budgets among circuits according to church membership as listed in the statistical report.

Then, the pastors, working with the proper body, will divide the circuit budget, and each circuit will be responsible for the minister's salary through August 31.

After this date, all balances should be forwarded to the Conference Treasurer and according to the balances in his books will pay the salary on a prorated basis.

The money will go from the local church treasurer to the circuit treasurer, to the district treasurer, and then to the Conference Treasurer.

The Conference Treasurer will send the ministers' salaries to the District Superintendents who will distribute the salaries to the ministers of their circuits.

We request the Field Committee to loan the Conference Common Pool Treasurer the sum of £2430 to get this plan started and to be repaid within 5 years at the rate of £500 per annum.

In order to get this programme before our people we recommend that in place of the Finance Conference mentioned in the Conference action the Pool Committee be divided into two sections, North and South, to present this budget and plan to the four district conferences with the cooperation of the District Superintendents at their next meetings.

In the light of this effort to add more support to our church's programme, let us all urge our people to give more generously.

We recommend that the Pool not assume responsibilities for outstanding debts. The Conference Treasurer should present every two months a financial statement indicating the financial position of District and Circuit contributions to this pool. The annual report will be presented at the next Annual Conference.

All organisations within the Conference and individuals are invited to contribute directly to this pool as a means of expression over and above their giving on the local church level.

## 9. MEDICAL ACTIVITIES

We request Conference and Field Committee's approval for the admission of six young men each year to the Nyadiri Nursing Orderlies Training Course. No additional funds from abroad are required.

The committee appointed to study the requirements for the State Registered Nurses Course at Nyadiri Hospital reports the following requirements:

- (a) 80 General Beds, 20 Maternity Beds, 50 Pediatric Beds, 52 Tuberculosis Beds--Total of 202 beds
- (b) 100 abdominal operations per year
- (c) Personnel: Doctors--1 surgical, 1 medical, 2 unspecified  
Nurses--1 matron, 2 sister tutors, 1 dietician,  
3 others for relief, 2 night sisters

Plus consultants for some lectures.

There is a possibility for affiliation with Government Hospital, Salisbury.

We recommend that Nyadiri Nursing School be recognized by the Conference as a definite part of the higher educational development scheme, and maybe included in the Schools Planning Committee of the Conference.

We must prepare for a State Registered Nurses' Course, probably multi-racial, as soon as possible--not later than 1963.

We also urge that worthy nursing students be considered in regard to scholarships and student loans, for this course. This is vital if we are to continue on the limited budget that now seems necessary.

We have 5 S.R.N.'s now. Four more are needed, to be employed locally, which means an increase in salaries of approximately £1600 or \$4800 per year. Increase in student maintenance approximately £1000 or \$3000 per year. These figures include what assistance the government will give.

We request that replacement for Sister Ellen Sweeney be found within the next 8 months, so that the nurse thus appointed will have a few months to work with Miss Sweeney before she leaves on furlough a year from August.

It is recommended that a White Cross Sunday (Health Ministry Sunday) be placed in the Church Calendar and the collection taken to go to Medical Extension work.

We are grateful to the Cabinet for its concern for the total programme of the Church and request that wherever possible pastors whose wives are nurses or teachers be appointed to places where both can find work, and that wherever possible the Medical Work or School provide them with employment. Further, that wherever possible such transfers be as of January 1st.

Mr. Saburi's work on the Methodist Rural Service Team is greatly valued in the area of health education, and recognizing his potentials we recommend that he be given opportunity for further training with scholarship assistance.

## 10. PUBLICATIONS

Interdenominational Printing Press: We feel that present-day needs demand interchurch cooperation in the production of Christian Literature. We recommend that immediate steps be taken to work toward an interdenominational printing press. This press should be large enough to do the very best class of

printing. The plans should include space in the building, staff, housing for staff, and equipment to accommodate a class of 15-20 printing students. The apprentice training programme should be set up so that trainees would have training in several branches of the printing trade. The training must be of the quality to make industry glad to have students from the school. We recommend that the large amount of money which is said to be available at the Board of Missions for a large Methodist Printing Press in Africa, be joined with funds from other Protestant churches, to build and equip a large press to meet the growing needs for Christian literature in the Federation and surrounding countries. We recommend that Mr. Matzigkeit take immediate steps to draw up a plan to present to the Executive of S.R.C.C. We recommend that even if only 2 or 3 Protestant churches are able to join immediately in such an effort, that we implement such a scheme as soon as possible. We recommend a memorial to the Methodist Central Conference, that the Central Mission Press in Johannesburg be the Southeast Conference Press. We recommend a memorial to the Methodist Central Conference that funds from overseas said to be available for a big Methodist Press in Africa, be put into the building of an Interdenominational Press here in the Federation. We note that 1959 legislation in Southern Rhodesia gives trained and qualified African printers and apprentices a bright future. We note that the Federation does not impose an import duty on the higher quality imported paper, and that two paper factories in the Eastern area will soon start producing paper needs for the whole Federation. We note that Salisbury now has all the amenities of any city in Africa for the needs of a large press, transport, supplies, and personnel, as well as favourable political climate.

**Literature Budget:** This budget has been cut. Although we can do nothing about it this year, we urge that much more emphasis be given to literature in the next 4 years.

Permission was granted for Sanyati Baptist Mission to print two of our hymns in their book.

**Our Africa:** We note the tremendous interest shown in the U.S.A. for literature for Africa and the repeated mention of the desire for a religious magazine with large circulation. Therefore, we recommend that a Memorial be sent to Central Conference requesting Methodist Board support of "Our Africa" if the present publishers would like joint financial aid. We endorse the contents of "Our Africa" and want to see that it does not fail for lack of financial support. We encourage our people to write articles for "Our Africa".

**Umbowo:** We recommend that as soon as our Church has a trained writer that he be given a full-time appointment to edit "Umbowo", and do other writing. This should be done by December, 1960, if possible. "Umbowo" offers a six months free subscription of "Our Africa" to any Methodist school which buys 30 or more yearly subscriptions to "Umbowo".

**Writing School:** We consider it sufficiently important for the Cabinet to appoint a minister to study at the Writing Centre at Kitwe. We suggest all schools post information about the Writing Centre.

**Literacy Work:** In our concern for literacy work, we believe that something constructive can be achieved at the local church level. We suggest as a project for R.E. directors and Rukwadzano groups that they try in a few places this year to teach illiterate adults to read.

**Book Van:** It is encouraging to note that Bibles and hymnals are the best sellers. Political books are very popular these days. However, we have been requested by the Revenue Dept. not to sell such books from the Van. License-paying booksellers have complained that the competition is unfair because the Van has been granted permission to sell without a license. The budget for operation of the Van has been reduced. We are faced with the additional problem of making the reduced budget cover a period of 17 months instead of 12. This came about by a change in the source of income for the work. The travel budget for the 17 months is £344 including the £44 balance left from 1959. Approximately £142 of this has been used to date, since February 24 this year. We recommend a well-planned travel schedule be made and followed faithfully. We favour carrying books to meet the needs of other denominations, especially hymn books, if the various churches involved are willing. An advertisement could be inserted to let the people know that the books were brought to them by the Methodist Book Van. We recommend that the Book Van be allowed to carry a small supply of school exercise books and text books to be sold at retail prices only. This does not mean the major book sales at the beginning of the year, but only to meet the incidental needs of the people. Presently, books totalling about £106 in value are on deposit at various stores. Rev. Chiwota has kept very business-like records of these transactions. The system seems

to be working well. Careful records are essential. For literature distribution in the North part of the Conference, we recommend a plan of cooperation be worked out with the projected Mtoko book store.

Untali Book Distribution: Some person from Hilltop Methodist Centre and Everett Matzigkeit are to work on the possibility of displaying books in Sakubva stores. They also are to contact the Coordinating Council in Untali and to work out plans that would ensure success. They may co-opt necessary committee members.

We again urge the Audio-Visual Committee to use the Book Van as a way to put their materials to good use.

Rev. M. Culver was appointed chairman of a committee (including Rev. K. Choto and E. Matzigkeit) to present a programme to the Field Committee asking for funds in New York for Christian Education Literature Production. Plans to be ready to present to F.C. when it meets in October of this year.

Books to Print: It was agreed that a Local Preacher's book written by Rev. M. Chiza be used if possible. Miss Ball reports that Temperance lessons are in process of being written. "Zvekudya Zvakanaka": The printer is to determine feasibility of reprinting this after a survey is made. Mrs. Schevenius will write a booklet about sex instruction. Also, she will investigate the progress of a booklet on the subject of wedding feasts and related customs. Shona translation of a Membership Manual is at the Language School. It was suggested that this matter be presented to the Conference to see if ministers would approve and push the sale of such a book. Mr. Matzigkeit is to try again to obtain from the publisher of "Ideals for Ernest Youth" privilege to print certain portions of it here. It was agreed to send the English copy of the book for several persons to read. A special report form is to be prepared by B. Smalley. R. Goodloe and B. Smalley will send a copy of the book and report sheets to a number of people so that the printer and the literature secretary can evaluate the need for such a book and set it into print if deemed desirable. We direct your attention to a book on the subject of bookkeeping which has been written by Mrs. Kinyon. Any church treasurer would do well to have a copy. "Christian Giving" will be printed in Shona by the United Society for Christian Literature soon. The printing of "Ku Chegeta Vana" should be pushed and done within six months.

## 11. MINISTRY

We recommend that Peter Kanonuhwa maintain his relationship with the Mrewa Quarterly Conference and that he be informed of this by the secretary of the Board on the Ministry.

We recommend that the 1959 Conference Journal on page 355 Section B pertaining to Ministerial Relations be corrected as follows:

question 9 should include the name of G. Rakabopa

question 10 should carry the names of Joseph Makuto, Jairos Masenda, Eveson Matanga, and Willis Makunike

We recommend that Obadiah Manjengwa be discontinued "on trial" but that he have the relationship of "approved supply pastor" and that the Cabinet consider him for appointment.

We recommend that a memorial be sent to Central Conference with the request that question 4 on page 122 under paragraph 322 of the 1956 Discipline be inserted in the Central Conference Discipline under paragraph 231.

We recommend that Obadiah Manjengwa take the third and fourth years of the course of study in the 1956 Central Conference Journal to satisfy the requirements for Local Elder's Orders, and that R. Goodloe and M. Chiza arrange the course and be the examiners.

We recommend that the secretary of the Board on the Ministry write to Kenneth Harper to determine his desire in regard to his continued relationship with the Conference.

We agree to the request of Mrs. Mhlanga that she be given a 4 month leave of absence from her work.

## 12. TEMPERANCE

We recommend that the head teachers arrange for a drawing and essay contest on Temperance and request the local church to give prizes to the winners.

We recommend that the temperance lessons already written be published in a booklet form with Scripture references.

We recommend that all members of the Methodist Church fight against strong drink at all times.

We remind our ministers to read paragraph 125 of our Discipline to their congregations once a year as they read the General Rules.

We recommend that the Audio-Visual Committee investigate the possibility of films on temperance that can be distributed for use throughout the Conference.

We recommend that the Medical Committee arrange discussions during Conference on the harmful effects of both tobacco and strong drink.

We recommend that the temperance lesson in the last quarter of "Wakuru" be reprinted for both the Sunday School and M.Y.F.

Regarding item 1 from the Christian Convention South, we recommend that the following committee meet at this year's Refresher Course to discuss this question: S. Munjoma, M. Ball, O. Fink, R.C. Gates, N. Dikanifuwa, M. Muparutsa, D. Mushapaidze, M. Wakatara, Mrs. J. Chidzikwe, G. Downie, and F. Chi-paumire.

The Synod requested 6 persons from our group to meet with them to consider the evils of beer. We recommend M. Ball, S. Chieza, D. Mushapaidze, M. Chiza, O. Fink, and R. Goodloe.

### 13. TRUSTEES

No report.

### 14. WORSHIP AND MUSIC

We suggest the use of traditional African music in church services. We would like our people to put Christian words to existing tunes, e.g. threshing songs, war songs, songs of bravery, or lullabies, or to compose new tunes in the traditional style.

The following committee was elected to approve these tunes and to work toward the formation of a book containing them: Miss Ball, Miss Meyer, Rev. Chiza, Rev. J. Machiri, Mr. A. Machakaire, Mr. K.M. Sitole, Mr. R. Kauffman, Mr. B. Jambga.

We approve of the use of African musical instruments in church services to aid the singing and to be used for the praise of God. These instruments would include the Mukube, Mbira, Minanzi, Ngoma, Chindanari, and guitar as well as others.

We have appointed Miss Meyer as chairman of a committee to write staff notation for the children's chorus book (Ndiwo dze Twana).

We recommend that there be a section in the Methodist Hymnal of S. Rhodesia on traditional African music.

Adults should be encouraged to be in church choirs.

Social activities should be used to create interest in singing.

Pianos or organs should be used in churches wherever possible.

As our people like very much to use the Synod and Conference hymnals, we therefore urge the combination of the two in one Methodist Hymnal of Southern Rhodesia in the near future, as it is in some other places.

We want our people to be allowed to sing out freely and extemporaneously in services.

We wish to remind the ministers to establish the children's church. We recommend that the Rukwaizano remind the mothers to keep the children quiet in services.

We are glad that many churches appoint ushers to see that no one enters while people are praying, reciting the Apostles Creed, singing the Gloria Patri, or during the Scripture reading.

We again urge the preachers to give the choir directors the numbers of the hymns to be used in any worship service some time during the week before the services, so that both the director and the choir may be prepared, thus improving the singing in our churches.

We request all ministers to serve Holy Communion more often in their churches, monthly if possible.

We request that our missionaries and preachers explain the partnership between white and black Christians that there be no segregation in their churches.

## B. COMMITTEES

### 1. AGRICULTURE

We are happy to see the trends in Conference toward African leadership, and we believe that school supervision in the Nyadiri District can and should be done by an African Superintendent, leaving agricultural missionaries free for full-time agricultural work.

We commend Mr. Roberts for implementing the plan entitled "Suggested Course for Instruction for Over-age Boys at Mutambara" presented to us on May 2nd, 1960. This action is taken with the following recommendations:

- a. That every effort be made to secure a well-qualified agricultural demonstrator before formal instruction in the school actually begins.
- b. That candidates for the school be accepted only upon recommendations from the Quarterly Conference of their home church (or a comparable body if the candidate does not happen to be a Methodist) and that the Quarterly Conference be requested to give priority to candidates whose fathers own land either in the purchase areas or the reserves, other qualifications being equal.
- c. That the head of this school present to the agriculture committee in written form once annually a report on the progress of the school, this report to be submitted at the first meeting of the Agriculture Committee following the beginning of a new calendar year.

A continuing investigation is being carried on as regard to possible cottage industries in leather work at Nyakatsapa for leaseholders. The manager of an Umtali leather company sees an increasing volume of business to the point where work can be let out to African farmers on a piece-work basis.

A meeting was held at Old Umtali late in 1959 with representatives of Nyakatsapa tenants present to discuss incentives for better farming which might be incorporated in the lease. There was no agreement at this meeting on the point of incentives but the matter is open to further consideration.

Individually and as a group we are committed to transferring administrative responsibility for the agricultural programme to African leadership.

In the Journal for 1959, page 382, at the top of the page, it was stated that land cannot be expanded for individual African farmers. We wish to point out that any individual reserve farmer may hold up to and including three farming rights in one district, and that our previous statement was in error.

To obtain good representation of agricultural work we seek to draw our Conference Agriculture Committee membership from the following categories: Mission Agriculturalists, Missionaries with special agricultural interests, Heads of Mission farms, African agriculturalists with direct involvement in agricultural programmes, African ministers with special agricultural interest, a Women's Division representative for girls' departments lands, African lay delegate(s), and ex-officio, the Bishop and his Administrative Assistant.

Plans are underway for agricultural short courses and field days at Old Umtali during the winter of 1960. The Chairman will provide dates for the Church Calendar.

## 2. AUDIT

We are happy to report that all books have been presented for audit this year and are listed below with our recommendations:

Rhodesia Annual Conference: bank balance £40-19-7 which was checked and found correct.

Conference Pension Fund: bank balance £261-7-7 which was checked and found correct and funds invested £8039-0-0.

Student Loan Fund: bank balance £153-11-3 which was checked and found correct.

Chikwizo Church Books: Audit, January 23, 1960, cash balance £14-2-10 and all money was checked and found correct. Audit, May 2, 1960, cash balance £26-10-8, reported to be cash on hand, but not available for audit.

Chikwizo Building Fund: Audit, January 23, 1960, cash balance £327-4-4, and all money was checked and found correct. Audit, May 3, 1960, cash balance shown in books £299-6-4 and reported to be cash on hand, but was not available for audit.

Mariende: cash balance £184-18-1 with £41-8-10 in post office savings and £143-9-3 cash on hand which has been checked and found correct.

African Christian Convention, North: cash balance £86-10-9½ with £70-15-8 in post office savings and £15-15-1½ cash on hand which was checked and found correct.

African Christian Convention, South: cash balance £116-1-3 with £101-17-11 in post office savings but no cash on hand was reported. We recommend that an advisor be appointed to help the present treasurer in his keeping of books. We would recommend Rev. C. Miller as advisor.

Rukwadzano Rwe Wadzimai: cash balance £1632-3-10 with £1115-19-6 in post office savings and £516-4-4 cash on hand which has been checked and found correct. We recommend that the RRW treasurer make sure that a proper receipt

is made at the time the money is received in order to avoid the annual occurrence of cash unrecorded.

Umbowo: cash balance £7-16-10 which is cash on hand and was counted and found to be correct. Credit at Rhodesia Mission Press is £190-10-8.

Wabvuwi South: cash balance £93-18-0 with £65-15-9 in post office savings, and no cash on hand reported. This is the first year these books have been submitted for audit. Bookkeeping started March 4, 1959 with a savings account of £141-7-9. This account was first opened in 1956. These books are being turned over to a new treasurer without any cash on hand available. We recommend that the officers of this organisation see that the new treasurer receives the £28-2-3 cash which should be on hand.

Wabvuwi North: cash balance £73-0-2½ with 43-15-1 in saving account at post office, but no cash on hand is reported. This is the first time that these books have been presented for audit. Bookkeeping started April 22, 1955. A savings account was first opened, April 22, 1955, with an amount of £8-0-0. We recommend that the officers of this organisation check with the treasurer to see that £29-5-1½ is counted in the cash box and is correct.

M.Y.F.: cash balance £51-12-8 reported to be in bank in checking account, but no bank statement available. We recommend that the officers of the organisation check to make sure that this is correct.

#### SPECIAL RECOMMENDATIONS:

We want to re-emphasize again and draw special attention to all officers in our various Conference organisations our recommendation at last Conference as well as our 1958 Conference Minutes which say: "We recommend that whenever books are handed over to a new treasurer, at least two members of the Audit Committee must be present, to see that all money is turned over according to the records."

We also re-emphasize the amendment made to last year's report, P. 345 under "Audit Committee" which states: "...that either the money or a signed statement of the amount of cash be brought signed by a member of the Audit Committee at the time the books are presented for audit." We bring attention to the fact that 5 sets of books have been brought for audit with no statement as to actual cash on hand. We commend those, however, who have either brought their cash to be counted or have brought sufficient evidence that their funds are correct.

We recommend that all officers of every organisation take an active interest in the work of their treasurer, making sure that a complete report of all money received and paid out is given. They must see that their treasurer has a cash box bought from the funds of the organisation to keep the money separate from other money. The cash should be counted to see that the money in the cash box agrees with the balance shown in the books.

We recommend that the "Bookkeeping Guide" prepared for Treasurers of Methodist Churches and Related Organisations of the Rhodesia Annual Conference be translated into Shona by Rev. Kowo. We suggest that all treasurers of Church funds belonging to Church organisations buy this book and use it as an effective guide in their work.

It is important that only the treasurer of an organisation write in the bookkeeping books and handle all money of the organisation. If the secretary writes in the books of the treasurer there is no way to trace errors when they are made.

### 3. BEIRA COMMITTEE REPORT

The Beira Committee supports and directs the work of the Evangelical Association in Portuguese East Africa. The committee met in Umtali April 5-6 1960. The programme has been carried on quietly but there have been gains in the membership in the various churches. Mr. and Mrs. Kaltenrieder have returned from their furlough abroad and are again in charge of the work in and around Beira. Mr. Frere, who also works in Beira, will retire in 1962, and the Committee is looking for his successor. The Association supports an African minister, Rev. Simango, in Salisbury. He has done excellent work in Christian witnessing in Harare.

The Committee is looking about for a new site for the central church building in Beira. It requests \$28,000 for this purpose, and asks for \$7000 each from the Swiss Mission, the Congregational Mission, the Methodists, and other sources. The Methodists and the Congregationalists in Rhodesia are asked to continue their gifts for scholarships.

It is almost impossible for European missionaries to work out in the bush. It is difficult for the church to expand. In spite of many obstacles the African Church is strong. We are thankful that we are able to continue the Christian witness in this dark land. North of the Umtali-Beira railway line, in that vast area, there is almost no Protestant preaching. Our prayers should include the very few who courageously hold the fort.

#### 4. CO-ORDINATING COUNCIL OF UMTALI

No report this year.

#### 5. INTERDENOMINATIONAL RELATIONS

Fraternal Delegates to Synod: H. Anfinson, A. Alvord (alternate), N. Madzinga, N. Dikanifuwa (alternate), J. Machiri, R. Nyika (alternate), V. Otto, A. Landin (alternate).

Fraternal Delegates to Other Conferences: none listed.

Theological Council: 1961---V. Otto, S. Kowo

1962---S. Chieza, K. Eriksson

1963---M. Deyo, J. Machiri, O. Stine

Alternates for the year: S. Aldrich, N. Madzinga, H. Griffin, S. Tsopotsa

Joint Theological Education: A progress report by Dr. Culver indicating that closer cooperation in theological education with other Churches as well as with Synod was imminent. His oral report is appended as supplement no. 1.

Bulawayo Evangelist: We request that an annual report from our Bulawayo evangelist, Peter Kanonuhwa, be presented, and request his attendance at our next Annual Conference.

Beira Committee: Mr. Gates' report was received with appreciation, and is appended to this report as supplement no. 2.

Southern Rhodesia Christian Conference: We are happy to report the election of Mr. Matthew Wakatama as Vice-President of the Conference. His oral report on the conference is hereby appended as supplement no. 3.

Members:

Executive: Matthew Wakatama

E.L. Sells

Committees: Literature: M. Deyo, E. Matzigkeit, B. Ruwodo (alter.)

Medical: G. Downie, J. Matondo, D. Mandiringa (alter.)

Education: H. Griffin, J. Machiri, S. Tsopotsa, (alt.)

G. Fleshman.

Evangelism: S. Kowo, M. Murphree, F. Nyamukapa (alt.)

Sunday Schools: I. Mhlanga, M. Ball, E. Samudzimu (alt.)

Visual Aids: E.L. Sells, D. Kasambira, E. deVries (alt.)

Lands: B. Smalley, J. Chitombo, W. Kinyon (alternate)

Social and Industrial Relations: C. Miller, K. Choto, J. Kawadza (alternate)

We recommend that Field Committee request that askings for the S.R.C.C. budget be increased by £25 per annum to cover the cost of travel for these delegates.

We ask the Conference Secretary to extend an invitation to these two groups (American Board and Free Methodists) to send fraternal delegates to the next session of our Conference, with the hope that this will lead to further co-operation between us.

#### 6. MATTERS OF DISCIPLINE

No report this year.

#### 7. MEMOIRS

Edward John Aeschliman: Those of us who knew, worked with, and loved Rev. Aeschliman have tried to write down a few of the attributes he possessed which we especially remember. But a spirit such as his cannot be described with words. There was that about him that was too large to be confined or captured by any words. His spirit was tall as a mountain is tall, was wide as the sky is wide, was indomitable as cliffs and rocks are indomitable. His favourite verses from Romans 8:35-39 served as a battlecry and foundation stone of his life and faith. Whether he was talking brotherhood, unity, the leadership

role of the Church, moral duty or deep theology, it could always be summed up in these verses: "Nothing shall be able to separate us from the love of God." Christ was and is the centre around which he built all his life and witness and from this focal point he was able to look out, quickly discerning right from wrong, clearly seeing the way when others were hesitant. His faithfulness to duty in the midst of suffering was a triumphant lesson to us. His love and concern lest the Church fall back when it should lead out inspired us, and his deep scholarship and fine thinking challenged us. When he completed his course with the Pastors at last year's Refresher Course, they went away saying, "Today we have heard the voice of a Prophet!" And now, we his co-workers thank God that his suffering is finished and go forward confident that we can be more than conquerors because we have seen through him the love of God which is in Christ Jesus our Lord. Rejoice in the Lord and again I say Rejoice!

## 8. RESOLUTIONS

We give thanks to the Conference interpreters.

We are especially grateful to the Music Committee for inviting the Copota Choir to sing to our Conference. Their ministry in song has been a real inspiration to us.

We are sorry that Mr. and Mrs. Eriksson could not be with us in our Conference. We are thankful that Mr. Eriksson is continuing to improve, and that he will soon be well again. We say "thank you" to Rev. H. Griffin for his chairmanship of the Conference and another "thank you" to the secretarial and office staff for their efficient work.

We thank the Old Untali Staff and the members of the Rukwadzano who have planned the food and tea and housing and all the workers in the dining room and kitchen for their efficient service and the many hours they have given that we might be well-fed.

The A 3's gave us a memorable Bishop's Reception; we appreciate the hard work they put into it.

The Ambassadors' Quartet has completed a year of singing in churches large and small in many, many places. We welcome two of them to our Conference and wish a successful time of study to those who have remained in America.

We are glad for the presence of Bishop and Mrs. Dodge and for his leadership during the closing days of the Conference.

We welcome the new missionaries and wish them joy in their service and many years of happiness in Rhodesia.

We say goodbye to those who are leaving on furlough and pray that their time at home shall be a blessing to them and to the churches in which they speak.

To Miss Ruth Hanson, Mrs. Pearl Willis Jones and Mrs. Aeschliman we bid farewell and pray God's blessing on them in their retirement.

We are glad for the visitors who have attended our Conference, and for the Fraternal Delegates from the Synod.

## 9. RETIRING PLACE FOR FULL-TIME WORKERS

The committee is very thankful for the contribution handed to it by the Old Untali Village Planning Committee (Mr. Tsopotsa, Rev. J. Chidzikwe, Dr. M.E. Culver, and Mr. D. Shires). The committee received the resolutions with some amendments.

This village should be for our full-time workers.

Even those with pensions are usually unable to build their own homes. Houses should be provided by the Conference and rented to retired workers. The rent would provide funds for upkeep. (Small house: 2 bedrooms, 1 dining room, kitchen, and latrine).

The house would be for the couple and their unmarried children and disabled dependents (if any) and one other person to help them if needed.

The mission would provide these houses with water piped to each (1 outlet to each plot). The plot would contain 2 acres crop land and  $\frac{3}{4}$  acre for garden and house.

These villages would be only for ministers, staff, and workers working anywhere in the Conference who have a regular pension or for whom the rental would be guaranteed.

That there be provision for those who want to build cottages of their own or for departments to build according to specifications, and pay running cost (see below) but the cottage may be sold for a reasonable low price to another retiring couple which may want it when the builder of the house dies.

People retiring should be 60 years or over and have worked for the Conference for 20 years or more. Special cases are to be considered by the committee. The possibility of a milk cow should be considered.

#### Budget Requirements:

a. Outlay: \$300 per house, \$100 piping water (up to 10 units), \$300 for fencing if cattle are required (40 acres).

b. Running Costs: rental 10/- per month, emergency fund \$300.

Where should these villages be? listed below are some preferences from some of our full-time workers: Nyadiri (2 cottages), Old Umtali (9), Mutambara (3), Arnoldine (8), Nyakatsapa (3)--total 43.

We recommend the addition to the committee if possible of an agriculturalist, one station chairman, and a headmaster from one of our post St. 6 schools.

## 10. STUDENT LOAN

The Student Loan Committee has 23 members listed in the Journal. With only 4 attending the first meeting, it was difficult to conduct business. After break there were 8.

It was agreed to instruct the Executive Committee of Student Loan that they grant no more loans than there are funds to carry loanees through a full year.

We remind head teachers of primary schools having Std. 6 that applications for student loan must be made through head teachers and each head teacher shall list his applicants in the order of priority. This same applies for 2nd year loans. Filled application forms with priority lists must be in the hands of the Secretary of Student Loan by October 30. The Secretary shall reply before December 31 to the student, giving same information to head teacher where possible.

At the request of the Conference Treasurer, we recommend that the funds of Student Loan be separated from Conference books and we suggest Miss Aldrich as secretary-treasurer.

We ask the Treasurer to list all outstanding loans and send such lists to School Managers with urgent request for deducting from salaries of loanees according to their contracts agreed to; also to contact other employers, where possible, making the same request.

Student Loan Sunday: We suggest August 7 be Student Loan Sunday and urge all pastors and other people concerned to make a special effort this year. A small committee was appointed, composed of T. Chimbwanda, R. Nyika, L. Taff and L. Chikukwa, to write out a simple programme to be used on that Sunday. This committee has done its work. The programme is to be mimeographed and given to ministers before the close of this Conference.

The Printed Rules of Student Loan and the application forms for same have been revised and will be reprinted.

The treasurer's report for student loan appears on the last page of the Conference Treasurer's report.

## 11. SOCIETIES

### 1. AFRICAN CHRISTIAN CONVENTION NORTH

#### CONSTITUTION

Name: The name of this organisation shall be The African Christian Convention of the Methodist Church as passed in the last Annual Conference.

Objects: To prepare for a solid Evangelism of our people for the Kingdom of God. To preach about the unity of people. To study and correct problems arising in our Church. To ingrain in our Christian life the thought and discipline of the Church.

Leaders: The officers of the Convention shall be Chairman, Vice Chairman, Secretary, Vice Secretary, General Treasurer. These shall be elected by the Convention annually and be approved by the Bishop's meeting as ruled in 1928. These elected and two more committee members shall form the Convention Committee on Agenda. The chairman who does not execute his duties accordingly shall be deposed.

Duties of the Leaders: The chairman shall lead all the meetings of the Convention annually. He shall publicize all meetings through the Secretary. The Vice Chairman shall carry out the duties of the Chairman during the

absence of the latter. The Secretary shall call for meetings if instructed to do so by the Chairman. The Secretary shall write the proceedings of all meetings so that these shall be read at the Conference. The Vice Secretary shall take the responsibility of the Secretary during his absence. The Treasurer shall keep all the monies and give a report at the end of the Convention.

**Committee on Agenda:** This committee shall organize and discuss matters arising from the Convention. The committee shall meet annually at the Chairman's summons. Members of the committee shall be repaid whatever they have spent.

**Membership:** Ministers, teachers, evangelists, stewards, leaders of organizations, every full member in good standing of our Methodist Church can automatically qualify to be a member of the Convention.

**Advisory:** Two missionary advisors shall be elected by the Annual Conference annually.

**Annual Convention:** The Convention shall decide to meet annually wherever it deems fit. It must meet annually before the Annual Conference but during school holidays.

**Annual Subscription:** Each member shall subscribe 6d annually. All monies shall be handled by the minister and sent directly to the Treasurer after payments of subscriptions by members in each circuit. The Chairman, Secretary, and Treasurer shall be authorised to bank and withdraw monies.

Any prospective Constitutional changes shall first be examined by the Committee on Agenda and shall be changed by the consent of a two thirds majority.

## RESOLUTIONS

That the Quarterly Conference shall pass that if a man is interested in the Church but his wife is not, he should be accepted to take all church steps even if he has not been married according to the rites of the Church.

We ask that each circuit send two delegates to the Christian Convention.

We wish that one of these two delegates be a Church delegate to the Annual Conference in order that he may thoroughly understand our discussions and questions.

Every treasurer must give a report on the use of money every time the Official Board meets and at each Quarterly Conference.

Tithing must be practiced everywhere. This must be done faithfully.

All local churches must have a committee on Ngariende.

**Committee on Agenda:**

Nyadiri District: Mr. Donde, Mr. N. Muswe, Rev. Madzinga

Mtoko District: I. Chingwena, S. Makawa, Rev. E. Chimbwanda

Mrewa District: to be supplied

Advisory: Rev. H.D. Griffin, Miss deVries

## SOUTH

The 31st session of the African Christian Convention South of the Methodist Church was held at Gandanzara in Makoni District on August 20-22, 1959.

We request that African ministers and all missionaries should have a meeting to discuss the evil of tobacco, because there are other Christian churches which permit smoking and some like ourselves who dislike it.

We encourage our Church Lay Leaders to speak more on Church finance rather than the ministers, though ministers too should have more sermons on Christian giving, and to teach lay leaders to be sure of their duties. We request the Conference to appoint another Director of Lay Activities.

We protest against the profaning of the Lord's Day by some of our members who do ordinary work or buy and sell. We urge Christians to go to church on Sunday with their children rather than to leave them at home.

We request that there be teaching concerning Sunday which could be given at big meetings such as RRW and Wabvuwi annual meetings. This could be done also by R.E. workers visiting from church to church.

We call attention to the need for more clinics in the reserves where many people do not have access to proper facilities. We give Marange South and Chiduku South as examples of such places. A committee should be formed of the minister, teachers, evangelists, and the headman in the circuits where this need is found.

We urge that there be more teaching to the Wabvuwi and other Christian men so that misunderstanding between groups can be avoided.

We wish to avoid the mistake of giving to organisations while neglecting to give to the Church. Both should be supported, but the Church should have priority.

It was agreed that the Christian Convention should be held before Annual Conference and that it should be held yearly in the April holidays.

In response to the plea at the last Annual Conference for help to complete its budget, the Christian Convention South gave to the Conference approximately £10. This was done through the Committee members with the approval of the Convention.

It was decided that any items not appearing by the day of the Agenda Committee will not be received on the floor of the Convention when it meets. All items should be sent to the secretary before the Committee meets.

Instead of having another fund for scholarships, let us encourage people at home to give more to the scholarship fund which is already organized in our Conference.

Mr. M. Mataranyika was chosen to replace Mr. E.F. Chieza as Vice-Secretary. Mr. K. Mhandu was chosen as a member of the Agenda Committee to replace Rev. R. M. Chiza.

The Treasurer's report is £161-1-3.

Officers: S.W. Munjoma (Chairman), S.P. Kasambira (Vice Chairman), E.N. Matongo (Secretary), M. Mataranyika (Vice Secretary), M.P. Mparutsa (Treasurer). Committee Members: J. Chingono, J. Machiri, K. Mhandu. Advisory Members: K. Eriksson, V. Otto.

## 2. AFRICAN MISSIONARY SOCIETY (NGARIENDE)

Our work at Chikwizo is getting on well. More and more people are coming to church and quite a good number are won to Christ.

It may sound strange to report that we have been richly blessed this year by having a couple married in the Church, which is unusual.

We heartily thank the teachers for their missionary spirit. They have worked very closely with their minister in taking up preaching plans and have worked together as a team to reach the people in their villages.

Our school at Chikwizo is getting on very well under the headship of Mr. T. Chimbwanda. This year's enrollment has risen by 186.

Our clinic is doing a very fine job. Many people are coming day and night, from far and near. We are glad to have a new nurse who has taken over after Mrs. Supiya left because of illness.

We are very thankful for Mrs. Chiweshe who is doing a fine job with the women in the club. Many women have taken interest in coming and learning cooking and sewing. She also helps the illiterates and some of them are now able to read the Bible.

In spite of all these blessing pouring in through the Church, still we have problems that need our immediate attention. Water has always been a problem at Chikwizo and it is high time a permanent measure was made. This year wells are already getting dry, and the water in the tank is too little to keep us going even for a month.

Secondly, there is need for additional classrooms, teachers' housing and some repair on our old classrooms.

It is very interesting to note that Chikwizo people, with the backing of their Chief, have raised £36 towards the building of new class-rooms, and they promised that by the end of this month they will have collected much more than that. They have got burnt bricks ready for use.

It is also a pleasure to mention that our people in Chikwizo circuit on Easter Sunday raised the sum of £2-10-0 for the delegate to come to the Conference.

So, friends, let us not discourage all these efforts. Remember that the more we give out, the more we keep refreshed and sound in our Christian life, and the more we keep everything to our own selves, the more we resemble the Dead Sea with nothing living in it.

We strongly believe that God has saved us for a purpose, and there is no purpose greater than reaching out for others.

## 3. METHODIST HISTORICAL SOCIETY

No report this year.

## 4. RUKWADZANO RWE WADZIMAI

### SOUTH

Our aim is to serve Christ and others.

The R.R.W. holds its weekly meeting on Fridays. It serves the lame and the old people whenever the need is seen. It serves by giving money and giving service.

The Rukwadzano in some circuits serves by giving cement for the Church and

ministers' houses, and by carrying water and poles when building the school's or church's needed buildings.

The annual R.R.W. meeting was held at Marange Reserve at Chiringa Odzi in 1959. There was a crowd of people. The Lord's Supper was taken by 2909. The ministers had a hard task. The minister from Chikwizo brought a few women from there and this was a sermon of its kind for those who long to see Chikwizo. A R.R.W. Leaders' meeting was held at Old Umtali Mission in January and 64 leaders were present. This was a lovely meeting. Leaders at this meeting were quite prepared. Those who attended were well trained and quite prepared for all the subjects and were ready to go and lead.

R.R.W. are leaders of class meetings and Sunday Schools and are Local Preachers. May our Heavenly Father lead us continuously.

At the annual meeting 4 people were converted.

The second Combined Executive meeting was held at Mrewa Mission April 21-23 1960. 76 women were present at this meeting.

The R.R.W. gave £10 to help the church built at Rusape.

The R.R.W. is waiting for the plan to aid Chikwizo's need of water and is ready to help if Ngariende is ready with the plan.

R.R.W. at Epworth Theological College is helping as are the other members.

#### NORTH

No report this year.

### 5. WABVUWI

#### NORTHERN

We of the Wabvuwi thank God for all that he has done for us and for guiding us that we may give our report in Nyadiri District. Our organisation is making progress in this district. We have members who have great ability to preach the Gospel. They rejoice in their work wherever they are sent and in whatever they do. We have 94 Wabvuwi members and 37 probationers. All of these are participating in the work of the Wabvuwi. They are preaching and strengthening our churches and bringing many to Christ. The Wabvuwi have contributed £14-8-1 to help people in need, some members helped by ploughing their fields and by giving food. Both food and money have been given to the orphans. We have adopted an orphan and are helping to support the child. There are many people who have been brought to the Church through the meetings of the Wabvuwi. We are looking forward to the time when the Church of Christ will be lifted up by our prayers, our work, our gifts, and our lives, and that we may preach the Gospel of God, through Jesus Christ as the light of the world. We have meetings in our circuits, and these meetings have helped to bring many souls to Christ. The words of Jesus are true today, "The harvest is ready but the workers are few." Pray to God that He may give us more labourers. There was a Wabvuwi meeting at Mushonga on September 17, 1959. We thank God for leading us at this meeting. Our meeting was opened by Rev. Kowo with Hymn 320. The text was Deu. 30:19, the great message to Christians among non-Christians. Leaders from Mtoko, Mrewa, and Nyadiri and our ministers met together there to organize our work and to standardize it especially encouraging generous giving and expanding the organisation. At that meeting a considerable number of people were converted and boys and girls, men and women gave their testimonies. There were 512 people who received Holy Communion. Our missionary at Chikwizo gave a report on how the work was going on. He also showed pictures of Chikwizo for the people who helped by giving clothes.

Committee Members are: J. Paul Mutize (Chairman), I. Chingwena (Vice Chairman), A.I.N. Matambanadzo (Secretary), P. Kabunze (Vice Secretary), J. Kazingizi (Treasurer), J. Kawalza (Advisor), J. Chitombo (Supt).

#### SOUTHERN

The fifth Fishermen's annual convention was held at Nyakatsapa in Mutasa District, July 9-12, 1959. The Chairman, Mr. F. Chipaumire, presided. There were about 1200 people. We did not expect many people because of the death of Chief Mutasa who was to be buried in that very same week. The presence of God was felt by the whole convention. Many people were saved and some gave their testimonies. We were surprised to hear some of the Anglican Wabvuwi and Rukwadzano who spoke strongly against beer drinking and smoking and said that it should be stopped. We were greatly encouraged to hear them say this. Our official speakers were Rev. M.W. Murphree, Rev. B. Katsidzira, Rev. M. Chiza, who spoke on the needs of future Africa, and T.K. Mudiwa who took the place of Mrs. Eriksson who was ill. We were honoured by the presence of the son of late Mutasa, who, after his intro-

duction, spoke to the people expressing his gratitude for the work done in his reserve. On Sunday the District Superintendent, Rev. Luke Chieza, and other pastors, served the Holy Communion to the convention and 1160 people received the Sacrament. Our chief aim is to serve others and to win them to Christ; we are greatly encouraged because teachers and demonstrators are joining Wabvuwi. We gave the Conference \$25, as we were asked to help. We gave \$25 to Ngariende, as we were asked to help. During our convention we collected the sum of \$5-7-5 for the African Superintendents' car fund, and this money was given to the Conference Treasurer. There were many reports from each circuit which we will not give here, but we have mentioned some of the things which have been done. Our annual conference was held in Untali on April 23-24, 1960, and these are our officers: F. Chipaumire (President), S. Nyamana (Vice President), R. Chitakatira (Secretary), C. Zvisengwe (Treasurer), J. Machiri (Advisor). Committee Members: P.K. Mudiwa, Mr. Chigudu, Mr. Mandisekwe.

D. REPORT OF THE CONFERENCE TREASURER  
FROM APRIL 21, 1959 TO APRIL 20, 1960

RECEIPTS:

Conference Assessments	£1010-10-9
Evangelical Alliance, Beira	16-15-3
Conference Journal	242- 5-4
Interest on Investments	143- 0-0
Madagascar Relief Fund	14-18-6
Motor Cars--African District Superintendents	27- 1-6
Pension Fund--Mrs. Clara Chimonyo	66- 4-10
Pension Fund--from Methodist Publishing House, U.S.A.	121- 1-0
Salary, African School Superintendents	129-16-6
Salary and Travel, African D.S.'s, from Field Committee	441- 3-11
Salary Assistance, Salary Debts, African Ministers from F.C.	750- 0-0
Sunnyside, Costs of Transfer, from Field Committee	143-15-10
Sunnyside, Rent	9-10-0
Travel--Nyadiri Dist. Supt. from Nyadiri District	0-19-4
Travel--Conference Lay Leader	30- 0-0
	<hr/> 3147- 2-9

EXPENDITURES

Administration Fund of the Annual Conference	12-11-9
Administration Fund of the General Conference	20- 0-0
Conference Secretary's Expenses	20- 0-0
Conference Treasurer's Expenses	11- 9-6
Conference Journals, 1956-57-58	617-16-7
Episcopal Fund	100- 0-0
Evangelical Association, Beira	16-15-3
Food, African Members of Field Committee	9- 0-0
Loan repaid to Marange District	250- 0-0
Madagascar Relief Fund	14-18-6
Pension Fund--paid to Mrs. Clara Chimonyo	66- 4-10
Salary, African District Supt., Rev. L. Chieza	240- 0-0
Salary, African District Supt., Rev. J. Chitombo	240- 0-0
Salary Assistance--from F.C. on Salary Debts, Afr. Ministers	750- 0-0
Salary, African School Supts.	129-16-6
Salary, Assistant Pastor, Salisbury, 2 months	25- 0-0
Taylor, Mr. Charles F., Tombstone	3- 3-8
Travel and Food, Afr. Min. and A.S. Pastors, Conf. 1959	107-14-2
Travel, Afr. Min. and A.S. Pastors Conf. 1960	80- 0-0
Travel, African D.S., Rev. L. Chieza	60- 0-0
Travel, African D.S., Rev. J. Chitombo	60- 0-0
Travel, African Delegates to Synod, Bulawayo	11-14-0
Travel, Conference Lay Leader	10- 6-6
To Pension Fund, from Interest on Investments	122-18-9
To Pension Fund, from Methodist Publ. House, U.S.A.	121- 1-0
	<hr/> £ 3100-11-0

TRIAL BALANCE

Assessments	£504- 3-8	
Cash	40-19-7	
Central Conference Fund		410- 0-0
Conference Board of Education		20-18-0
Conference Journal	261- 1-3	
Rev. C. Faku--Tombstone		43-14-1

Bookkeeping Books and Cheque Book	4-18-1
Purchase of P.O. Savings Certificates, No. 6580	100- 0-0
" " , No. 5250	50- 0-0
Pension Paid to Mrs. Clara Chimonyo	66- 4-10
Pensions Paid to Accepted Supply Pastors	
Daniel Chitenderu	26-0-0
James Kaitano	6-0-0
Thomas Kamusono	6-0-0
Paul Mavisa	6-0-0
Philemon Mazaiwana	6-0-0
	<u>230-0-0</u>
Pensions Paid to Retired Ministers and to Widows of Ministers	30- 0-0
Philip Chieza	421-10-0
Benjamin Katsidzira	21-10-0
David Mandisodza	21-10-0
Zachariah Mukombiwa	17-10-0
Reginald Ngonyama	21-10-0
Mrs. Lydia Darikwa	16- 2-8
Mrs. Harubvi Kapenzi	12- 0-0
Mrs. Mary Marange	15- 0-0
	<u>5146-12-6</u>
Balance in Bank	146- 0-0
	<u>8397-15-5</u>
	261- 7-7
	<u>659- 3-0</u>

Brought Forward from Last Year	33- 1-9
Interest on Investments	122-18-9
Methodist Publishing House, U.S.A. (\$345.00)	121- 1-0
Native Commissioner, Rusape: Return Pension	
Cheque of Mrs. Clara Chimonyo	66- 4-10
Pensions Payments from Ministers	42-10-0
Post Office Savings Certificate 597, cashed	273- 6-8
	<hr/>
TRIAL BALANCE	659- 3-0

Accepted Supply Pastors Relief Fund		506-14-2
Board of Pensions, Chicago, U.S.A.	600- 0-0	
Cash	261- 7-7	
Government Stocks	4,039- 0-0	
Ministers Pension Fund		7,793-13-5
Post Office Savings Certificates	3,400- 0-0	
	<u>\$8,300- 7-7</u>	<u>8,300- 7-7</u>

Repayments on Loans by 26 students	143- 4-6
Gifts: Penhalonga Circuit	0-10-0
W.D.C.S. Field Treasurer	24-12-10
Old Umtali Church	11-18-11
Miss J. Pfaff	2- 2-6
Miss M. Taylor	4- 0-0
Nyadiri Girls' Department	5- 7-11
Mrs. Helen Wildermuth Lewis	17-12-7
	<hr/> \$279- 9-3

## EXPENDITURES

Payment due to Rhodesia Annual Conference	£1- 0-0
Car Travel, J. Machiri	6- 0-0
Loans to 14 Students	104- 0-0
Excess of Receipts above Expenditure	98- 9-3
	<hr/> £209- 9-3

## TRIAL BALANCE

Cash	£ 153-11-3	
Individual Loans	1345-15-7	
Loan Account		1450-18-0
Refunds due to 2 students		2-10-0
Student Loan Fund: General Account		45-18-10
	<hr/> 1499- 6-10	<hr/> 1499- 6-10

## NGARIENDE TREASURER'S REPORT

## RECEIPTS

Brought Forward		86-14-3½
July 15	Miss S. King	16- 6-6
31	Mission Treasurer	10-18-9
Aug. 14	Mission Treasurer (June-Sept)	141- 1-8
Oct. 17	Mission Treasurer (Des. Gifts)	10-18-9
Sept 6	Mrewa Dist. Treasurer (D. Mushapaidze)	5-14-10½
Oct. 25	Old Umtali Church	2- 7-1½
27	Mission Treasurer	35-18-4
Nov. 29	Old Umtali Church	10- 0-0½
Dec. 11	Mission Treasurer	10-18-9
Jan. 8	Mtoko North Circuit	3- 5-1
Mar. 14	Mtoko South Circuit (S. Charley)	1- 1-6
14	Mtoko North Circuit (O.A. Stine)	1-14-10
Apr. 2	Chikore-Tanda Circuit	10- 0-0
7	Mtoko East Circuit (Z. Magunde)	1- 1-1
27	District Conference (S. Charley)	1- 5-9
28	Mission Treasurer (Bal. G.G. Sal 59)	132-13-4
28	Wabvuwi South (C. Zisengwe)	25- 0-0
Aug. 17	Interest from Savings Book	6-13-4
		<hr/> 504- 4-0

## EXPENDITURES

June 3	J. Kawadza (Trs. Pay--May)	40-10-0
3	K. Choto (Postage)	2- 0-0
19	K. Choto (Writing Letters to Pastors)	5- 0-0
15	J. Kawadza (Salary, June)	13- 0-0
Aug. 14	J. Kawadza (Trs. Pay--June-Sept)	141- 1-8
16	J. Kawadza (Salary, July)	13- 0-0
Oct. 17	Rhodesia Mission Press	2
27	J. Kawadza (Trs. Pay--Oct)	35-18-4
28	J. Kawadza (Salary, Aug)	13- 0-0
Dec. 11	J. Kawadza (Des. Gifts--Oct.-Nov)	10-18-9
Jan. 7	J. Kawadza (Salary, Sept)	13- 0-0
7	J. Kawadza (Salary, Oct)	13- 0-0
Apr. 29	J. Kurewa (Salary, Jan-Mar)	25-10-0
30	Cash on Hand (incl. £41-10-0 in Postal Savings)	184-18-1
		<hr/> 504- 4-0

## E. COMPOSITE REPORT OF DISTRICT SUPERINTENDENTS

MUTASA MAKONI DISTRICT: "The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?" We express our great and sincere thanks to Bishop Dodge for his great leadership in our Rhodesia Conference these past years and we welcome him back from the General Conference. The Superintendent of the Mutasa-Makoni District reports a year of fruitful revival meetings. The Lord's hand has been upon His people.

NYAKATSAPA CENTRE: This will become a big centre in the future along with our other centres in the Conference. There is to be a large African township at Watsomba composed of from 300 to 1000 families. This was said by the N.C. on March 17th this year at a meeting. The church buildings and ministers' houses are being built. All the ministers and other workers, RRW, Wabvuwi, and M.Y.F. have been working hard and winning souls to God. We are very happy that we are able to have our churches and small groups along the railway line from Umtali to Macheke, and also on many farms. There will also be a township at Inyanga and we are very glad that our application has been accepted for a church site. I am also happy that Rev. Alvord is with me in

the District; we have had a happy time together in the work. We congratulate them on the birth of their first child.

LANGUAGE SCHOOL: This is a partnership of all the races. Many times when I meet European farmers they ask about the school, where it is and to what church it belongs. So the language school here is not just a school but a fellowship of the races. We have had 22 students during the past Conference year and all 4 dialects have been taught. We have had missionaries from the Church of Christ Mission which makes 8 denominations that have been represented since the school started in 1952. There is a growing interest among the European people of the colony in learning the language of the people as indicated by the number who have bought our textbooks. Two from nearby farms came 2 days a week for several weeks for lessons. The Steps are being printed and we expect to have them ready for use very soon.

HONDE CIRCUIT: I am sorry to report that this has broken off from the mother Church. We are very sorry but we shall pray for them.

DISTRICT SCHOOLS: Since last Conference, as ever before, many encouraging changes have taken place. There is much willingness among the people to work hard to improve the standard of life in general and that of the school. Many schools have strong school committees which, together with their people, are developing sound pride in the total school work including organized activities outside the classroom. The teachers' houses, the classrooms and the school grounds besides personal cleanliness of the pupils and regular daily attendance stand well among things being improved at most schools. Most parents realize the value of education; some of them are living on very little food or clothing in order to save a little money to provide for their children's learning. This fact is playing an important part in placing the child between two cooperative partners, the teacher and the parent; this sort of thing a child needs badly in order to make progress steadily. At some schools the fine relationship between the teacher and the parent has been so effective that it has induced many dutiful teachers to stay much longer at the same schools. There is need for more upper primary schools, since there are many Std. III Schools. Many children pass Std. III at the age of 11 or 12. At this age they are still too young to be employed anywhere even if work could be found. Some of them, therefore, stay at home after passing and others repeat Std. 3 several years hoping to get admission in some upper primary school some day. One of the saddest times in this country is early in January when schools open. On roads or paths or buses one meets many unfortunate boys and girls, who have not been accepted, travelling to other upper primary schools to have personal interviews with the heads of schools or to wait at the door in case someone already admitted should fail to turn up. It is not strange to see a boy or girl shedding tears by the office door or under a tree near the school office when he is told that there is no room still. In some cases a father or a mother accompanies the young child to 2 or 3 different schools trying to get a place for the child, no matter how heavily it may be raining at the time. Therefore, whilst realizing and appreciating the fact that our Conference together with the Government of this country have worked well to bring about so satisfactorily the existence of the present lower and upper primary schools in the urban or rural areas; it must be said sincerely that the need for more upper primary schools is becoming more acute as more and younger children pass std. 3. Places like Mundenda, Rupinda, Sherukuru and Mukahanana should be considered for rising to upper primary levels. Much work is being done at these schools to meet the requirements for opening higher classes. If we prepare well the African citizens of this country who will take part in developing the country, no child of the right age should leave school at std. 3 level because he has failed to get a place in Std. 4. One of the very important sides of school work needing more attention is the supply of suitable and enough equipment. The teachers, as well as pupils, especially pupils of higher classes, need more supplementary readers and reference books. The Government Information Service Department is doing well by giving out pictures which are helping teachers to bring lessons home to the child. Knowing well that we are co-workers with God, the Creator, we press forth into the future with full confidence that much better daily services will be given in His field as each new day dawns to us and to the succeeding generations.

MARANGE DISTRICT: In the Marange District a new brick bookstore has been built at Mt. Makomwe. This bookstore usefully serves all our schools in the district. One new aided school has been opened this year at Zumbare. At Mutsago a new upper primary school has been established. A new 4-room school building, plus office and pantry, is being built, the Government assisting

with a gift of £1500 to match the local community's raising another £1500. The church building at Mutsago has been enlarged and renovated. Six other churches are in the process of construction, while 6 other stations still use school rooms for church services. At the Rukwadzano annual meeting beside the Odzi River about 3000 received the elements of the Lord's Supper. There has been a steady growth in the churches and Sunday schools. The lack of printed lessons has caused difficulty in some of the Sunday schools. There has been improvement in the record of preaching services conducted by the Local Preachers. We have deep appreciation for the work of the 3 ministers of the District.

**ZIMUNYA DISTRICT:** Here there has been a good spirit of cooperation between ministers and people. To these ministers appreciation is also due, for it is their work and life that keep the churches on the upward path. There is nothing spectacular to report, but we thank God for a continued growth of the Christian programme and the number of people who have been added to the Church during the year.

**MUTAMBARA STATION:** This station suffered in the transfer of the Erikssons who made a long and treasured contribution to the station. We regret that the Perrys were amongst us for so short a time, but their stay was distinguished by diligence and effectiveness of work that improved pig production and that planted a most successful maize crop. The student dormitories for the girls have been improved by the addition of piping and larger water tanks. They have also been repainted. In the boys' area a second large dormitory has been completed and a third new one started. The girls' school farm has tripled its milk yield with the use of pastures and a renovated dairy. The boys' farm is taking on heavy obligations in crops for the factory. Both dairy herds on the mission have been T.B. tested and we are pleased to offer milk that offers no danger to health. Work has begun on the provision of an improved water supply for the boys' dormitories and purified water for the whole station. The Teacher Training School rejoices in its beautiful new school built by Mr. Gwitira and designed by Mr. Eriksson. These buildings include a colourful school block and a distinguished library. The school graduated its first class of 30 pupils in 1959. The Central Primary School is ably tended by an acting head while our headmaster, Mr. Machiri, is in the U.S.A. as a delegate to General Conference. The Hospital has a very beautiful new nurses' home and has made changes in some of the other buildings. We are very sorry that Miss Hanson will be leaving us this month to go home to Sweden to retire. She has given long years of service and will be missed by the whole Conference, as there are very few people who have not been helped by her. We are grateful to friends in America and in the greater Church for the gifts which have made all these building programmes possible. We look forward to relief in the matter of electric lights. Truly, God has been faithful and not failed to supply our needs physically and spiritually. May the school ever be "dedicated to the spiritual enrichment of all who shall come in pursuit of knowledge" and its graduates be ever faithful to Jesus Christ, the Great Teacher.

**ST. ANDREW'S CHURCH:** The year in the life of this church began with a weekend of well-attended birthday celebration meetings of the Women's Association. The District President, Mrs. H. Muskett, was the guest speaker. A Church Bible study group was organised and, although never attended by large numbers of people, the meetings were generally felt to be very helpful. This group continues to meet regularly for Bible study. A tour of our Old Umtali Mission was arranged for one Sunday by Mr. Fink and Dr. Culver, and this visit was much appreciated by our members. The W.A. held a very successful bazaar at the Municipal Market and raised about £100. The W.A. also held several morning markets. All these efforts considerably helped our church finances. An evening group of the W.A. was commenced in order to help working women who were unable to attend the afternoon meetings. In addition a women's Wesleyan Service Guild was organised by Mrs. Fink; this functioned well and helped promote better race relations by working together on a variety of practical activities. A special service was held in August in order to thank Mr. H. Hill for his long devotion to the church and particularly for his service to the young people of the Sunday School. The large number of young people connected with the church gave cause for concern in that so many of them came to the Senior Sunday School, but so few attended any of the church services. This problem was eventually solved in late 1959 and early 1960 when the Senior Sunday School was merged with the morning church service. The result has given an average attendance for the first 3 months of 1960 of 119, with a large proportion of young people whose

attendance has not been affected too badly by "exit" or holiday weekends from the two high schools. A lack of continuity of leadership of the Youth Fellowship has also given some cause for concern and it is hoped to stabilize the leadership during 1960. The attendance at present is small. An I.A.H. Club met regularly at Wesley House on Sunday afternoons and the work of the club culminated in a well attended dedication service on the first of November. The close of the year 1959 reflected a certain amount of tension within the church, although this was not shown in the various activities. At this time the two Carol Services held on December 6th were excellently attended as was also the very successful W.A. Christmas Party. These activities helped to draw many of the fringe members into contact with the church. We welcomed the opportunity during 1959 of having several visiting ministers occupy the pulpit--Rev. David Bennett, Bishop Dodge, Bishop Werner, Rev. K. Eriksson, Rev. A. Leiknes, Dr. Culver, and others. The year closed with the church saying goodbye to Rev. O. Fink and 1960 commenced with a welcome being given to Rev. A. Leiknes as the new minister. The church choir was recently increased by some 5 members, and augmented by a conductor and a bass soloist, it was possible to present a sacred cantata on Palm Sunday. This was well received. Due to the efforts of Rev. D. Bennett and to the kindness of the Anglican Church authorities in lending their church premises we have been able to commence holding a Methodist Service once a month at Penhalonga. The two services held to date have been well attended and appreciated by the people. Church finances during 1959 have not been easy to manage, and the Official Board decided early in 1960 to invite the assistance of the Wells Organisation to hold an all-member canvass of the church. This campaign was undertaken during March, and although the results will not be seen for some time, it is believed that it has been a success and that it was well worth undertaking. We also believe that the church should feel an increase in members attending its services as well as an increase in its income from the campaign. As we look back over the past 12 months we see that the church has had its highlights, but on the whole we consider it has been a difficult year. With efforts being made at the present time and with much work still to be done we believe that St. Andrews Church will achieve stability, and that it will consolidate and promote the work of the Kingdom.

OLD UMTALI: The theme of the year was set by our pastor in his sermon entitled "The Year of Activity." Old Umtali has had an intensely active year. Activity alone has no value. Only what is done for Christ will count. Our hope is that much was done for Him and to His glory. Physically the Church is central at O.U. and many activities this year have proved that it is also spiritually the centre of all we do. The M.Y.F., Wabvuwi, and R.R.W., the Sunday School, have all been given increased attention. It is good to note that the death of 3 outstanding Christians in our community was a time of renewed hope and great victory. The O.U.B.I. completed its first year with a new staff and student body. The dedication of the students shows great promise, and the enthusiasm for this new school for training lay workers is a good sign in the Church. The standard of work done in all of our schools is highly commended by the Inspectors and proved by the graduates. The Teacher Training School graduated its first class of P.T.H. teachers. Out of the class of 22 there were only 2 failures. This year there are 14 students in the 2nd year and 31 in the 1st. The Secondary School received the A rating and the first class of Form 4 sat for the Cambridge examination. Out of 21 who took the exam 17 were successful. A maximum number of 192 students of which 37 are girls is now enrolled. It is important to note that out of 400 applications from Methodist students we were only able to receive 72. It is necessary to expand secondary school facilities. A religious emphasis week is held each year in this school to help the students in their spiritual dedication. The Primary and Practicing Schools have had very successful results in their completion of the year's work. Out of 107 who took the Std. 6 exam only 1 failed. We also succeeded in winning the 2 trophies in athletics. It is also encouraging to notice the increased number of girls enrolled in C.F. Our facilities are slowly improving. At the Fairfield Girls' School there has been some fine improvement of the buildings. Fairfield also wishes to pay high tribute to the faithful services of Mr. Timothy Chieza who retired during the year after 35 years of faithful service. Our Medical clinic continues to be of valuable service to a very large community. There are increasing evangelistic opportunities as we serve Portuguese and Nyasaland Africans in this area. We have the help of 2 private doctors in the valley for an increasing number of mothers at the Maternity, which has also given a chance for a wider

spread of health teaching. The Babyfold this year has taken on a new service for caring for babies of T.B. mothers who would otherwise not have a chance to live. Also out of Old Umtali has gone the Bookvan work which this year has considerably expanded its service to the Church. The Rural Training Programme emanating from Old Umtali now coordinates the work of three missionary agriculturalists and their African co-workers. The extension programme to tenant farmers now counts 59 of 110 farmers who have received Conservation Certificates. Six have passed the 2nd year requirements for good cropping practices. Both are steps towards obtaining the coveted Master Farmer reward. The Extension Programme also participates in the work of the Rural Christian Community Service Team. Last dry season the Team came into full force with teaching courses offered at 12 churches. About 5 days are spent at each place teaching Bible Study, Health, Agriculture, and Church Organisation. Old Umtali Mission Farm continues its work as a service unit supplying meat, vegetables, and milk to student boarding departments, the African Girls' Hostel, and many mission staff members. Despite very limited financial resources the Farm management looks forward to expanding its programme in the line of agricultural education. Already located at the farm are plant and livestock "nurseries" for the purpose of supplying better stock to African farmers. The Methodist Rural Training Centre received official status in January of this year. Its existence is a direct result of a magnanimous offer by the Agricultural Aids Foundation which is an agency of the Board of Missions of the Southern California-Arizona Conference, U.S.A. The purpose of the Centre is to be a testing, research, and experimental unit for many improved agricultural practices. Field Days, Short Courses, and Demonstrations will be held to acquaint farmers and their wives with improved farming and farm home practices. At present the main effort is in the testing of inexpensive tractors and other machinery to find ways to mechanize African farms. Our motto is, "Produce for Life and Live for Christ."

**EPWORTH THEOLOGICAL COLLEGE:** It has entered into its second year as a joint project between the two Methodist groups. Soon after Conference this year there will be a dedication of its new classroom building, which is the first stage of a planned quadrangle composed of classroom building, library, chapel, and hall. The chapel will be started soon afterwards and may possibly be finished by the end of the year. The student body of 17 is composed of 5 from Conference, 7 from Synod, 2 from N. Rhodesia, 1 from the American Board, 1 from the Presbyterian Church, and 1 from Kenya. We feel that a good start has been made, not only in bringing the 2 Methodist groups closer together, but also in building up a feeling of fellowship and common effort with other denominations.

**SALISBURY CIRCUIT:** At the beginning of the Conference year we had a mixture of hopes and doubts. It was during this year, however, that we succeeded in having our Harare church opened on October 11. We wish to thank all the people whose prayers and contributions made this achievement possible. We ask God to bless the souls of those privileged to worship in it. At the beginning of the Conference year people were not supporting the church adequately by their quarterly offerings, but later in the year money began to come in. We were very fortunate in having the wonderful services of Mr. Chipaumire the evangelist sent to us by Rev. M. Murphree. We had very good revival meetings from February 5-14. It was most fortunate that hardly had we finished our revival meetings with Mr. Chipaumire than Dr. Graham's Crusade Team arrived, and they preached in our church on February 14. This was indeed a wonderful coincidence. Dr. Graham's meetings in the city helped many to make decisions for Christ. Our work improved tremendously and we were able to pay our minister fully except for 2 months of 1959 for which we are still in arrears. There has been progress in all sections of our work including Sunday School, R.R.V., Wabvuwi, and M.Y.F. I thank God for His guidance in the work of Religious Education which is growing here in Salisbury. We have many children who come to learn about the Christian life. We have volunteer Sunday School leaders who have offered to come and teach in the Sunday School in their spare time. Many children and adults are beginning to see the importance of Sunday School and to know what it means to Christian life. Many have been received as members of the M.Y.F. The pastor and I visit all of the schools here to teach the children Bible stories and good manners. Every week we are visiting from Tuesday to Friday. I also help in group meetings and in church services.

**NYADIRI MISSION CENTRE:** The O'Farrell Methodist Church is a church circuit which has good cooperation in all its activities. Each department is raising up Christ as the Saviour of the people. There are a total of 42 class meetings

for all students, mission staff and workers and for our members of the adjacent reserve area. The church is trying to meet the needs of its people in every corner of the community. We have a well-organized Sunday School for 3 levels of study: for the adults, intermediate groups and for the junior pupils as well as for those pupils not yet in the regular school. Our Sunday services are very well attended, and each society of the church is working toward the goal of every person becoming a committed servant of the Lord. We are using the "two by two" membership evangelism method in our community visitation work. Our church development has moved ahead steadily this past year as we have been privileged to worship in our new church building, where there is plenty of room for everyone and a very worshipful atmosphere. We thank God for such a lovely church for our people, and we are working to pay for it and to finish the necessary things yet to be done. We do thank God for His guidance to us and for His power which is working through us and has kept us during this past year. The schools of Nyadiri continue to serve the surrounding area. The C.P. was reduced again by 1 class of Std. 4, with the class being transferred to Dindi as an Upper Primary School there in 1961, under approval of the N.E.D. The Teacher Training School has added an additional class of 1st year course this year, so that there is now a total of 3 sections in the T.T. course, and practice teaching is being done in the village schools of the adjacent reserve areas. In December we welcomed Dr. and Mrs. Downie as they came to us to fill the vacancy created by the unexpected departure of Dr. and Mrs. Horton to America because of illness. The hospital continues its ministry of healing to our people, and is extending its arms to them in even newer ways than before. The new building which houses the T.B. Unit will open very soon, and will help to fight against this dreaded disease which so many people have. Also, the opening of the new steam and power laundry and the forthcoming opening of the hospital kitchen will enable us to better serve those who come to our hospital for treatment of their needs. There are now six district clinics; Mtoko has a new clinic building and a new nurses' home. Dindi is now in the process of building. Mashambanaka has added four small rooms to their clinic building so that people coming from long distances will have a place in which to stay while under treatment. Where there are clinics malnutrition among infants and small children has been greatly reduced. The school children also seem to be healthier as they not only have treatment when sick or injured but are also taught healthful and hygienic ways of living and the prevention of disease. Often those who have not known the Gospel story have their first introduction to Christ and His way of life when they come to the clinics to be treated.

**NYADIRI DISTRICT SCHOOLS:** We are happy to report the progress of 2 schools, Chitimbe and Manyika, to standard 6 status. One new school, Gumbure, and 3 new preaching points have been opened--Nyagande, Karamba, and Sowa. We are especially happy that the Government has granted us a lease of 100 acres at Dindi for a mission site to take care of the Ffungwe-Maramba end of the district. The clinic work has also progressed and has helped bring many to Christ.

**NYADIRI AND MREWA DISTRICT CHURCHES:** Paul said, "Rejoicing in hope, patient in tribulation, continuing steadfastly in prayer". During the weeks and days of the world's rapid changes, our districts have been facing hard problems and difficulties, but we do praise our Lord Jesus Christ for His wonderful power (triumphant power). All of our Christian workers were ready to meet all of the problems and difficulties they met, with joy in hope and patience in tribulations and continuing steadfastness in prayers. God has blessed all Sunday services, camp meeting revivals, and Easter services. Ministers and their wives, missionaries and their wives, lay missionaries and Africans all joined together to work on the church programme, the hospital programme, and the education programme. We thank God for the groups of R.R.W., Wabvuwi, M.Y.F. and local preachers for the great work they are doing in the districts. As for the Districts' financial problems, Nyadiri District is much better. Mrewa District and Salisbury Church are trying but are still behind with Conference Assessments and pastors' salaries. In Nyadiri District the ministers' houses are better and the churches are improved, but in some places they are not. In Mrewa District the ministers' houses in some circuits are better, but in one it is not. Churches in some places are good and in some places they are not. In Mrewa District the R.R.W., Wabvuwi, and M.Y.F. have promised to help the district by contributing £115. In Nya-

diri District in Uzumba Nyadiri South Circuit under Rev. A. Kajese we have received 28 local preachers, one candidate to join the ministry, and one candidate to become an evangelist. We do thank the Lord for His work.

**MREWA CENTRE:** Since last Conference the work has shown some progress. The enrollment in the C.P. has dropped owing to overcrowding in the boarding department, but this loss in enrollment at the Centre has been compensated for by the moving of 1 Std. 4 class to Mutize in the Eastern Circuit. The standard of work done at our Centre was proved by the result achieved at the end of the year. The results were good all through, but the Std. 6 results were outstanding as only 1 of 101 students failed her final exams. All in all this has been a peaceful year with good working conditions for staff and students. The plans for our Secondary School are somewhat at a standstill awaiting final decision on policy by the Field Committee. On the material side we have seen both deterioration and progress. Most of our old dormitories and also the old staff houses are in poor condition. Some of these are even beyond repair. But since last Conference 2 new classrooms and 3 new staff houses were very close to completion at last year's report. The other 2 staff houses are both new since last Conference. One of these is occupied by the Boarding Master; the other by single women teachers. The new house for the D.S. is nearing its completion and should be in use at the time of the reading of this report.

**MREWA OUTSTATION SCHOOLS:** During the Conference year the 32 schools of the Mrewa District managed to make some progress in spite of the several changes in Superintendents. A Std. 4 was moved out of the Centre to Mutize and a branch bookstore was opened there. Several of the schools had successful building campaigns and have completed new classroom blocks. More are under construction. The teachers of the district are working hard to improve the quality of their teaching and the quality of parent cooperation. Several schools are striving to get additional standards and/or additional teachers for the school year of 1961. Interest in having Std. 4 is very high and competition to qualify is keen. It is hoped that about 3 Std. 4's will be permitted to open in 1961 because Mrewa District is far behind in this aspect of educational work.

**MTOKO DISTRICT SCHOOLS AND CHURCHES AND NYAMUZUWE CENTRE:** The time we spend waiting for the "green" light so we can go forward is not wasted. So it is wise to pause in the midst of our activities and check our compass to see whether or not we are headed in the right direction. The action taken at last Annual Conference concerning quarterly conference offerings was a real setback for some of our circuits in the Mtoko District. However, the North Circuit was not dismayed; they accepted their budget and worked very faithfully all year. As a result, they have paid their pastor in full and met all of their Assessments. The other circuits are up to date with their pastors' salaries but at this writing are behind in their assessments. The value of "waiting upon the Lord" to renew one's strength was proven when we had the Rev. Marshall Cavit of Bolivia with us for a week in November. Many of our students and staff received definite spiritual help in these special services. We had a great camp meeting in the Mtoko District this year combining with the East Circuit of the Nyadiri District; others from Nyadiri came as well. We gathered together on the banks of the Mudzi River for a time of real spiritual blessing. Rev. Kenneth Enright of the Southern Congo Conference was our evangelist. All the services were well attended and many spiritual victories were won. The report of Chikwizo will be given by the Ngariende Society, but as D.S. we wish to report that the quarterly offerings at Chikwizo are a real encouragement to the growth of the work. On the other hand, the failure of the Ngariende Society to support the work is very disappointing. Our church building programme has not gone forward very rapidly. The church at Bondamakara will soon be ready for dedication but there has been no other effort made in the district. The minister's house at Nyamuzuwe has been repaired and the one at Makosa is near completion. We should make every effort to see that our ministers are provided with good housing. At Nyamuzuwe 3 new staff houses have been completed this year and another is under construction. The sore spot on our mission, the temporary dining room and kitchen, has now given way to a large and attractive new building. A large storeroom has been constructed and many other improvements have been made to the physical plant. What to do next is our immediate concern. We need more dormitory space for the boys, our staff housing is still short and the water situation gives us grave concern. While these things must not be left undone, we feel a new church building must be

given priority and we are praying that this will become a reality this year. The district schools are making definite progress. Of the 25 or 30 new classrooms constructed this year, most of them are according to the N.E.D. plan and are good substantial buildings. To date, 4 of the unaided schools have been put on an aided basis and we feel confident that others will be aided very soon. Although there is a great need for more trained teachers, the ratio of trained teachers to untrained ones has greatly improved. This is a brief report of the existing work in the Mtoko District. There is a need to press on into the new areas which are challenging us in this district. Chikwizo and Makota reserves have only been touched. The government has built roads and dams in a large area north of the Mtoko reserve, and are moving many people into it. We must follow them with churches and schools if we are to fulfill our Christian task.

MUTAMBARA DISTRICT: There has been a frequent change of Superintendents in this district in both the schools and the churches. In the schools there were 2 changes and in the churches 3 changes in the course of the year. Frequent change, such as this, is a disruptive force and for the welfare of the district such a policy should not continue. Of course, the fact that both church and school still carry on and in some instances grow is a testimony. Nevertheless, other church groups are knocking at the doors, prepared to take over where our outreach is failing.

SAKUBVA: Within the ever-growing township of Sakubva, a ministry of reconciliation reaching out from the Hilltop Church and Centre continues to seek to speak to the needs of the inhabitants. Even beyond the boundaries of the township there is a ministry extended to the jail, hospital, girls' hostel, and 6 other preaching points. Perhaps many in the Conference are not aware of the vast population to be found within this limited area. Volunteer workers are rendering a great service in assisting the limited number of staff, and for this we are grateful. Nevertheless, the ministry is still limited because many of the staff have their residences far removed from their centre of work. Furthermore, the Conference should become aware of the proposed new township south of Untali which opens a new area as a challenge to the church.

## VII. ROLL OF THE DEAD

See revised list in 1961 Conference Journal.

## VIII. MISCELLANEOUS

See either 1959 Journal or 1961 Journal.

## IX. HISTORICAL

### A. CONFERENCE SESSIONS

#### EAST CENTRAL AFRICA MISSION CONFERENCE

TIME	PLACE	BISHOP	SECRETARY
1901 Nov. 16	Umtali and Old Umtali	Hartzell	Springer
1903 Sept. 29	Umtali	Hartzell	Beetham
1905 May 26	Umtali	Hartzell	Ferris
1907 Mar. 13	Umtali	Hartzell	Ferris
1907 Nov. 22	Umtali	Hartzell	Ferris
1909 July 10	Umtali	Hartzell	Greeley
1910 Aug. 17	Umtali	Hartzell	Greeley
1911 June 7	Umtali	Hartzell	Gurney
1912 Feb. 17	Old Umtali	J. R. Gates	O'Farrell
1913 Oct. 22	Old Umtali	Hartzell	Greeley

#### RHODESIA MISSION CONFERENCE

1915 Jan. 20	Old Umtali	Hartzell	Greeley
1916 Feb. 16	Old Umtali	J.R. Gates	Greeley
1917 May 3	Old Umtali	Johnson	Greeley
1917 Dec. 7	Old Umtali	Johnson	J.R. Gates
1919 Apr. 4	Umtali	Johnson	Gurney
1921 June 13	Old Umtali	Johnson	James

1922	June 14	Old Umtali	Johnson	James
1923	June 19	Old Umtali	Shepard	James
1924	Aug. 13	Old Umtali	Johnson	James
1925	June 25	Old Umtali	Johnson	Wagner
1926	Nov. 4	Nyadiri	Johnson	R.C. Gates
1927	June 14	Old Umtali	Johnson	Murphree
1928	Sept. 1 <sup>st</sup>	Old Umtali	Johnson	Murphree
1929	July 3	Old Umtali	Johnson	Murphree
1930	July 9	Mutambara	Johnson	Murphree

## RHODESIA ANNUAL CONFERENCE

1931	July 8	Mrewa	Johnson	Sells
1932	Sept. 28	Old Umtali	Johnson	Sells
1933	June 14	Old Umtali	Johnson	Sells
1934	June 13	Old Umtali	Johnson	Sells
1935	July 9	Old Umtali	Johnson	Adkins
1936	Dec. 6	Old Umtali	Springer	Sells
1937	Oct. 6	Nyadiri	Springer	Sells
1938	Oct. 5	Old Umtali	Springer	Sells
1939	Nov. 8	Old Umtali	Springer	Sells

## THE METHODIST CHURCH

1939	Nov. 10	Old Umtali	Springer	Sells
1940	July 24	Mrewa	Springer	Sells
1941	Sept. 2	Old Umtali	Springer	Sells
1942	Sept. 1	Mutambara	Springer	Sells
1943	Aug. 31	Old Umtali	Springer	Sells
1944	Sept. 5	Old Umtali	Springer	Sells
1945	Aug. 21	Nyadiri	Booth	Sells
1946	Aug. 22	Old Umtali	Booth	Sells
1947	Aug. 25	Old Umtali	Booth	Sells
1948	Aug. 23	Old Umtali	Booth	Fuller
1949	Aug. 25	Old Umtali	Booth	Fuller
1950	Aug. 23	Old Umtali	Booth	Sells
1951	Aug. 19	Old Umtali	Booth	Sells
1952	Aug. 19	Old Umtali	Booth	Sells
1953	Aug. 16	Old Umtali	Booth	Sells
1954	Aug. 15	Old Umtali	Booth	Sells
1955	Aug. 14	Old Umtali	Hagen	Hassing
1956	Aug. 29	Old Umtali	Booth	Sells
1957	Apr. 23	Old Umtali	Dodge	Sells
1958	May 4	Old Umtali	Dodge	Sells
1959	May 3	Nyadiri	Dodge, Booth	Goodloe
1960	Apr. 29	Old Umtali	Griffin, Dodge	Goodloe

## B. DELEGATES TO THE GENERAL CONFERENCE

## METHODIST EPISCOPAL CHURCH

1932	Ministerial: T.A. O'Farrell; Reserve--H.I. James Lay: Miss Ruth Hanson; Reserve--Miss Oril Penny
1936	Ministerial: H.I. James; Reserve--E.L. Sells Lay: Miss Sarah King; Reserve--Mrs. H.I. James

## THE METHODIST CHURCH

1940	Ministerial: T.A. O'Farrell; Reserve--H.E. Taylor Lay: Mrs. T.A. O'Farrell; Reserve: Mrs. Taylor
1944	Ministerial: M.J. Murphree; Reserve--E.L. Sells Lay: Miss Sarah King; Reserve--Mrs. Murphree
1948	Ministerial: Per Hassing; Reserve--R.C. Gates and E.L. Sells Lay: Miss Sarah King; Reserve--Miss L. Tubbs
1952	Ministerial: M.J. Murphree; Reserve--H.I. James Lay: Enoch Chieza; Reserve--Miss Lois Pfaff
1956	Ministerial: Samuel Chieza; Reserve--J. Chitombo Lay: Mrs. O. Stine; Reserve--Mrs. R.C. Gates

1960 Ministerial: J. Kawadza; Reserve: V. Otto  
 Lay: Jasrer Machiri; Reserve: Geoffrey Kapenzi

### C. MISSIONARIES 1898-1960

See revised list in 1961 Journal.

### X. PASTORAL RECORD

See revised list in 1961 Journal.

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STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

MARANKE DISTRICT

WORKERS (*I)	Mutsago	Mt. Makomwe	Chiplatsura	Total
1. Members of Conference		1	1	2
2. On Trial		1		1
3. Missionaries				
4. Other Missionary Workers				
5. Approved Supply Pastors				
6. Other Christian Life Workers			1	1
7. Volunteer Workers	99	88	89	276
<b>CHRISTIAN COMMUNITY</b>				
8. Baptized Children Under 12	187	212	495	894
9. Enrolled Beginners	279	1175	108	1562
10. Preparatory Members	198	241	115	554
11. Total on Probation (8, 9, 10)	664	1628	676	2968
12. Full Members Enrolled	356	571	586	1513
13. Christian Families	94	309	118	521
14. Members of Men's Society	18	26	39	83
15. Members of Women's Society	122	223	117	462
16. Members in Methodist Youth Fellowship	18	85	28	131
17. Number of Preaching Places	9	9	1	19
18. Sunday Schools (Number)	16	18	5	39
19. Teachers and Officers in S.S.	44	78	24	146
20. Pupils in S. S.	616	1363	305	2284
21. Average Attendance at S. S.	450	930	210	1590
<b>PASTORAL ACTIVITIES this year (5)</b>				
22. Children Baptised	18	57	61	136
23. Adults Baptised	19	67	30	116
24. Beginners Received	288	82	51	421
25. Preparatory Members Received	13	67	32	112
26. Full Members Received from Probation	19	39	26	84
27. Full Members Received by Transfer	4	14	25	43
28. Full Members Removed by Transfer	1	9	24	34
29. Full Members Died			1	1
30. Christian Marriages Performed	7	16	20	43
<b>EDUCATIONAL</b>				
31. Number of Schools	7	9	8	24
32. Teachers	28	44	43	115
33. Students (As Below)				
A. Male	658	865	874	2397
B. Female	572	859	871	2302
C. Total Students	1230	1724	1745	4699
34. Finances—Ednl. (As Below)				
A. Local Receipts for Teachers' Support				
B. Total Teachers' Support	£4000	£ 4100	£4000	£ 12100
C. Local Receipts for Other Purposes	£ 300	£ 400	£ 350	£ 1050
D. Subsidies				
E. Total Expenditures—Ednl. Dept.	£4000	£ 4100	£4000	£ 12100
F. Receipts for Buildings	£ 250	£ 750	£2585	£ 3586
<b>MEDICAL</b>				
35. Number of Units (As Below)				
A. Hospitals				
B. Dispensaries or Treatment Centres				
C. Maternity Centres or Depts.				
36. Medical Staff				
A. Doctors				
B. Nurses				
C. Nurses in Training				
D. Others				
37. Patients (As Below)				
A. Hospitalised				
B. Clinic Patients				
C. Daily Treatments				
38. Finances—Medical				
A. Receipts from Fees and Local Gifts				
B. Subsidies				
C. Total Expenditures—Medical Dept.				
<b>CHURCH FINANCES</b>				
39. Ministerial Support	£ 118	£ 191	£ 150	£ 459
A. Pastors	£ 118	£ 191	£ 150	£ 459
B. District Superintendents				
C. Episcopal Fund				
40. Conference Claimants				
41. Annual Conference Administration				
42. Central Conference Fund				
43. General Conference Administration				
44. Interdenominational Co-operation Fund				
45. Benevolences (As Below)				
A. Ngariende				
B. Educational Loan Fund				
C. Other Benevolences				
46. Buildings and Repairs				
47. Other Purposes				
48. Total Contribution of the Local Churches (39-47)				
49. Total Expenditures				
<b>PROPERTIES</b>				
50. Number of Church Buildings (As Below)				
A. Permanent	2	5	2	9
B. Semi-permanent	3	3	3	9
C. Temporary	4	1	5	10
51. Number of Pastors' Residences		1	1	2

## STATISTICAL FORM RHODESIA

## ANNUAL CONFERENCE

## MAKONI DISTRICT

## WORKERS (\*1)

	Muzliti	Chiduku	Ganda-	Head-	Chikore	Rusape	Total
	South	nzara	lands	Tanda	Eng.		
1. Members of Conference	2		1		1		4
2. On Trial				1			1
3. Missionaries						2	2
4. Other Missionary Workers							
5. Approved Supply Pastors	1						1
6. Other Christian Life Workers							
7. Volunteer Workers	197		97	134	20		448

## CHRISTIAN COMMUNITY

8. Baptised Children Under 12	421	216	351	88	43		1119
9. Enrolled Beginners	296	160	305	21	35		817
10. Preparatory Members	326	115	308	66	65		880
11. Total on Probation (8, 9, 10)	1043	491	964	177	143		2818
12. Full Members Enrolled	1111	561	916	343	227		3158
13. Christian Families	395	97	204	113	78		887
14. Members of Men's Society	84	40	48	24	11		207
15. Members of Women's Society	370	162	351	156	62		1101
16. Members in Methodist Youth Fellowship	70	4	285	2	13		9374
17. Number of Preaching Places	16	10	12	7	5	1	51
18. Sunday Schools (Number)	5	6	12	8	16	1	48
19. Teachers and Officers in S. S.	20	27	54	33	32	1	167
20. Pupils in S. S.		498	620	728	191	40	2077
21. Average Attendance at S. S.		340	501	594	89	30	1554

## PASTORAL ACTIVITIES this year (5)

22. Children Baptised	56	36	65	46	32	7	235
23. Adults Baptised	60	38	22	21	40		181
24. Beginners Received	108	15	113	10	63		309
25. Preparatory Members Received	60	2	45	29	37		173
26. Full Members Received from Probation	40	10	47	23	40		160
27. Full Members Received by Transfer	6	1	6	9	7		29
28. Full Members Removed by Transfer	12		13	15	6		46
29. Full Members Died	6	2	4	1	1		14
30. Christian Marriages Performed	16	1	20	12	7		57

## EDUCATIONAL

31. Number of Schools	5	4	8	4	3		24
32. Teachers	29	23	36	16	13		117
33. Students (As Below)							
A. Male	514	482	681	334	254		2265
B. Female	495	453	602	289	232		2071
C. Total Students	1009	935	1282	623	486		4336
34. Finances—Ednl. (As Below)							
A. Local Receipts for Teachers' Support							
B. Total Teachers' Support	£2812	£2000	£2800	£1500	£1200		£10312
C. Local Receipts for Other Purposes	£182	£140	£9	£80	£411		£822
D. Subsidies	£62	£45	£24	£23	£154		£308
E. Total Expenditures—Ednl. Depts.	£2874	£2045	£2800	£1524	£1223		£10466
F. Receipts for Buildings							£1516

## MEDICAL

35. Number of Units (As Below)							
A. Hospitals							
B. Dispensaries or Treatment Centres							
C. Maternity Centres or Dept.							
36. Medical Staff							
A. Doctors							
B. Nurses							
C. Nurses in Training							
D. Others							
37. Patients (As Below)							
A. Hospitalised							
B. Clinic Patients							
C. Daily Treatments							
38. Finances—Medical							
A. Receipts from Fees and Local Gifts							
B. Subsidies							
C. Total Expenditures—Medical Depts.							

## CHURCH FINANCES

39. Ministerial Support							
A. Pastors	£162	£199	£174	£140	£71		£755
B. District Superintendents							
C. Episcopal Fund							
40. Conference Claimants			£9				£9
41. Annual Conference Administration							£122
42. Central Conference Fund	£113						£113
43. General Conference Administration							
44. Interdenominational Co-operation Fund							
45. Benevolences (As Below)							
A. Ngariende			£3	£1	£1		£5
B. Educational Loan Fund							
C. Other Benevolences							
46. Buildings and Repairs			£179		£2		£181
47. Other Purposes							
48. Total Contribution of the Local Churches (39-47)							
49. Total Church Expenditures	£275						£275

## PROPERTIES

50. Number of Church Buildings (As Below)							
A. Permanent	8	11	79	2	3		53
B. Semi-permanent	6	19	45	5	2		85
C. Temporary	2	4	8	1			15
51. Number of Pastors' Residences	1	2	1	1	1		6

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

MREWA DISTRICT

WORKERS (\*1)

	Mrewa	North	South	East	West	Salisbury	Total
1. Members of Conference	4	2	1	1	1	1	11
2. On Trial							
3. Missionaries	2					3	5
4. Other Missionary Workers							
5. Approved Supply Pastors						1	1
6. Other Christian Life Workers							
7. Volunteer Workers	40	52	5	90	35	20	242

CHRISTIAN COMMUNITY

8. Baptized Children Under 12	127	213	99	247	93	49	828
9. Enrolled Beginners	124	91	91	175	193	445	1119
10. Preparatory Members	157	105	37	95	81	564	1309
11. Total on Probation (8, 9, 10)	408	409	40	457	297	1058	2669
12. Full Members Enrolled	710	296	234	522	248	163	2173
13. Christian Families	69	83	26	178	54	69	479
14. Members of Men's Society	12	43	13	28	35	54	185
15. Members of Women's Society	112	190	114	212	182	72	782
16. Members in Methodist Youth Fellowship	102	28	23	25	28	62	268
17. Number of Preaching Places	1	7	2	12	12	6	40
18. Sunday Schools (Number)	2	7	12	20	12	5	58
19. Teachers and Officers in S.S.	40	36	31	49	40	35	231
20. Pupils in S. S.	900	723	625	1578	295	477	4598
21. Average Attendance at S. S.	750	370	188	792	227	430	2762

PASTORAL ACTIVITIES this year (5)

22. Children Baptised	21	30	18	42	21	95	227
23. Adults Baptised	44	17	14	41	7	38	161
24. Beginners Received	61	31	20	128	60	17	317
25. Preparatory Members Received	14	19	13	57	30	17	150
26. Full Members Received from Probation	44	28	14	39	7	38	170
27. Full Members Received by Transfer		8		6	3	23	40
28. Full Members Removed by Transfer	13	5	30		2	10	60
29. Full Members Died		3	7	4		2	16
30. Christian Marriages Performed	5	11	8	4	2	7	37

EDUCATIONAL

31. Number of Schools	1	7	5	10	8		31
32. Teachers	27	23	34	39	34		157
33. Students (As Below)							
A. Male	466	632	496	831	652		3077
B. Female	333	557	465	706	624		2685
C. Total Students	799	1189	961	1537	1276		5762
34. Finances—Ednl. (As Below)							
A. Local Receipts for Teachers' Support	£ 407	£ 236	£ 187	£ 370	£ 249		£ 1449
B. Total Teachers' Support	£ 5703	£ 2500	£ 3500	£ 4000	£ 3500		£ 19203
C. Local Receipts for Other Purposes	£ 345						£ 345
D. Subsidies	£ 120						£ 120
E. Total Expenditures—Ednl. Depts.	£ 5823						£ 5823
F. Receipts for Buildings	£ 500						£ 500

MEDICAL

35. Number of Units (As Below)							
A. Hospitals							
B. Dispensaries or Treatment Centres	1						1
C. Maternity Centres or Depts.							
36. Medical Staff							
A. Doctors							
B. Nurses	1						1
C. Nurses in Training							
D. Others							
37. Patients (As Below)							
A. Hospitalised							
B. Clinic Patients							
C. Daily Treatments							
38. Finances—Medical							
A. Receipts from Fees and Local Gifts							
B. Subsidies							
C. Total Expenditures—Medical Dept.							

CHURCH FINANCES

39. Ministerial Support							
A. Pastors	£ 180	£ 180	£ 180	£ 180	£ 180	£ 210	£ 1110
B. District Superintendents							
C. Episcopal Fund							
40. Conference Claimants	£ 10	£ 10	£ 10	£ 10	£ 10		£ 50
41. Annual Conference Administration							
42. Central Conference Fund							
43. General Conference Administration							
44. Interdenominational Co-operation Fund							
45. Benevolences (As Below)							
A. Ngariende				£ 3			£ 3
B. Educational Loan Fund							
C. Other Benevolences							
46. Buildings and Repairs				£ 2630			£ 2630
47. Other Purposes							
48. Total Contribution of the Local Churches (39-47)	£ 190	£ 190	£ 190			£ 210	£ 780
49. Total Expenditures	£ 190	£ 190	£ 190			£ 210	£ 780

PROPERTIES

50. Number of Church Buildings (As Below)							
A. Permanent	1	2	3	4	3	1	14
B. Semi-permanent		2		2			4
C. Temporary		3	3	3	5		14
51. Number of Pastors' Residences	1	1	1	1		2	6

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

MTOKO DISTRICT

WORKERS (\*1)

	Nyamu- zuwe	North	South	East	Chikwizo	Total
1. Members of Conference		3	1	1	1	6
2. On Trial						
3. Missionaries		4				4
4. Other Missionary Workers						
5. Approved Supply Pastors					1	1
6. Other Christian Life Workers					1	1
7. Volunteer Workers		62	70	23	18	173

CHRISTIAN COMMUNITY

8. Baptised Children Under 12		106	73	24	14	217
9. Enrolled Beginners		487	1484	111	153	2235
10. Preparatory Members		204	94		61	359
11. Total on Probation (8, 9, 10)		782	1451	205	229	2667
12. Full Members Enrolled		340	362	307	69	1078
13. Christian Families		244	104	49	28	425
14. Members of Men's Society		27	33	32	4	96
15. Members of Women's Society		156	205	204	12	577
16. Members in Methodist Youth Fellowship		65	82	22	16	185
17. Number of Preaching Places		11	11	9	7	38
18. Sunday Schools (Number)		11	9	80	2	180
19. Teachers and Officers in S. S.		59	56	16	10	141
20. Pupils in S. S.		1672	1947		270	3889
21. Average Attendance at S. S.		1242	1575		210	3027

PASTORAL ACTIVITIES this year (5)

22. Children Baptised		31	18	40	18	107
23. Adults Baptised		53	41	33	25	152
24. Beginners Received		506	956	4	51	1517
25. Preparatory Members Received		64	88		41	193
26. Full Members Received from Probation		107	40		18	165
27. Full Members Received by Transfer		14	17	3		34
28. Full Members Removed by Transfer		44	17	11		72
29. Full Members Died			1	1		2
30. Christian Marriages Performed		8	9	10		27

EDUCATIONAL

31. Number of Schools	2	10	6	7	1	26
32. Teachers	15	40	38	31	4	128
33. Students (As Below)						
A. Male	314	494	847	782	121	2558
B. Female	156	338	708	455	58	1715
C. Total Students	470	832	1555	1237	179	4273
34. Finances—Ednl. (As Below)						
A. Local Receipts for Teachers' Support		£ 582		£ 180		£ 762
B. Total Teachers' Support	£ 1676	£ 536	£ 3860	£ 2675	£ 480	£ 9227
C. Local Receipts for Other Purposes	£ 3638	£ 141	£ 440	£ 295	£ 50	£ 4564
D. Subsidies	£ 455	£ 87	£ 323	£ 253	£ 42	£ 1160
E. Total Expenditures—Ednl. Depts.	£ 2131	£ 1031	£ 4183	£ 2928	£ 522	£ 10795
F. Receipts for Buildings	£ 300	£ 783	£ 650	£ 2600	£ 100	£ 4433

MEDICAL

35. Number of Units (As Below)						
A. Hospitals						
B. Dispensaries or Treatment Centres					1	1
C. Maternity Centres or Depts.						
36. Medical Staff						
A. Doctors						
B. Nurses						
C. Nurses in Training						
D. Others						
37. Patients (As Below)						
A. Hospitalised						
B. Clinic Patients						
C. Daily Treatments					773	773
38. Finances—Medical						
A. Receipts from Fees and Local Gifts						
B. Subsidies						
C. Total Expenditures—Medical Depts.						

CHURCH FINANCES

39. Ministerial Support						
A. Pastors		£ 132	£ 168	£ 156		£ 456
B. District Superintendents						
C. Episcopal Fund		£ 26				£ 26
40. Conference Claimants						
41. Annual Conference Administration						
42. Central Conference Fund						
43. General Conference Administration						
44. Interdenominational Co-operation Fund						
45. Benevolences (As Below)						
A. Ngariende					£ 20	£ 20
B. Educational Loan Fund						
C. Other Benevolences						£ 5
46. Buildings and Repairs		£ 100				£ 100
47. Other Purposes						
48. Total Contribution of the Local Churches (39-47)						
49. Total Church Expenditures		£ 29				£ 29

PROPERTIES

50. Number of Church Buildings (As Below)						
A. Permanent		1		1		2
B. Semi-permanent						
C. Temporary		10	3	7	1	21
51. Number of Pastors' Residences		1	1	1		3

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

MUTAMBARA DISTRICT

WORKERS (\*1)

	Mutambara Centre	Mutambara West	Mutambara East	Nyanyadzi	Total
1. Members of Conference	3	1	1	1	6
2. On Trial					
3. Missionaries	14				14
4. Other Missionary Workers					
5. Approved Supply Pastors					
6. Other Christian Life Workers				1	1
7. Volunteer Workers	42	87	37	21	187
<b>CHRISTIAN COMMUNITY</b>					
8. Baptised Children Under 12	189	240	165	105	689
9. Enrolled Beginners	52	1235		205	1492
10. Preparatory Members	154	472		134	760
11. Total on Probation (8, 9, 10)	395	1947	261	444	3047
12. Full Members Enrolled	484	434	313	252	1483
13. Christian Families	110	153		32	295
14. Members of Men's Society	31	33	23	10	97
15. Members of Women's Society	70	139	131	64	404
16. Members in Methodist Youth Fellowship	100	125	32	45	302
17. Number of Preaching Places	1	12	10	9	32
18. Sunday Schools (Number)	40	17	10	6	73
19. Teachers and Officers in S. S.	468	60	16	26	570
20. Pupils in S. S.	463	1645	191	415	2714
21. Average Attendance at S. S.	400	1282	150	360	2192

PASTORAL ACTIVITIES this year (5)

22. Children Baptised	3	42	20	18	83
23. Adults Baptised	43	46	70	8	167
24. Beginners Received	20	420	20	59	519
25. Preparatory Members Received	22	132	36	48	236
26. Full Members Received from Probation	16	37	52	25	130
27. Full Members Received by Transfer	22	12	20	5	59
28. Full Members Removed by Transfer	26	15	68	24	133
29. Full Members Died		1	4	1	6
30. Christian Marriages Performed	2	10	15	2	29

EDUCATIONAL

31. Number of Schools	4	7	7	3	21
32. Teachers	24	33	29	20	106
33. Students (As Below)					
A. Male	366	550	500	345	1761
B. Female	248	535	440	335	1558
C. Total	614	1085	940	680	3319
34. Finances—Ednl. (As Below)					
A. Local Receipts for Teachers' Support					
B. Total Teachers' Support	£ 3778	£ 3255	£ 3273	£ 3525	£ 13831
C. Local Receipts for Other Purposes	£ 44	£ 260	£ 185	£ 190	£ 679
D. Subsidies	£ 295				£ 295
E. Total Expenditures—Ednl. Depts.	£ 4117	£ 2417	£ 3388	£ 3627	£ 13549
F. Receipts for Buildings					

MEDICAL

35. Number of Units (As Below)					
A. Hospitals	1				1
B. Dispensaries or Treatment Centres					
C. Maternity Centres or Depts.	1				1
36. Medical Staff					
A. Doctors					
B. Nurses	5				5
C. Nurses in Training					
D. Others					
37. Patients (As Below)					
A. Hospitalised	1784				1784
B. Clinic Patients	9668				9668
C. Daily Treatments	77162				77162
38. Finances—Medical					
A. Receipts from Fees and Local Gifts	1400				1400
B. Subsidies	4200				4200
C. Total Expenditures—Medical Depts.	5600				5600

CHURCH FINANCES

39. Ministerial Support					
A. Pastors	£ 180	£ 180	£ 125	£ 120	£ 605
B. District Superintendents	£ 25	£ 14	£ 12	£ 6	£ 57
C. Episcopal Fund	£ 5	£ 2	£ 2		£ 9
40. Conference Claimants	£ 11	£ 6	£ 6		£ 23
41. Annual Conference Administration	£ 10				£ 10
42. Central Conference Fund	£ 18	£ 9	£ 8		£ 35
43. General Conference Administration	£ 1				£ 1
44. Interdenominational Co-operation Fund					
45. Benevolences (As Below)					
A. Ngariende	£ 2				£ 2
B. Educational Loan Fund					
C. Other Benevolences	£ 4				£ 4
46. Buildings and Repairs	£ 63				£ 63
47. Other Purposes	£ 123				£ 123
48. Total Contribution of the Local Churches (39-47)	£ 443	£ 211	£ 153	£ 126	£ 933
49. Total Church Expenditures	£ 443				£ 933

PROPERTIES

50. Number of Church Buildings (As Below)					
A. Permanent	1	3	3	1	8
B. Semi-permanent		4			4
C. Temporary					
51. Number of Pastors' Residences	1		1	1	3

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE .

MUTASA DISTRICT

WORKERS (\*1)

	Nyakatsapa	Inyanga	Old Umtali	Mundenda	Total
1. Members of Conference			5		5
2. On Trial			1		1
3. Missionaries			21		21
4. Other Missionary Workers			2		2
5. Approved Supply Pastors	1				1
6. Other Christian Life Workers					
7. Volunteer Workers	70	21	63	38	182

CHRISTIAN COMMUNITY

8. Baptized Children Under 12	731	121	41	315	1208
9. Enrolled Beginners	656	20	59	67	802
10. Preparatory Members	204	46	270	76	596
11. Total on Probation (8, 9, 10)	1591	177	370	462	2600
12. Full Members Enrolled	1047	254	560	575	2436
13. Christian Families	355	116	70	195	736
14. Members of Men's Society	50	27	30	70	177
15. Members of Women's Society	430	92	71	280	873
16. Members in Methodist Youth Fellowship	136	61	250	169	616
17. Number of Preaching Places	1	4	11	12	28
18. Sunday Schools (Number)	11	10	2	15	38
19. Teachers and Officers in S.S.	42	18	24	50	134
20. Pupils in S. S.	989	323	670	1036	3018
21. Average Attendance at S. S.	869	250	637	618	2374

PASTORAL ACTIVITIES this year (5)

22. Children Baptised	64	37	23	53	177
23. Adults Baptised	41	13	33	22	109
24. Beginners Received	106	20	11	21	158
25. Preparatory Members Received	35	17	9	67	128
26. Full Members Received from Probation	41	14	33	29	117
27. Full Members Received by Transfer	26		42	20	88
28. Full Members Removed by Transfer	58	64	24	28	174
29. Full Members Died	2	6	2	3	13
30. Christian Marriages Performed	32	8	5	15	60

EDUCATIONAL

31. Number of Schools	7	2	5	5	19
32. Teachers	35	5	38	25	103
33. Students (As Below)					
A. Male	561	102	740	420	1823
B. Female	475	85	340	382	1282
C. Total Students	1036	187	1080	802	3105
34. Finances—Ednl. (As Below)					
A. Local Receipts for Teachers' Support			£ 100		£ 100
B. Total Teachers' Support	£ 4000	£ 769	£10300	£ 3000	£18069
C. Local Receipts for Other Purposes			£ 6500		£ 6500
D. Subsidies			£ 2800		£ 2800
E. Total Expenditures—Ednl. Depts.	£ 4000	£ 769	£28000	£ 3000	£35769
F. Receipts for Buildings			£ 3000		£ 3000

MEDICAL

35. Number of Units (As Below)					
A. Hospitals					
B. Dispensaries or Treatment Centres					
C. Maternity Centres or Depts.					
36. Medical Staff					
A. Doctors					
B. Nurses					
C. Nurses in Training					
D. Others					
37. Patients (As Below)					
A. Hospitalised					
B. Clinic Patients					
C. Daily Treatments					
38. Finances—Medical					
A. Receipts from Fees and Local Gifts					
B. Subsidies					
C. Total Expenditures—Medical Dept.					

CHURCH FINANCES

39. Ministerial Support					1
A. Pastors	£ 133	£ 125	£ 150	£ 198	£ 606
B. District Superintendents			£ 22		£ 22
C. Episcopal Fund			£ 5		£ 5
40. Conference Claimants			£ 120		£ 120
41. Annual Conference Administration			£ 1	£ 18	£ 19
42. Central Conference Fund			£ 20		£ 20
43. General Conference Administration			£ 1		£ 1
44. Interdenominational Co-operation Fund			£ 43		£ 43
45. Benevolences (As Below)			£ 12		£ 12
A. Ngariende	£ 3	£ 1	£ 12	£ 3	£ 19
B. Educational Loan Fund			£ 28	£ 1	£ 29
C. Other Benevolences	£ 43				£ 43
46. Buildings and Repairs		£ 55		£ 1450	£ 1505
47. Other Purposes	£ 2				£ 2
48. Total Contribution of the Local Churches (39-47)	£ 48				
49. Total Expenditures					

PROPERTIES

50. Number of Church Buildings (As Below)					
A. Permanent	1		2	2	5
B. Semi-permanent	6	4			10
C. Temporary	2				2
51. Number of Pastors' Residences	1	2	1	1	5

## STATISTICAL FORM RHODESIA

## ANNUAL CONFERENCE

## NYADIRI DISTRICT

## WORKERS (\*I)

	Centre	Nyadiri Circuit	Nyadiri South	Nyadiri East	Maramba Pfungwe	Total
1. Members of Conference	4	1	1	1	1	8
2. On Trial						
3. Missionaries	17					17
4. Other Missionary Workers						
5. Approved Supply Pastors	1				2	3
6. Other Christian Life Workers	6	1	1		1	9
7. Volunteer Workers	58	56	119	95	51	379
<b>CHRISTIAN COMMUNITY</b>						
8. Baptised Children Under 12	67	132	49	65	42	354
9. Enrolled Beginners	60	1058	1417	1144	700	4370
10. Preparatory Members	74	131	187	316	121	829
11. Total on Probation (8, 9, 10)	201	1321	1653	1524	863	5562
12. Full Members Enrolled	237	267	311	195	140	1150
13. Christian Families	149	53	58	30	38	328
14. Members of Men's Society	19	17	40	27	23	126
15. Members of Women's Society	65	304	176	86	31	668
16. Members in Methodist Youth Fellowship	71	469	193	32	11	776
17. Number of Preaching Places	14	7	9	9	6	45
18. Sunday Schools (Number)	9	8	13	13	12	55
19. Teachers and Officers in S. S.	60	60	70	99	76	365
20. Pupils in S. S.	740	158	1680	1199	895	4672
21. Average Attendance at S. S.	680	126	780	551	747	2894
<b>PASTORAL ACTIVITIES this year (5)</b>						
22. Children Baptised	22	32	14	25	7	100
23. Adults Baptised	74	69	40	25	25	233
24. Beginners Received	55	58	800	45	222	1180
25. Preparatory Members Received	60	103	82	73	64	382
26. Full Members Received from Probation	67	69	41	56	11	244
27. Full Members Received by Transfer	20	7	10	12	7	56
28. Full Members Removed by Transfer	93	5	6	8	4	116
29. Full Members Died		3		3		6
30. Christian Marriages Performed	5	3	9	7	4	28
<b>EDUCATIONAL</b>						
31. Number of Schools	3	6	7	8	7	31
32. Teachers	23	35	43	39	26	161
33. Students (As Below)						
A. Male	401	1001	1060	863	572	3797
B. Female	268	540	752	452	279	2291
C. Total Students	669	1543	1812	1315	851	6088
34. Finances—Ednl. (As Below)						
A. Local Receipts for Teachers' Support				£ 120		£ 120
B. Total Teachers' Support	£ 4482	£ 3373	£ 3725	£ 35521	£ 2377	£ 49478
C. Local Receipts for Other Purposes	£ 4446	£ 598	£ 619	£ 332	£ 252	£ 6307
D. Subsidies	£ 10144	£ 228	£ 237	£ 220	£ 295	£ 11031
E. Total Expenditures—Ednl. Depts.	£ 14815	£ 4199	£ 4073	£ 4073	£ 2834	£ 29994
F. Receipts for Buildings	£ 225	£ 576	£ 1005	£ 790	£ 925	£ 3521
<b>MEDICAL</b>						
35. Number of Units (As Below)						
A. Hospitals	1					
B. Dispensaries or Treatment Centres			2		2	
C. Maternity Centres or Depts.						
36. Medical Staff						
A. Doctors	1					
B. Nurses	6		2		2	
C. Nurses in Training	49					
D. Others	11		1			
37. Patients (As Below)						
A. Hospitalised	1764					
B. Clinic Patients	3846		4209		8602	
C. Daily Treatments	51289		29		25	
38. Finances—Medical						
A. Receipts from Fees and Local Gifts	£ 1465		£ 299		£ 164	
B. Subsidies	£ 9575		£ 358		£ 276	
C. Total Expenditures—Medical Depts.	£ 10717		£ 493		£ 493	
<b>CHURCH FINANCES</b>						
39. Ministerial Support						
A. Pastors	£ 175	£ 181	£ 181	£ 181	£ 181	£ 899
B. District Superintendents	£					
C. Episcopal Fund	£					
40. Conference Claimants	£					
41. Annual Conference Administration	£ 38	£ 27	£ 37	£ 16	£ 11	£ 129
42. Central Conference Fund	£					
43. General Conference Administration						
44. Interdenominational Co-operation Fund						
45. Benevolences (As Below)						
A. Ngariende	£ 37					£ 37
B. Educational Loan Fund	£ 8					£ 8
C. Other Benevolences	£ 15					£ 15
46. Buildings and Repairs	£ 205	£ 181				£ 386
47. Other Purposes	£ 43					£ 43
48. Total Contribution of the Local Churches (39-47)	£ 521	£ 389	£ 218	£ 191	£ 192	£ 1025
49. Total Church Expenditures						
<b>PROPERTIES</b>						
50. Number of Church Buildings (As Below)						
A. Permanent	1	1	3	4	4	13
B. Semi-permanent		6	5		3	14
C. Temporary				4	1	5
51. Number of Pastors' Residences	1	1	1	1	1	5

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

UMTALI—ZIMUNYA DISTRICT

WORKERS (\*1)

	Zimunya South	Zimunya North	Sakubva	St. Andrews	Total
1. Members of Conference	1	1	3	1	6
2. On Trial					
3. Missionaries			4	2	6
4. Other Missionary Workers					
5. Approved Supply Pastors			1		1
6. Other Christian Life Workers			3		3
7. Volunteer Workers	83	33		14	130

CHRISTIAN COMMUNITY

8. Baptized Children Under 12	220	183	962		1365
9. Enrolled Beginners	109	69	65		243
10. Preparatory Members	155	56	244		455
11. Total on Probation (8, 9, 10)	468	308	1371		2147
12. Full Members Enrolled	487	401	584	203	1675
13. Christian Families	105	51	236		392
14. Members of Men's Society	29	25	62		116
15. Members of Women's Society	296	174	230	31	731
16. Members in Methodist Youth Fellowship	11	18	140	20	189
17. Number of Preaching Places	11	6	5	2	24
18. Sunday Schools (Number)	306	6	5	1	318
19. Teachers and Officers in S.S.	29	26	24	14	93
20. Pupils in S. S.	542	451	700	160	1853
21. Average Attendance at S. S.	411	255	450	110	1226

PASTORAL ACTIVITIES this year (5)

22. Children Baptised	82	52	112	54	300
23. Adults Baptised	21	30	31		82
24. Beginners Received	25	25	15		65
25. Preparatory Members Received	84	23	15		122
26. Full Members Received from Probation	34	30	31		95
27. Full Members Received by Transfer	11	11	16		38
28. Full Members Received by Transfer	1	5	3		9
29. Full Members Died	6	3	1	8	18
30. Christian Marriages Performed	14	18	26	14	72

EDUCATIONAL

31. Number of Schools	9	6			15
32. Teachers	45	35			80
33. Students (As Below)					
A. Male	863	608			1471
B. Female	700	451			1151
C. Total Students	1563	1059			2622
34. Finances—Ednl. (As Below)					
A. Local Receipts for Teachers' Support	£14050	£ 4236			£ 8286
B. Total Teachers' Support	£ 250	£ 290			£ 540
C. Local Receipts for Other Purposes					
D. Subsidies					
E. Total Expenditures—Ednl. Depts.	£ 4284	£ 4294			£ 8578
F. Receipts for Buildings					

MEDICAL

35. Number of Units (As Below)					
A. Hospitals					
B. Dispensaries or Treatment Centres					
C. Maternity Centres or Depts.					
36. Medical Staff					
A. Doctors					
B. Nurses					
C. Nurses in Training					
D. Others					
37. Patients (As Below)					
A. Hospitalised					
B. Clinic Patients					
C. Daily Treatments					
38. Finances—Medical					
A. Receipts from Fees and Local Gifts					
B. Subsidies					
C. Total Expenditures—Medical Dept.					

CHURCH FINANCES

39. Ministerial Support					
A. Pastors	£ 130	£ 180	£ 332	£ 735	£ 1377
B. District Superintendents				£ 10	£ 10
C. Episcopal Fund				£ 2	£ 2
40. Conference Claimants			£ 60	£ 2	£ 62
41. Annual Conference Administration					
42. Central Conference Fund				£ 7	£ 7
43. General Conference Administration					
44. Interdenominational Co-operation Fund					
45. Benevolences (As Below)					
A. Ngariende			£ 10		£ 10
B. Educational Loan Fund					
C. Other Benevolences			£ 7	£ 30	£ 37
46. Buildings and Repairs			£ 12		£ 12
47. Other Purposes				£ 1070	£ 1070
48. Total Contribution of the Local Churches (39-47)				£ 1827	£ 1827
49. Total Expenditures				£ 1827	£ 1827

PROPERTIES

50. Number of Church Buildings (As Below)					
A. Permanent	6	4	2	2	14
B. Semi-permanent	3	1			4
C. Temporary	3	1			4
51. Number of Pastors' Residences	1	1	1	1	4

STATISTICAL FORM RHODESIA  
ANNUAL CONFERENCE

CONFERENCE TOTALS

	Marange	Makoni	Mrewa	Mtoko	Muta- mbara	Mutasa	Nyadiri	Umtali- Zimunya	Total
1. Members of Conference	2	4	11	6	6	5	8	6	48
2. On Trial	1	1				1			3
3. Missionaries	2	2	5	4	14	21	17	6	71
4. Other Missionary Workers						2			2
5. Approved Supply Pastors		1		1		1	3	1	7
6. Other Christian Life Workers	1			1	1		9	3	15
7. Volunteer Workers	276	448	242	173	187	182	379	130	2017
<b>CHRISTIAN COMMUNITY</b>									
8. Baptized Children Under 12	894	1119	828	217	689	1208	354	1365	6674
9. Enrolled Beginners	1562	817	1119	2235	1492	802	4379	243	12649
10. Preparatory Members	554	880	1309	359	760	596	829	455	5742
11. Total on Probation (8, 9, 10)	2968	2818	2669	2667	3047	2600	5562	1147	23478
12. Full Members Enrolled	1513	3158	2173	1078	1483	2436	1150	1675	14666
13. Christian Families	521	887	479	425	295	736	328	392	4063
14. Members of Men's Society	83	207	185	96	97	177	126	116	1087
15. Members of Women's Society	462	1101	782	577	404	873	668	731	5598
16. Members in Methodist Youth Fellowship	131	9373	268	185	302	616	776	189	11841
17. Number of Preaching Places	19	51	40	38	32	28	45	24	277
18. Sunday Schools (Number)	39	48	58	180	73	38	55	318	809
19. Teachers and Officers in S. S.	146	167	231	141	570	134	365	93	1847
20. Pupils in S. S.	2284	2077	4598	3889	2714	3018	4672	1853	25105
21. Average Attendance at S. S.	1590	1554	2762	3027	2192	2374	2894	1226	17619
<b>PASTORAL ACTIVITIES this year (5)</b>									
22. Children Baptised	136	235	227	107	83	177	100	300	1365
23. Adults Baptised	116	181	161	152	167	109	233	82	1201
24. Beginners Received	421	309	317	1517	519	158	1180	65	4486
25. Preparatory Members Received	112	173	150	193	236	128	382	122	1496
26. Full Members Received from Probation	84	160	170	165	130	117	244	95	1165
27. Full Members Received by Transfer	43	29	40	34	59	88	56	38	387
28. Full Members Removed by Transfer	34	46	60	72	133	174	116	9	644
29. Full Members Died	1	14	16	2	6	13	6	18	76
30. Christian Marriages Performed	43	57	37	27	29	60	28	72	353
<b>EDUCATIONAL</b>									
31. Number of Schools	24	24	31	26	21	19	31	15	191
32. Teachers	115	117	157	128	106	103	161	80	967
<b>Students (As Below)</b>									
A. Male	2397	2265	3077	2558	1761	1823	3797	1471	19149
B. Female	2302	2071	2685	1715	1558	1282	2291	1151	15055
C. Total Students	4699	4336	5762	4273	3319	3105	6088	2622	34204
34. Finances—Ednl. (As Below)									
A. Local Receipts for Teachers' Support			£ 1449	£ 762		£ 100	£ 120		£ 2431
B. Total Teachers' Support	£12100	£10312	£19203	£9227	£13831	£18069	£49478	£8286	£140506
C. Local Receipts for Other Purposes	£ 1050	£ 411	£ 345	£ 4564	£ 679	£ 6500	£ 6307	£ 540	£ 20396
D. Subsidies		£ 154	£ 120	£ 1160	£ 295	£ 2800	£ 11034		£ 15563
E. Total Expenditures—Ednl. Dept.	£12100	£10466	£ 5823	£10795	£13549	£35769	£29994		£ 118496
F. Receipts for Buildings	£ 3586	£ 1516	£ 500	£ 4433		£ 3000	£ 3521	£ 8578	£ 25134
<b>MEDICAL</b>									
35. Number of Units (As Below)									
A. Hospitals					1	1	1		3
B. Dispensaries or Treatment Centres			1	1		1	6		9
C. Maternity Centres or Depts.					1	1			2
36. Medical Staff									
A. Doctors							1		1
B. Nurses			1		5	6	12		24
C. Nurses in Training							49		49
D. Others						16	13		29
37. Patients (As Below)									
A. Hospitalised					1784	1393	1764		4941
B. Clinic Patients					9668	4669	20251		34588
C. Daily Treatments					773	77162	13199	51356	142490
38. Finances—Medical									
A. Receipts from Fees and Local Gifts					£ 1400	£ 1036	£ 2044		£ 4486
B. Subsidies					£ 4200	£ 912	£ 10403		£ 15515
C. Total Expenditures—Medical Depts.					£ 5600	£ 1838	£ 12195		£ 19633
<b>CHURCH FINANCES</b>									
39. Ministerial Support									
A. Pastors	£ 459	£ 755	£ 1110	£ 456	£ 605	£ 606	£ 899	£ 1377	£ 6267
B. District Superintendents					£ 57	£ 22		£ 10	£ 89
C. Episcopal Fund			£ 26	£ 9	£ 5			£ 2	£ 34
40. Conference Claimants					£ 23	£ 20	£ 129	£ 62	£ 234
41. Annual Conference Administration		£ 122	£ 50		£ 10	£ 19		£ 7	£ 201
42. Central Conference Fund					£ 35	£ 20			£ 62
43. General Conference Administration					£ 1	£ 1			£ 2
44. Interdenominational Co-operation Fund						£ 43			£ 43
45. Benevolences (As Below)						£ 12			£ 12
A. Ngariende		£ 5	£ 3	£ 20	£ 2	£ 19	£ 37	£ 10	£ 96
B. Educational Loan Fund						£ 29	£ 8		£ 37
C. Other Benevolences				£ 5	£ 4	£ 43	£ 15	£ 37	£ 104
46. Buildings and Repairs		£ 181	£ 2630	£ 100	£ 63	£ 1505	£ 386	£ 12	£ 4871
47. Other Purposes					£ 123	£ 2	£ 43	£ 1070	£ 168
48. Total Contr. of the Local Churches 39-47)	£ 459	£ 1063	£ 3793	£ 607	£ 933	£ 45	£ 1025	£ 1827	£ 9752
49. Total Church Expenditures		£ 275		£ 29	£ 933			£ 1827	
<b>PROPERTIES</b>									
50. Number of Church Buildings (As Below)									
A. Permanent	9	53	14	2	8	3	13	14	116
B. Semi-permanent	9	85	4		4	10	14	4	130
C. Temporary	10	15	14	21		2	5	4	76
51. Number of Pastors' Residences	2	6	6	3	3	4	5	4	33





